

AHMP Hazardous Materials Professional of the Year Award/Cover Sheet

Nominee

Reviewer's Name: Review Date:

Nominator

This award is given to an outstanding, peer-nominated, Professional or Certified member of the AHMP over the age of 35 who, in the award year, has made extraordinary technical, professional, educational, training and/or administrative contributions to the EHS&S field and to the AHMP and/or its chapters while promoting the AHMP Strategic Plan. This award includes a one (1) year exemption from AHMP dues. NOTE: Nominators and reviewers must be provided with the AHMP Strategic Plan.

	<u>Criteria</u>	Scoring Method	Reviewer's Score
1.	Is the nominee over the age of 35?	Yes / No	
2.	Does the data provided cover the previous calendar year?	Yes / No	
3.	Does the data provided demonstrate extraordinary technical, professional, educational, training, and/or administrative contributions to the EHS&S field?	Yes / No	
4.	Does the data provided demonstrate extraordinary technical, professional, educational, training, and/or administrative contributions to the AHMP and/or its chapters?	Yes / No	
5.	Does the data provided demonstrate that the nominee promotes the AHMP Strategic Plan?	Yes / No	
6.	Does this nominee meet the minimum requirements for this award?	Yes / No	
7.	In your opinion, what is this nominee's ranking compared to the other nominees for this award?	1 st place to n th place	



Hazardous Material Professional of the Year for Willis H. Butler, East Tennessee Chapter AHMP

- 1. Age born in the 1950's posted on Bio on AHMP Web Site
- Nominated for 2018 Distinguished Service Recognition Award Chapter President's letter attached
- 3. Training Courses Taught (Rosters attached)
 - a. 9 Hazardous Material Driver
 - b. 2 Federal Motor Carrier Regulations for Managers/Supervisors
 - c. 4 Supervisor Recognition of Drug/Alcohol Abuse
- 4. American Safety and Health Institute Instructor Trainer certified
 - a. 4 Basic First Aid/CPR/AED courses
 - b. 4 Bloodborne Pathogens courses
- 5. AHMP 2018 Awards Committee Member (See attachments)
- 6. Leadership Role Served as Secretary, East Tennessee Chapter from 1/1/2018 to 12/31/2018 (see attachments).
- 7. Coordinated dates and personnel for the Adopt-a-Highway program (see Attached e-mails and meeting minutes)
- 8. Promoted East Tennessee Chapter and AHMP on Facebook (ETAHMP)
- Represented AHMP and the East Tennessee Chapter at the TN Safety Fest (9/12/2018) talking to the public and workers at the Y-12 Defense complex about AHMP and the East Tennessee Chapter (see attachments).

To DSR Committee

Date: April 6, 2019

As President of the ETAHMP Chapter since 2018, in past years held the President and Vice President and EHMM Course Coordinator, I want to state how valuable Bill Butler has been to our organization. He has a volunteerism spirit. He demonstrates this by holding many roles and volunteers in event after event in the organization.

- Leadership Role and has been the Secretary since 2016.
- Secretary is a key publication position taking minutes and emailing them to members, he serves
 our communications coordinator, he maintains records and ensures everyone is keep up to
 date. He helps by tracking at times votes for issues we need to discuss by email.
- Bill Coordinates the Adopt-A-Highway dates and reschedules the events in case of rain by contacting everyone and finding more suitable dates.
- Media Visibility- Bill helps other to post Facebook content as needed.
- Presentations to Public: Bill provided 3 hours at Safety Fest which ETAHMP works with other organizations. It's a key conference.
- Technical Presentations such as an 8 Hazmat Driver course that he does for TFE a Professional Venue. He has rosters and documentation for this achievement.
- Invited a new person to our Adopt-A-Highway.

There's so much more that can be said about Bill but the key things are that he is highly professional, always willing to help and demonstrates leadership for ETAHMP.

Thank you for allowing my input for him.

Adonia Phillips

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President, ETAHMP

HAZMAT Driver Training Table of Contents

- 1. General Regulations
- 2. Qualification of Drivers
- 3. Operations, Maintenance, and Drug and Alcohol Testing
- 4. Hours of Service for Drivers
- 5. Hazardous Material Driving and Parking Rules & Vehicle Operations
- 6. HAZMAT Regulations for Drivers
 - a. Separation & Segregation
 - b. Placards
 - c. Shipping Papers

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- Disclosure Voluntary; however, failure to provide this information may result in incomplete training records.



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Table of Contents Federal Motor Carrier Safety Regulations #29255

- 1. 49 CFR 390 General Regulations
- 2. 49 CFR 391 Qualifications of Drivers
- 3. 49 CFR 392, 393, 396, & 380 Operations, Maintenance, and Special Training for a CMV
- 4. 49 CFR 395 Hours of Service
- 5. 49 CFR 383 Commercial Drivers License Standards, Requirements, and Penalties
- 49 CFR 40 & 382 Controlled Substance
 & Alcohol testing Requirements

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PRIVACY ACT STATEMENT

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AMERICAN SAFETY&

Class Roster CPR, AED, and Basic First Aid

Please PRINT or TYPE all information			
Age Groups Covered: Adult Class Type: Class Method: Macclassroom	☐ Adult and Child [☐ Renewal ☐ Blended	☐ Adult, Child, and Infant ☐ Challenge	
Class location K-13/0 RV			
Class date(s) 1/11/18		Class Length 5,6-4,0	
Primary Instructor Millis	Butte	Last Parme	Registry No. 12/377
Assistant Instructor Frankense		Fest Name	Registry No.
Students checked completed have met the minimal skill and knowledge objectives as defined by the Pro Standards as described in the most recent version of the Training Center Administrative Manual (TCAM).	minimal skill and knowledge objective ersion of the Training Center Adminit	es as defined by the Program Standard. This ostrative Manual (TCAM).	Students checked completed have met the minimal skill and knowledge objectives as defined by the Program Standard. This class was taught in accordance with the training center Standards as described in the most recent version of the Training Center Administrative Manual (TCAM).
Signature of Primary Instructor	Total		Date 1//8///0
Supplemental Topics (check all covered in class)			To be completed by training center
☐ CPR Feedback Devices ☐	Amputation	区 Stinging Insects	1/9850
High-Performance CPR	Impaled Objects		Training center is that I have Willie
☐ Administration of Naloxone ☐ with Prefilled Syringe ☐	Open Chest Injury Open Abdominal Injury	☑ Spider Bites ☑ Tick Bites	118130 1110
Administration of Naloxone with Narcan Nasal Spray	Splinting Splinting	☐ Marine Animal Stings ☐ Animal and Human Bites	Notes
Administration of Naloxone with Evzio Auto-Injector	Using a Gel-Soaked Burn Dressing	XI Emotional Considerations	
_	W Using an EpiPen Auto-Injector		
	Using an Epinephrine Auto-Injector		
Dressing	M Severe Abdominal Pain		

☐ Using a Hemostatic Dressing

WHButler

Primary Instructor_

Class Roster CPR, AED, and Basic First Aid

Class date(s) 1/11/18

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WH Butles

Class Skill Record CPR, AED, and Basic First Aid

Class date(s)_

Prima	Primary Instructor FF FF FF					25-20-00-00-00-00-00-00-00-00-00-00-00-00-		- 18
	Last Name of Student	E	Chest Compressions	Rescue	Caring for Cardiac Arrest*		Primary Assessment —	Control of Bleeding
		Gloves	A C I	>	A C -	Infant Only	Responsive	
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A - Adult, C - Child, I - Infant

The students listed above have demonstrated competent performance, without assistance, of the skills I have checked off.

Signature of Primary Instructor ____

Includes primary assessment — unresponsive, CPR, and use of an AED as a single provider.

AMERICAN SAFETY&

Class Roster CPR, AED, and Basic First Aid

Please PRINT or TYPE all information			K
Age Groups Covered:	X Adult and Child ☐ Renewal	☐ Adult, Child, and Infant ☐ Challenge	
ij	☐ Blended		
Class location 2 11 1 K-13/0-AU	0		
Class date(s) 7/25/18		Class Length 5 km2	
Primary Instructor Will'S	180+121	e f	Registry No. 121377
Assistant Instructor		Fast Name	Registry No.
Students checked completed have met the minimal skill and knowledge objectives as defined by the Pro Standards as described in the most recent version of the Training Center Administrative Manual (TCAM).	e minimal skill and knowledge object t version of the Training Center Admi	tives as defined by the Program Standard. Thinistrative Manual (TCAM).	Students checked completed have met the minimal skill and knowledge objectives as defined by the Program Standard. This class was taught in accordance with the training cent Standards as described in the most recent version of the Training Center Administrative Manual (TCAM).
Signature of Primary Instructor	Medde		Date 7/25/18
Supplemental Topics (check all covered in class)			To be completed by training center
CPR Feedback Devices	☐ Amputation	Stinging Insects	Training Center ID 1/7750
☐ High-Performance CPR	☐ Impaled Objects	Snakebites	ONISH
Administration of Naloxone with Prefilled Syringe	☐ Open Chest Injury ☐ Open Abdominal Injury	States Tick Bites	Date roster received 7/15/10
☐ Administration of Naloxone with Narcan Nasal Spray	Splinting	☐ Marine Animal Stings	Notes Barrer 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
☐ Administration of Naloxone with Evzio Auto-Injector	☐ Using a Malieable Splitti ☐ Using a Gel-Soaked Burn Dressing	ng 🔀 Emotional Considerations	
☐ Secondary Assessment	Using an EpiPen Auto-Injector		
💢 Using a Tourniquet	Using an Epinephrine Auto-injector	Q	
☐ Using a Hemostatic Dressing	Severe Abdominal Pain		

☐ Using a Hemostatic Dressing

Assistant Instructor Required

AMERICAN SAFETY8

HEALTH INSTITU

Primary Instructor_

Class Roster CPR, AED, and Basic First Aid

Class date(s) 7/15//8

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MERICAN SAFETY&

Class Skill Record CPR, AED, and Basic First Aid

Primary Instructor Willis Butler

Class date(s) 7/25/16

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A - Adult, C - Child, 1 - Infant

The students listed above have demonstrated competent performance, without assistance, of the skills I have checked off.

Signature of Primary Instructor _

^{*} Includes primary assessment - unresponsive, CPR, and use of an AED as a single provider.

Class Roster CPR, AED, and Basic First Aid

Nease PRINT or TYPE all information Age Groups Covered: A Adult Class Type: A Initial Classroom Class location ETTP, K-13/0-KU Class date(s) 12/26/18 Class date(s) 12/26/18 Class date(s) 12/26/18	☐ Adult and Child ☐ Renewal ☐ Blended	□ Adult, Child, and Infant □ Challenge Class Length 5, 0 129	Registry No
Class date(s) $\frac{12}{2}$		5,0	
rimary instructor Willis	But		Registry No. 121377
Assistant Instructor		First Name	Registry No.
Students checked completed have met the minimal skill and knowledge objectives as defined by the Pro Standards as described in the most recent version of the Training Center Administrative Manual (TCAM).	ninimal skill and knowledge objectiversion of the Training Center Admini	es as defined by the Program Standard. Thistrative-Manual (TCAM).	Students checked completed have met the minimal skill and knowledge objectives as defined by the Program Standard. This class was taught in accordance with the training center Standards as described in the most recent version of the Training Center Administrative Menual (TCAM).
Signature of Primary Instructor	March		Date 19 Lull 0
Supplemental Topics (check all covered in class)	Amputation	Stinging Insects ✓ The state of the st	To be completed by training center
	Impaled Objects Open Chest Injury	☒ Snakebites ☒ Spider Bites ☒ Spider Bi	Date roster received 12/26/18
54. 🗆	☐ Open Abdominal Injury ☑ Splinting	☑ Tick Bites ☐ Marine Animal Stings	Date cards issued 12/14/19
with Narcan Nasal Spray Administration of Naloxone with Evzio Auto-Injector	Using a Malleable Splint Using a Gel-Soaked Burn Dressing	☐ Animal and Human Bites ☐ Emotional Considerations	Notes
nent	Using an EpiPen Auto-Injector Using an Epinephrine Auto-Injector		
X using a Tournique ☐ Using a Hemostatic Dressing ————————————————————————————————————	Severe Abdominal Pain		

Using a Hemostatic Dressing

AMERICAN SAFETY8 HEALTH INSTITU

Class Roster CPR, AED, and Basic First Aid

Willis Butler

Primary Instructor

Class date(s) 12/26/18

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Class Skill Record CPR, AED, and Basic First Aid

Millis H Butter

Primary Instructor_

Class date(s) 174/76/19

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A - Adult, C - Child, I - Infant

The students listed above have demonstrated competent performance, without assistance, of the skills I have checked off.

Signature of Primary Instructor ____

Includes primary assessment — unresponsive, CPR, and use of an AED as a single provider.

AMERICAN SAFETY&

Class Roster CPR, AED, and Basic First Aid

Please PRINT or TYPE all information	
Age Groups Covered: ☐ Adult	
Class location CIII, NOTON Class Length 5,000	
Primary Instructor Will's Butters Butters	Registry No. 121377
C EST PAGENT	Registry No.
Students checked completed have met the minimal skill and knowledge objectives as defined by the Program Standard. This class was taught in accordance with the training centers as described in the most recent version of the Training Center Administrative Manual (TCAM).	is class was taught in accordance with the training cente
Signature of Primary Instructor IMB HTM	Date 12/27/18
Supplemental Topics (check all covered in class)	To be completed by training center
☐ Amputation ☐ Impaled Objects	Training Center ID 119850
 ☐ Administration of Naloxone ☐ Open Chest Injury ☐ W Tick Bites 	Date cards issued 1427/18
☐ Administration of Naloxone with Narcan Nasal Spray ☐ Using a Malleable Splint ☐ Administration of Naloxone ☐ Using a Gel-Soaked Burn Dressing ☐ Barring Administration of Naloxone ☐ Using a Gel-Soaked Burn Dressing	Notes
☐ Secondary Assessment ☐ Using an EpiPen Auto-Injector ☐ Using a Tourniquet ☐ Using an Epinephrine Auto-Injector ☐ Using a Hemostatic Pressing ☐ Severe Abdominal Pain	
Using a Hemostatic Dressing	

Assistant Instructor Required

AMERICAN SAFETYS
HEALTH INSTITU

Class Roster CPR, AED, and Basic First Aid

Primary Instructor	
willis	
Butler	

Class date(s) 12/27//8

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Class Skill Record CPR, AED, and Basic First Aid

Primary Instructor_	
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Class date(s) 12/27//8

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5	/-) [ן ב	1 0) [0	0			0			P	P	ĘŲ	P	Control of Bleeding

The students listed above have demonstrated competent performance, without assistance, of the skills I have checked off.

Signature of Primary Instructor ___

A - Adult, C - Child, I - Infant

Includes primary assessment — unresponsive, CPR, and use of an AED as a single provider.



Class Roster Bloodborne Pathogens

Please PRINT all information

CIGORY I HART MILITARY PROPERTY.	
🔯 Initial course	
Course location K-13/0 AV	
Instructional hours 1, 0	
Course date(s) 1/11/18	
Primary Instructor 8 the Will's	Registry No. 12/377
Assistant Instructor Last Name	Registry No.
I verify that this information is accurate and truthful and that it may be confirmed. This course was taught in accordance with the Standards for Quality Assurance as described in the most current version of the Training Center Administrative Manual (TCAM).	the Standards for Quality Assurance as described in
Signature of Primary Instructor UNBAR	

Training Center ID 119856

Date roster received 1/11/18

To be completed by Training Center



Bloodborne Pathogens **Class Roster**

Card

Primary Instructor \rightrightarrows 17 16 15 14 3 12 5 ω N 9 œ Last Name - INK Ne WHB. Her Cisson First Name Waddell 1646 Email Telephone Course date(s) 1/11/16 YO NO YENO YO NO YEVO YO NO N D YO NO YO NO YO NO YO NO Y | N | YO NO YO NO YO NO YO NO NO NO YO NO Y NO Y NO YO NO YO NO NO NO Written Exam Passed YUNU YO NO YEV NO YO NO YO NO YO NO YOUNO YO NO YO NO YO NO

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Class Roster Bloodborne Pathogens

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Class Method:	STP K-1310-RIJ	☐ Blended	
Class date(s)	7/25/18	Class Length / kJ	
Grande,			
hetructor *	Z.11.3	Butler	Registry No. 121377
	First Nume	Last Nome	
Students checker	most recent version of the Trainin	Students checked completed have met the knowledge objectives as defined by the Program Standard. This class was taught in accordance with the training center Standards as described in the most recent version of the Training Center Administrative Manual (TCAM).	in accordance with the training center Standards as
	W William		Date
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Class Roster Bloodborne Pathogens

Primary Instructor Willis Butles

Class date(s) 7/25//8

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Class Roster Bloodborne Pathogens

Please PRINT or TYPE all information	PE all information	
Class Method:	X Classroom ☐ Blended	
Class location	ETTP K-1310-RU	
Class date(s)	1424/18 Class Length / M.	
		175101
Instructor	Last Alame	
Students checked described in the n	Students checked completed have met the knowledge objectives as defined by the Program Standard. This class was taught in accordance with the training center Standards as described in the most recent version of the Training Center Administrative Manual (TCAM).	accordance with the training center Standards as
Signature of Instructor_	Month	Date 12/26/18

Notes	Date cards issued 1416/18	Date roster received 12/15/19	Training Center ID 119850	To be completed by training center

Class Roster Bloodborne Pathogens

Willis HButler

Class date(s) 12/26//8

male wale	1887 1 16 Park E				Name Name Name Name Name Name Name Name
					(axico
	Mh.A.A.	What the second			-

Class Roster Bloodborne Pathogens

Class Method: Class location Eff K-13/0-RU Class date(s) 11/27/18	Class Length 1.0 kg.
Students checked completed have met the knowledge objectives as defined by the Progra described in the most recent version of the Training Center Administrative Manual (TCAM). Signature of Instructor	Students checked completed have met the knowledge objectives as defined by the Program Standard. This class was taught in accordance with the training center Standards as described in the most recent version of the Training Center Administrative Manual (TCAM). Signature of Instructor Date 12/17/19

Class Roster Bloodborne Pathogens

Primary Instructor__ 12 $\vec{\exists}$ 10 1/3 17 16 4 ಚ 6 ch ယ 2 19 18 9 œ 22 20 23 First Name Shawa Jana Jana Willis HButler Last Name (Pw. 5 Ray Email Class date(s) 12/27//8 Telephone (Pass 70%) Written YONO YONO Y II N II Y | N | YO NO YONO YONO ON DA YO NO Y | N | YONO Y D N D YOND NONO YUNU Y D N D Y | N | Y | N | YO NO YOND Y D N D YONO YUNU YOND Completed

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Enter search criteria...

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Awards Committee

Mission

The mission of the Awards Committee is to recognize individuals and AHMP chapters for outstanding contributions in education, training, research, development, operations and performance that further the objectives and the Vision-Mission-Strategy of AHMP. The Awards Committee also evaluates and recommends candidates for AHMP scholarships, grants and/or other awards.

Committee Members

- Allison A. King, CHMM (mailto:AKing@nexeosolutions.com), Chair
- Linda H. Lawhorn, CHMM, AHMP Board Liaison
- Willis H. Butler II, CM, CHMM
- Matthew E. Hackman, P.E., CHMM
- · Roman M. Pazdro, CHMM
- Donna P. Ratkowski, P.E., CHMM
- Jeffrey C. Truss, CHMM, CSP

Upcoming Meetings

Contact the committee chair (mailto:AKing@nexeosolutions.com) for more information.

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Item Name CCOY Gateway (/resource/collection/563972CC-

D316-4E54-8AD1-

3C0BB15CF927/CCOY_Gateway.pdf) PDF (49.24 KB)

[more]

Posted By W. Butler (/members/?id=44803402)

Date Posted 6/12/2018

Item Name Gateway COY - MEH

(/resource/collection/563972CC-D316-4E54-8AD1-3C0BB15CF927/Gateway_COY_evaluation_(MEH)_ (26_MAY_2018).pdf) PDF (433.65 KB) [more]

Posted By M. Hackman (/members/?id=44803951)

Date Posted 5/26/2018

FY2017 COY Reviewed

Item Name Truss_COY_Chicago

(/resource/collection/7D6AEA47-C22D-4E9F-B9FF-D2042BF3690E/coy-chicago_(truss).pdf) PDF (65.43

KB) [more]

Posted By T. Whitman (/members/?id=44803310)

Date Posted 6/20/2018

Item Name Truss_COY_Gateway

(/resource/collection/7D6AEA47-C22D-4E9F-B9FF-D2042BF3690E/coy-gateway_(truss).pdf) PDF

(58.26 KB) [more]

Posted By T. Whitman (/members/?id=44803310)

Date Posted 6/20/2018

Item Name Pazdro-COY-Gateway

(/resource/collection/7D6AEA47-C22D-4E9F-B9FF-D2042BF3690E/coy_form_-_gateway_chapter_

(.pdf) PDF (679.53 KB) [more]

Posted By T. Whitman (/members/?id=44803310)

Date Posted 6/19/2018

Item Name

Gateway COY (/resource/collection/7D6AEA47-

C22D-4E9F-B9FF-

D2042BF3690E/Gateway_COY_2018_-_Dilworth.pdf)

PDF (124.97 KB)

Posted By

T. Dilworth (/members/?id=44803138)

Date Posted

6/14/2018

Item Name

COY Chicago (/resource/collection/7D6AEA47-C22D-4E9F-B9FF-D2042BF3690E/COY_Chicago.pdf)

PDF (69.94 KB)

Posted By

W. Butler (/members/?id=44803402)

Date Posted

6/12/2018

Item Name

COY Gateway (/resource/collection/7D6AEA47-C22D-4E9F-B9FF-D2042BF3690E/COY_Gateway.pdf)

PDF (43.42 KB) [more]

Posted By

W. Butler (/members/?id=44803402)

Date Posted

6/12/2018

Item Name

Chicago COY (/resource/collection/7D6AEA47-

C22D-4E9F-B9FF-

D2042BF3690E/Chicago_COY_evaluation_(MEH)_ (26_MAY_2018).pdf) PDF (1.31 MB) [more]

Posted By

M. Hackman (/members/?id=44803951)

Date Posted

5/26/2018

Item Name

Gateway COY (/resource/collection/7D6AEA47-

C22D-4E9F-B9FF-

D2042BF3690E/Gateway_COY_evaluation_(MEH)_ (26_MAY_2018).pdf) PDF (1010.43 KB) [more]

Posted By

M. Hackman (/members/?id=44803951)

Date Posted

5/26/2018

FY2017 DCR Reviewed

Add a File

Item Name

Pazdro-DCR-Lone Star

(/resource/collection/55B8FD7F-75C7-45DF-94EE-D706594787C7/dcr_form_-_lone_star_chapter.pdf)

PDF (685.23 KB) [more]

Posted By

T. Whitman (/members/?id=44803310)

Date Posted

6/19/2018

Item Name Chicago DCR (/resource/collection/55B8FD7F-

75C7-45DF-94EE-

D706594787C7/chicago_DCR_2018_-_TLD.pdf) PDF

(517.13 KB)

Posted By T. Dilworth (/members/?id=44803138)

Date Posted 6/14/2018

Item Name DCR Lone Star (/resource/collection/55B8FD7F-

75C7-45DF-94EE-

D706594787C7/DCR_Lone_Star_Chapter.pdf) PDF

(59.64 KB)

Posted By W. Butler (/members/?id=44803402)

Date Posted 6/11/2018

Item Name DCR Gateway (/resource/collection/55B8FD7F-

75C7-45DF-94EE-D706594787C7/DCR_Gateway_

(GSHMM).pdf) PDF (57.07 KB)

Posted By W. Butler (/members/?id=44803402)

Date Posted 6/11/2018

Item Name DCR Chicago (/resource/collection/55B8FD7F-

75C7-45DF-94EE-

D706594787C7/DCR_Chicago_Chapter.pdf) PDF

(74.27 KB)

Posted By W. Butler (/members/?id=44803402)

Date Posted 6/12/2018

Item Name Chicago DCR (/resource/collection/55B8FD7F-

75C7-45DF-94EE-D706594787C7/Chicago_DCR_ (MEH)_(27_MAY_2018).pdf) PDF (1.3 MB) [more]

Posted By M. Hackman (/members/?id=44803951)

Date Posted 5/27/2018

Item Name Gateway DCR (/resource/collection/55B8FD7F-

75C7-45DF-94EE-D706594787C7/Gateway_DCR_ (MEH)_(27_MAY_2018).pdf) PDF (997.05 KB)

[more]

Posted By M. Hackman (/members/?id=44803951)

Date Posted 5/27/2018

Item Name Frank DSR (/resource/collection/1401803B-772F-

4758-9D56-

3124F6C709E9/Erika_Frank_DSR_2018_-_Dilworth.pdf)

PDF (215.64 KB)

Posted By T. Dilworth (/members/?id=44803138)

Date Posted 6/14/2018

Item Name Capusta DSR (/resource/collection/1401803B-772F-

4758-9D56-

3124F6C709E9/Elena_Capusto_DSR_2018_-_Dilworth.pdf)

PDF (232.65 KB)

Posted By T. Dilworth (/members/?id=44803138)

Date Posted 6/14/2018

Item Name DSR Frank (/resource/collection/1401803B-772F-

4758-9D56-3124F6C709E9/DSR_Frank.pdf) PDF

(88.5 KB)

Posted By W. Butler (/members/?id=44803402)

Date Posted 6/11/2018

Item Name DSR Capsuto (/resource/collection/1401803B-772F-

4758-9D56-3124F6C709E9/DSR_Capsuto.pdf) PDF

(104.86 KB)

Posted By W. Butler (/members/?id=44803402)

Date Posted 6/11/2018

Item Name Elena Capsuto DSR

(/resource/collection/14018038-772F-4758-9D56-3124F6C709E9/Elena_Capsuto_DSR_(MEH)_ (28_MAY_2018).pdf) PDF (1.61 MB) [more]

Posted By M. Hackman (/members/?id=44803951)

Date Posted 5/28/2018

Item Name Erika Frank DSR (/resource/collection/1401803B-

772F-4758-9D56-3124F6C709E9/Erika_Frank_DSR_

(MEH)_(28_MAY_2018).pdf) PDF (1.44 MB)

[more]

Posted By M. Hackman (/members/?id=44803951)

Date Posted 5/28/2018

My Profile

From:

Butler, Willis H. (WX5)

Sent:

Tuesday, May 8, 2018 2:38 PM

To:

'cdeale@ahmpnet.org'

Subject:

FW: Awards

Good Afternoon Sir,

I was referred to you for the problem listed below. I cannot seem to access a resource manager function on the awards committee page to review award submissions. What do I do from here?

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

From: Lawhorn, Linda H. (LND) Sent: Tuesday, May 8, 2018 12:27 PM

To: Butler, Willis H. (WX5) < Willis.Butler@ettp.doe.gov>

Cc: E Whitman Thomas (twhitman@giorgiofoods.com) <twhitman@giorgiofoods.com>; 'cdeale@ahmpnet.org'

<cdeale@ahmpnet.org>
Subject: RE: Awards

Contact cdeale@ahmpnet.org so he can get you with the right person.

Thomas, is anyone else reporting this problem?

Linda

From: Butler, Willis H. (WX5)

Sent: Tuesday, May 08, 2018 12:16 PM

To: Lawhorn, Linda H. (LND) < Linda.Lawhorn@ettp.doe.gov>

Subject: RE: Awards

OK, no green plus on left side of page, have 2 action blocks that say Chapter East Tennessee and Committee Awards. I click on awards and get to the committee awards page (have been here before) but there is no resource manager button. ?????

Bill

From: Lawhorn, Linda H. (LND)

Sent: Tuesday, May 8, 2018 11:55 AM

To: Butler, Willis H. (WX5) < Willis.Butler@ettp.doe.gov>

Cc: E Whitman Thomas (twhitman@giorgiofoods.com) < twhitman@giorgiofoods.com>

Subject: RE: Awards

Go the AHMPnet.org homepage.

Log in.

On the right side of the screen where it says "My Profile", click Groups.

On the left side of the screen you should see a green plus sign and the words Committee: Awards. Click the word Awards.

Now near the center of the page you'll see the words "Resource Manager". Click them.

Now you can see FY2017 Nominations for Review and FY2017 Completed Evaluations Forms in the left column of the window. If you click on the file folder, you can see its contents.

The contents are folders representing all the different awards. We don't have any nominees for many of them, so they are empty. You do have nominations for Distinguished Service Recognition, Distinguished Chapter Recognition, Communications Program of the Year, and Chapter of the Year.

After you review nominations and complete the evaluations/cover sheet, you will uploaded just that cover sheet to Completed Evaluations.

Linda

From: Butler, Willis H. (WX5)

Sent: Tuesday, May 08, 2018 10:56 AM

To: Lawhorn, Linda H. (LND) < Linda. Lawhorn@ettp.doe.gov>

Subject: Awards

Morning Linda,

I have logged into the AHMP Awards committee web page and I cannot find this reference site the awards chairman is talking about. How do I find it?

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

UCOR
URS | CH2M Oak Ridge LLC
DOE-ORO Prime Contractor at the East Tennessee Technology Park

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From:

Butler, Willis H. (WX5)

Sent:

Tuesday, May 8, 2018 3:45 PM

To:

'Thomas Whitman'

Cc:

'cdeale@ahmpnet.org'; Lawhorn, Linda H. (LND)

Subject:

RE: Awards

On my screen on the Committee: Awards page there is nothing above the Group Directory.

From: Thomas Whitman <TWhitman@giorgiofoods.com>

Sent: Tuesday, May 8, 2018 3:40 PM

To: Butler, Willis H. (WX5) < Willis.Butler@ettp.doe.gov>

Cc: 'cdeale@ahmpnet.org' <cdeale@ahmpnet.org>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>

Subject: RE: Awards

Bill/Linda/Chip:

No one else has reported the problem. See screen shots below. See the .jpg file; this is the Awards page with the Resource Manager link circled in red. If the link does not appear on the page, please let me know (because this will likely be a problem for all team members). Thanks.

Tom

From: Lawhorn, Linda H. (LND) [mailto:Linda.Lawhorn@ettp.doe.gov]

Sent: Tuesday, May 08, 2018 12:27 PM

To: Butler, Willis H. (WX5)

Cc: Thomas Whitman; 'cdeale@ahmpnet.org'

Subject: RE: Awards

Contact cdeale@ahmpnet.org so he can get you with the right person.

Thomas, is anyone else reporting this problem?

Linda

From: Butler, Willis H. (WX5)

Sent: Tuesday, May 08, 2018 12:16 PM

To: Lawhorn, Linda H. (LND) < Linda.Lawhorn@ettp.doe.gov>

Subject: RE: Awards

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Sent: Tuesday, May 8, 2018 11:55 AM

To: Butler, Willis H. (WX5) < Willis.Butler@ettp.doe.gov >

Cc: E Whitman Thomas (<u>twhitman@giorgiofoods.com</u>) < <u>twhitman@giorgiofoods.com</u>>
Subject: RE: Awards

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From: Butler, Willis H. (WX5)

Sent: Tuesday, May 08, 2018 10:56 AM

To: Lawhorn, Linda H. (LND) < Linda.Lawhorn@ettp.doe.gov>

Subject: Awards

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Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

UCOR
URS | CH2M Oak Ridge LLC
DOE-ORO Prime Contractor at the East Tennessee Technology Park

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From:

Butler, Willis H. (WX5)

Sent:

Monday, May 7, 2018 2:23 PM

To:

Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com';

'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com';

'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov';

'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com';

'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com';

'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov';

'mbkimbrough@charter.net'; 'msmith38@utk.edu'; 'rachel.carlson@ch2m.com'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729

@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov';

'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'

Subject:

ETC-AHMP Bi Monthly Meeting and tour

Attachments:

MEETING MINUTES 3-8-18.docx

Good Afternoon All,

The meeting for this month is a little different. Pam Rudd has set up for a tour of the TVA plant at Kingston on 5/11 at 5 PM and quite a few have signed up to go. Our meeting will be at the Burger Station in Harriman after the tour at 7:30 PM. The address is 1881 Griffith Drive Harriman, TN 37748, (865) 248-8545. Map directions may be found at http://burgerstation120.getbento.com/location/burger-station-120/ for those no going on the tour but wishing to attend the meeting.

Attached is the minutes from the March 8 meeting. Everyone have a nice day.

Respectfully,

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

MEETING MINUTES

East TN Chapter of the Alliance of Hazardous Materials Professionals Meeting held at Don Gallos Restaurant March 8, 2018

- 1. Call to Order (6:10 PM)
- 2. Meeting Minutes- approval for January (non-quorum).
- 3. Treasurers Report \$Balance 14,859.03
- 4. **EHMM COURSE-** Course will be held October 17, 18 and 19 at the U.T. Extension Office on Downtown West. The room has already been reserved. Start planning at the May meeting.
- 5. **DONATION-** It was proposed that ETAHMP make a donation to a cause in honor of Gary Kephart, Any suggestions of a charity or cause that Gary cared about. (Was agreed on a donation of \$1500.00 to a AHIA Scholarship in Gary's name on 3/26)
- 6. WEBSITE UPDATES-The Website needs to be updated for officers, meeting place, EHMM new course dates and any other outdated information.
- 7. WEBSITE LINK REQUESTED- There was a request from Tuck Sleep to be able to link to the resource page for links on the Website. They have a guide to cancer and sleep. Kellen Smith, a representative sent a link to the information for review.
- 8. CHAPTER DUES-Has ETAHMP received these funds from AHMP?
- 9. MEMBERSHIP DATA AGREEMENT and ANNUAL REPORT- The Annual Report was sent. AHMP sent back a request for the members roster for 2017 in their format and to have a data agreement signed that's restricts data sharing of IHMM / AHMP member lists to other organizations or persons and kept secure.
- 10. ETAHMP CHANGE IN MEETING SCHEDULE There wasn't a quorum to make a decision about this at the January meeting. The minutes were sent out requesting feedback. It was decided that that group would meet every other month, the next meetings being March, May, July, September and November. Discussions were held about having several tours and possibly have a meeting before or after at a tour in lieu of a regular scheduled meeting.

Possible tours:

- Wamplers, Bush tour-Adonia Phillips
- Knox Brew tour Check out this website. http://www.knoxbrewtours.com/. We could consider doing this in June or in July with our meeting immediately before or after.
- TVA Kingston tour- Pam Rudd

10a. The Kingston tour will be on 5/11 at 5 PM as set up by Pam Rudd. Those that expressed an interest have been sent the information in a separate e-mail.

11. MEETING LOCATION: The next meeting will be at the Burger Station in Harriman at 7:30 PM after the tour of the power plant at Kingstôn. For those not going to the tour but may want to attend the meeting location is 1881 Griffith Drive Harriman, TN 37748 (865) 248-8545.

The group can no longer meet at Pellissippi and must find another meeting location. March 8 meeting was held at Don Gallo's. Do we continue to meet here or at another location? Linda volunteered that meetings could be held at her workplace across Hardin Valley Road from Pellissippi.

- 12. SCIENCE BOWL: Update from members that attended. ETAHMP received a Sponsor Certificate.
- 13. MAGIC SHOW, March 10: Linda made arrangements for the Winter Carnival of Magic's Saturday night magic show attendance. 9 have said they would attend this Saturday. Show starts at 8 PM and tickets are \$20. The group is meeting at the Old Goat restaurant at 6:30 PM.
- 14. TRASH PICKUP: March 17 at 8:30 am, with March 24 as a rain date. Weather delayed the trash pickup till 4/14, 6 members and 2 volunteers participated. We Collected 16 bags of trash.
- 15. AHMP UPDATES: Linda or Mark or anyone. India looking for CHMM Instructors, you pay for travel, they pay for food and lodging.
- 16. PROFESSIONAL DEVELOPMENT COURSE- Mark Smith has looked into ETAHMP possibly providing a course. He's suggested having a speaker from SGS Galson Laboratory be the presenter and pay for travel, hotel and other expenses as needed. It would be a 7 or 8 hour course. Mark to provide more information.
- 17. ABSTRACT SUBMITTAL: It's time to submit abstracts for presentations at the 2018 conference in Reno, Nevada, August 26-28. You can also submit an abstract for a preconference course you would like to teach. The deadline for abstract submittals is March 30, 2018. The abstract submittal portal is here: 2018 Conference abstract submittal portal. Please consider submitting an abstract this year!
- 18. TDEC Show of the South May 16-18 in Chattanooga TN. Discussed setting up our booth again.

Meeting Adjourned (7:10 PM)

From:

Butler, Willis H. (WX5)

Sent:

Thursday, June 28, 2018 6:29 AM

To:

Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com';

'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com';

'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov';

'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com';

'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com';

'Ihofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov';

'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; '\$\text{mithmarkd@comcast.net';} 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729

@yahoo.com'; 'sdouglas 2004@bell south.net'; 'shipelg@y12.doe.gov';

'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com';

'lisashipe7@gmail.com'

Subject:

July Chapter meeting

Hello All,

Adopt-a-Highway clean up went off well with five members (Kevin Cannon, Steve Douglas, Mark Smith, Linda Lawhorn, and Bill Butler) plus one Volunteer (Michael Eason) participating.

Our next meeting is coming up on July 12 at 6:10 PM. We have a new meeting place; StrataG at 2027 Castaic Land, Knoxville TN. It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds. StrataG is in the brick building above and behind McDonalds. Everyone have a happy and SAFE Fourth of July Holiday.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

MEETING MINUTES

East TN Chapter of the Alliance of Hazardous Materials Professionals Meeting held at StrataG July 12, 2018

- 1. Call to Order (6:10 PM)
- 2. Meeting Minutes- approval for March (non-quorum).
- 3. Treasurers Report \$Balance 14,819.03
- 4. EHMM COURSE- Course will be held October 17, 18 and 19 at the U.T. Extension Office on Downtown West. The room has already been reserved.
- 5. **DONATION-** It was proposed that ETAHMP make a donation to a cause in honor of Gary Kephart. It was agreed on a donation of \$1500.00 to an AHIA Scholarship in Gary's name on 3/26. Charlotte Kimbrough attended a meeting to discuss the setup of the scholarship fund.
- 6. WEBSITE UPDATES-The Website has been updated. If you see a correction that's needed or an addition that needs to be made let Adonia know and she will work with Kathy. Kathy has done a good job of updating and changing info on the site.
- 7. Meeting Location if no tours or other scheduled events: StrataG, 2027 Castaic Lane Knoxville, TN 37932. Take Hardin Valley road exit off Pellissippi Parkway, travel toward Pellissippi on Hardin Valley Road and turn left at the McDonalds. StrataG is the red brick building above and behind McDonalds.
- 8. Trash Pickup- June 23ed pickup went well. Next scheduled pick up date is 9/15 with the rain date of 9/22. Meet at ETTP in the lower parking lot on Highway 58 at 8:30 AM.
- 9. AHMP UPDATES: Linda will resend the report on the Number of CHMM's per state.
- 10. **Delegate to the Reno AHMP Conference** We had no one volunteer to date to serve as the chapter delegate. Adonia gave Chip Deal her name as a placeholder. If someone decides they can go please let Adonia know and we can work out the details.
- 11. PROFESSIONAL DEVELOPMENT COURSE- Mark Smith has set up the course and at last count we have 31 attending. A great achievement. A speaker from SGS Galson Laboratory will be the presenter and we will pay his travel, hotel and other expenses as needed. This could turn into an annual event. Currently it looks like a \$4,700.00 net gain for the chapter.
- 12. **The AL JORDAN Memorial Scholarship** Stephanie Pikens has applied. Do we wish to approve? Need Quorum at next Meeting or reply by e-mail.
- 13. Safety Fest 9/11-12/2018: have a booth. Need people to man it from 11-5 on 9/11 and 9-3 on 9/12. If you can volunteer let Linda Lawhorn know what times you can cover. Linda has sent out a separate e-mail with details.
- 14. Discussed a visit to see Gary Kephart's wife in August.

15. AHMP UPDATES: Bill Butler is working on the 2018 AHMP Distinguished Chapter Recognition Award submission for ETAHMP.

Meeting Adjourned (7:10 PM)

From:

Butler, Willis H. (WX5)

Sent: To: Wednesday, September 5, 2018 10:02 AM

Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com';

'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com';

'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov';

'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com';

'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com';

'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov';

'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729

@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov';

'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com';

'lisashipe7@gmail.com'

Subject:

RE: September Chapter meeting

Hello All,

Correction to the below announcement, Road cleanup will be on 9/22 instead of 9/15. We have the HAZWASTE pickup at 9 AM on the 15th.

Bill Butler, CM, CHMM

Secretary

East Tennessee Chapter AHMP (865)576-8798 (office) (843)817-3095 (cell)

From: Butler, Willis H. (WX5)

Sent: Wednesday, September 5, 2018 8:37 AM

To: Lawhorn, Linda H. (LND) < Linda. Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' < adonia608@yahoo.com>;

'albert.bates@atkinsglobalns.com' <albert.bates@atkinsglobalns.com>; 'Awasthi, Revendra'

<revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net'

<cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>;

'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com'

<Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov'

<dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'hist12@comcast.net' <hist12@comcast.net>;

'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'JEGreene@nuclearfuelservices.com'

<JEGreene@nuclearfuelservices.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C)

<Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net'

<ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com'

<Ihofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>;

'mbkimbrough@charter.net'<mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>;

'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsinghsuga@gmail.com' <ramsinghsuga@gmail.com>;

'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com'

Subject: September Chapter meeting

Hello All,

Reminder that our next meeting is coming up on September 13 at 6:15 PM. We have a new meeting place; StrataG at 2027 Castaic Land, Knoxville TN. It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds. StrataG is in the brick building above and behind McDonalds.

Also note that the 3ed quarter adopt-a-highway cleanup is scheduled for Saturday, September 15 at 8:30 AM. Meet at the ETTP lower parking lot on Highway 58.

Please respond by Reply (not reply all please) if you can make one or both of the events.

Attached is the minutes of the July Meeting for review.

Bill Butler, CM, CHMM Secretary East Tennessee Chapter AHMP (865)576-8798 (office) (843)817-3095 (cell)

From:

Butler, Willis H. (WX5)

Sent:

Saturday, October 6, 2018 2:07 PM

To:

Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com';

'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com';

'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov';

'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com';

'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com';

'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov';

'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729

@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov';

'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com';

'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov';

'cfalato@gmail.com'

Subject:

Minutes of September 13 Meeting

Attachments:

2018 September 13 meeting minutes.docx

Attached are the minutes from the September Meeting. Please ask if you have questions.

Bill Butler, CM, CHMM Secretary East Tennessee Chapter AHMP (865)576-8798 (office) (843)817-3095 (cell)

MEETING MINUTES

East TN Chapter of the Alliance of Hazardous Materials Professionals Meeting held at StrataG September 13, 2018

- Call to Order 6:13 PM
- 2. Meeting Minutes- approval for July minutes. Approved
- 3. Treasurers Report Current balance 22,137.70
- 4. **EHMM COURSE-** Course will be held October 17, 18 and 19 at the U.T. Extension Office on Downtown West. The room has already been reserved.
- 5. AIHA Scholarship Memorial: It was proposed that ETAHMP donate a scholarship in honor of Gary Kephart. A donation of \$1500 was decided to be donated. Charlotte Kimbrough attended a meeting to discuss what the plans are for the scholarship fund that is being setup. (This plan us currently on hold while the scholarship is set up).
- 6. **WEBSITE UPDATES**-The Website has been updated. If you see a correction that's needed or addition let Adonia know and I'll work with Kathy. She has done a good job adding and changing info on the site. Ask if the day has been changed on the Website?
- 7. HAZWASTE-pickup will be 9/15, Kevin Cannon and son volunteered to work it.
- 8. **TRASH PICKUP-** The next trash pickup is tentatively set for 9/22/18. (Trash pickup went well, 5 members and 1 volunteer participated.)
- 9. AHMP UPDATES: Linda or Mark? (New AHMP by-laws passed, the new Desk Reference is close to being ready for use.)
- 10. DELEGATE- to the Reno AHMP Conference. We had no one volunteer to go.
- 11. **PROFESSIONAL DEVELOPMENT COURSE** Mark discuss how the class went. (43 people showed up for the class, considering doing it again for 2019. Also discussed having a new PDC for first responders in Hazardous Material response.)
- 12. The Al Jordan Memorial Scholarship- Stephanie Pikens has applied. All were in agreement at the last meeting to pick her but we need a quorum vote. I talked to her and she said she would be happy to join and be on a committee which is part of the criteria. (Passed)
- 13. SAFTY FEST 9/11-12/18.- How did safety fest go and who received the door prize for the class? (Safety fest went pretty well, Linda asset the booth up and 4 members rotated manning it on the 11th and 12th. Butler took it down at the end.)
- 14. **TOUR- DENSO** at the Maryville facility, with a possible date of November 8. They will need a list of names of attendees and who you work for. (Looking at a November 8 at 6 PM time frame)
- 15. **TECHNICAL REMEDIATION WORKSHOP-** Mark Smith will be discussing ETHAMP to the group and mention our class and group. This was also sent out to ETAHMP members to see if anyone wanted to attend the free workshop, 4 PHs.

16. CHAPTER AWARD-2018 Distinguished Chapter Award. Distinguished Chapter Award. Distinguished Chapter Award. Distinguished Chapter Award.

17. CHRISTMAS- Are we going to do anything special for December. If so what, and we need to vote what the CHAPTER will or will not pay for. (Talked about a bowling party at Maple Hall on Gay Street in Knoxville)

OTHER BUSINESS- Is there anything else we need to be doing if not meeting will adjourn.

Next Road cleanup December 8th, 0830.

Meeting Adjourn - 7:12 PM

From:

Smith, Mark D <msmith38@utk.edu>

Sent:

Thursday, March 22, 2018 2:16 PM

To:

Butler, Willis H. (WXS)

Subject:

RE: March Trash Pickup date

Good point. It makes sense. We could wait until about 4:00 p.m. tomorrow (Friday) to make a final decision on the 3/22 date.

Mark

From: Butler, Willis H. (WX5) [mailto:Willis.Butler@ettp.doe.gov]

Sent: Thursday, March 22, 2018 1:21 PM

To: adonia608 (adonia608@yahoo.com) <adonia608@yahoo.com>; albert.bates@atkinsglobalns.com; 'revendra.awasthi@tn.gov' <revendra.awasthi@tn.gov>; kcarney@stratag.org; Kimbrough, Charlotte (cwkimbrough@charter.net) (cwkimbrough@charter.net) <cwkimbrough@charter.net>; henderson, danny (danny.henderson@lonza.com) <danny.henderson@lonza.com>; Denton, Mark (dentonmtngroup@gmail.com) <dentonmtngroup@gmail.com>; Don <Don.Coffey@truproject.com>; Douglas, Steve (sdouglas2004@bellsouth.net) <sdouglas2004@bellsouth.net>; dunsmoremr (dunsmoremr@ornl.gov) <dunsmoremr@ornl.gov>; Frazier, Justin R. (frazierjr@cdmsmith.com) <frazierjr@cdmsmith.com>; jacobsenjoe (jacobsenjoe@aol.com) <jacobsenjoe@aol.com>; JEGreene (JEGreene@nuclearfuelservices.com) < JEGreene@nuclearfuelservices.com >; Widman, Jeannette (jlwidman@comcast.net) < jlwidman@comcast.net>; 'Justice, Charles' < JusticeCD@cdmsmith.com>; KCannon01 <KCannon01@hotmail.com>; 'ksatchley' <ksatchley@comcast.net>; 'Albrecht, Linda' <lalbrecht@alliantcorp.com>; 'lhofman' <lhofman@pearlgrace.com>; 'linda.lawhorn@comcast.net' <linda.lawhorn@comcast.net>; lk1 (lk1@y12.doe.gov) <lk1@y12.doe.gov>; mbkimbrough (mbkimbrough@charter.net) <mbkimbrough@charter.net>; gary.mlakar@alcoa.com; Smith, Mark D <msmith38@utk.edu>; carlson, rachel (rachel.carlson@ch2m.com) <rachel.carlson@ch2m.com>; 'ramsinghsuga@gmail.com' <ramsinghsuga@gmail.com>; 'pamela.rudd@tn.gov' <pamela.rudd@tn.gov>; 'Cheryl Sayler' (saylerc@cdmsmith.com) (saylerc@cdmsmith.com) <saylerc@cdmsmith.com>; scrouch729 (scrouch729@yahoo.com) <scrouch729@yahoo.com>; Douglas, Steve (sdouglas2004@bellsouth.net) <sdouglas2004@bellsouth.net>; shipelg (shipelg@y12.doe.gov) <shipelg@y12.doe.gov>; wannabeoutside (wannabeoutside@comcast.net) < wannabeoutside@comcast.net>; 'waughcs' < waughcs@ornl.gov>; 'Williams, Dean' <yooper580@hotmail.com>

Subject: March Trash Pickup date

Good Afternoon Folks,

Looking at the weather for this Saturday it's an 80% + chance of rain at this point. Do we want to consider shifting the clean up to Saturday 3/31? Please respond, if you answer this after 4:30 PM please send your response to hist12@comcast.net as I cannot access this email from home.

Respectfully,

Bill Butler, CM, CHMM

Transportation Compliance Manager TFE, Inc. (865)576-8798 (office) (843)817-3095 (cell)

From:

Butler, Willis H. (WX5)

Sent:

Tuesday, April 3, 2018 2:55 PM

To:

Lawhorn, Linda H. (LND); pamela.rudd@tn.gov; adonia608 (adonia608@yahoo.com)

Subject:

RE: Trash on Saturday?

I know, looking at the weather for Saturday at the moment. Upper 30's to low 40's and 100% chance of rain, especially in the morning hours. The 14^{th} is warmer and only a 40% chance of rain. What do you all think?

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

From: Lawhorn, Linda H. (LND) Sent: Tuesday, April 3, 2018 1:24 PM

To: Butler, Willis H. (WX5) < Willis.Butler@ettp.doe.gov>

Subject: Trash on Saturday?

Linda H. Lawhorn CHMM CDGP
Transportation Specialist
K25/K27 D&D Project
865.576.9691 off
865.771.1011 mob
Please be judicious with use of "Reply All".

UCOR
URS | CH2M Oak Ridge LLC
DOE-ORO Prime Contractor at the East Tennessee Technology Park

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From:

Butler, Willis H. (WX5)

Sent:

Tuesday, April 3, 2018 4:23 PM

To:

Lawhorn, Linda H. (LND); adonia608@yahoo.com; albert.bates@atkinsglobalns.com;

Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com;

Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov;

frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com;

JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C);

KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com;

lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov;

mbkimbrough@charter.net; msmith38@utk.edu; rachel.carlson@ch2m.com; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729

@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov;

wannabeoutside@comcast.net; waughcs@ornl.gov; yooper580@hotmail.com

Subject:

Adopt A highway road pickup

Hello all,

Looking at the weather conditions the road cleanup will be on Saturday April 14th at 0830. Meet at the lower parking lot on the East Tennessee Technology Park on Highway 58. Please reply (not reply all) if you can make it and hope to see you all there. If you don't know where it is please ask.

Respectfully,

Bill Butler, CM, CHMM Transportation Compliance Manager TFE, Inc. (865)576-8798 (office) (843)817-3095 (cell)

From:

Butler, Willis H. (WX5)

Sent:

Wednesday, April 11, 2018 7:43 AM

To:

Lawhorn, Linda H. (LND); adonia608@yahoo.com; albert.bates@atkinsglobalns.com;

Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com;

Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov;

frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com;

JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C);

KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com;

Ihofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov;

mbkimbrough@charter.net; msmith38@utk.edu; rachel.carlson@ch2m.com; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729

@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov;

wannabeoutside@comcast.net; waughcs@ornl.gov; yooper580@hotmail.com

Subject:

RE: Adopt A highway road pickup

Good Morning,

Just a reminder for the highway cleanup this Saturday at 0830. Please respond if you can make it. If you have already responded to last weeks posting you do not have to respond again. And please, just reply, not reply all.

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

----Original Message-----

From: Butler, Willis H. (WX5)

Sent: Tuesday, April 3, 2018 4:23 PM

To: Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; adonia608@yahoo.com; albert.bates@atkinsglobalns.com; Awasthi, Revendra <revendra.awasthi@tn.gov>; Carney, Kathy <kcarney@stratag.org>; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn <linda.lawhorn@comcast.net>; lk1@y12.doe.gov; mbkimbrough@charter.net; msmith38@utk.edu; rachel.carlson@ch2m.com; ramsinghsuga@gmail.com; Rudd, Pamela <pamela.rudd@tn.gov>; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yooper580@hotmail.com Subject: Adopt A highway road pickup

Hello all,

Looking at the weather conditions the road cleanup will be on Saturday April 14th at 0830. Meet at the lower parking lot on the East Tennessee Technology Park on Highway 58. Please reply (not reply all) if you can make it and hope to see you all there. If you don't know where it is please ask.

From:

Butler, Willis H. (WX5)

Sent:

Wednesday, April 11, 2018 9:07 AM

To:

Lawhorn, Linda H. (LND)

Subject:

Saturday

Ok, now we are up to 6 counting Michael.

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

From:

Butler, Willis H. (WX5)

Sent:

Tuesday, April 17, 2018 7:08 AM

To:

Lawhorn, Linda H. (LND)

Subject:

RE: How many people came out on Saturday morning?

Six total: Myself (and Michael Eason), Mark Smith, Steve Douglas, Lisa Gibson (and Emma Shipe). Including what you and Kevin did Friday I counted 16 bags on the side of the road. LOL and people were throwing out new stuff before we could get back to the Parking lot.

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

From: Lawhorn, Linda H. (LND)

Sent: Tuesday, April 17, 2018 6:56 AM

To: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>
Subject: How many people came out on Saturday morning?

Linda H. Lawhorn CHMM CDGP Transportation Specialist K25/K27 D&D Project 865.576.9691 off 865.771.1011 mob

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URS | CH2M Oak Ridge LLC
DOE-ORO Prime Contractor at the East Tennessee Technology Park

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From:

Butler, Willis H. (WX5)

Sent:

Monday, June 11, 2018 12:35 PM

To:

'adonia608@yahoo.com'; Lawhorn, Linda H. (LND); pamela.rudd@tn.gov; Lawhorn,

Linda H. (LND)

Subject:

RE: Trash Clean up dates

Ok, 9/22 for the cleanup and 9/29 for the rain day.

From: Adonia Phillips <adonia608@yahoo.com>

Sent: Monday, June 11, 2018 12:22 PM

To: Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>;

pamela.rudd@tn.gov

Subject: RE: Trash Clean up dates

Sounds like that would be alot on one day. Maybe the Household HW on 9/15 and trash clean up 9/22. Bill what would be a good rain check date for the 9/22.

Can we confirm the HW date with someone so we can put it on the schedule?

Sent from Yahoo Mail on Android

On Mon, Jun 11, 2018 at 12:15 PM, Lawhorn, Linda H. (LND) < <u>Linda.Lawhorn@ettp.doe.gov</u>> wrote:

We probably have the Household Hazwaste Roundup on 9/15 so we may have to use 9/22 for that, or meet earlier to do it so we can be at the Roundup by 9AM.

Linda

----Original Message-----

From: Butler, Willis H. (WX5)

Sent: Monday, June 11, 2018 10:16 AM

To: Adonia Phillips <adonia608@yahoo.com>; Lawhorn, Linda H. (LND) < Linda, Lawhorn@ettp.doe.gov>;

pamela.rudd@tn.gov

Subject: RE: Trash Clean up dates

Good Morning.

There were no scheduled date set up for the rest of the year yet. We normally do them in March, June, September, and December. The March one was delayed this year to April due to bad weather on the last 3 weekends of the March. How about this for a recommendation to get us back on schedule.

June 23ed with a rain-day in July after the Holiday period if necessary (say 7/14).

September 15th with a rain-day of Sept. 22ed.

December 8th with a rain-day of Dec. 15th.

Respectfully,

Bill Butler, CM, CHMM

From:

WILLIS BUTLER < hist12@comcast.net>

Sent:

Friday, December 7, 2018 1:05 PM

To:

Sayler, Cheryl Ann; Butler, Willis H. (WX5); Lawhorn, Linda H. (LND); adonia608

@yahoo.com; cwkimbrough@charter.net; douglass@y12.doe.gov; KCannon01

@hotmail.com; Linda Lawhorn; Rudd, Pamela; sdouglas2004@bellsouth.net; Gibson, Lisa

Subject:

RE: Road Cleanup on Dec. 8th

Ok folks, with the looks of the weather this weekend we need to shift the date for the road cleanup. I will assume the weekend before Christmas is out so we have the 15th, 16th, 29th and 30th to choose from. What date would be best for everyone? I know the 15/16th is out for at least one of us.

Linda, I do not have Mark's new email available from my home computer, can you forward this to him.

Bill Butler

On December 6, 2018 at 4:33 PM "Sayler, Cheryl Ann" <saylerc@cdmsmith.com> wrote:

I believe that changing the date will hopefully bring better weather.

From: WILLIS BUTLER < hist12@comcast.net>

Sent: Thursday, December 6, 2018 4:32 PM

To: Butler, Willis H. (WX5) < Willis.Butler@ettp.doe.gov>; Lawhorn, Linda H. (LND)

<Linda.Lawhorn@ettp.doe.gov>; adonia608@yahoo.com; cwkimbrough@charter.net;

douglass@y12.doe.gov; KCannon01@hotmail.com; Linda Lawhorn

da.lawhorn@comcast.net>; Rudd, Pamela pamela.rudd@tn.gov>; Sayler, Cheryl Ann

<saylerc@cdmsmith.com>; sdouglas2004@bellsouth.net

Subject: Road Cleanup on Dec. 8th

Afternoon Folks,

Looking at the weather for this weekend it is 80% chance of rain or snow showers for Saturday. Linda and Kevin were going to do their part on Friday I believe when the weather is still good but Saturday is not looking good. So far the only people signed on for Saturday morning are myself (and I may get Michael to come with me) and Steve. I

have been down with a stomach bug for the last 2 days. Should we put off the Saturday pick till the rain date which was the 15th?

Bill Butler

From:

Butler, Willis H. (WX5)

Sent:

Tuesday, December 11, 2018 6:46 AM

To:

Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy';

'cwkimbrough@charter.net'; 'danny.henderson@lonza.com';

'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov';

'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net';

'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1 @y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela';

'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com);

'williams.wm.sk@gmail.com'

Subject:

Road Cleanup

Good Morning Folks,

Well we were rain out on the road cleanup on the 8th. Due to weather forecasts it looks like our best bet for the road cleanup is Saturday 12/29. The upcoming weekend is 90-100% chance of rain depending on where you look and the weekend before Christmas is not a good option anyway. So, let's go with 8:30 AM on 12/29 in the lower parking lot at ETTP on Highway 58. Please reply if you can make it, hope to see you there.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

From:

Butler, Willis H. (WX5)

Sent:

Wednesday, September 5, 2018 3:14 PM

To:

Lawhorn, Linda H. (LND)

Subject:

RE: SafetyFest Booth Names and Schedule - submit by COB TOMORROW, WEDNESDAY!

Linda,

I can cover 3-4 hours on one of the days, just let me know what day and shift you want me on.

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

From: Lawhorn, Linda H. (LND)

Sent: Tuesday, September 4, 2018 1:50 PM

To: Lawhorn, Linda H. (LND) < Linda. Lawhorn@ettp.doe.gov>

Subject: SafetyFest Booth Names and Schedule - submit by COB TOMORROW, WEDNESDAY!

Hi, everyone. SafetyFest is next week and the booth needs volunteers Tuesday 11-5 and Wednesday 9-3.

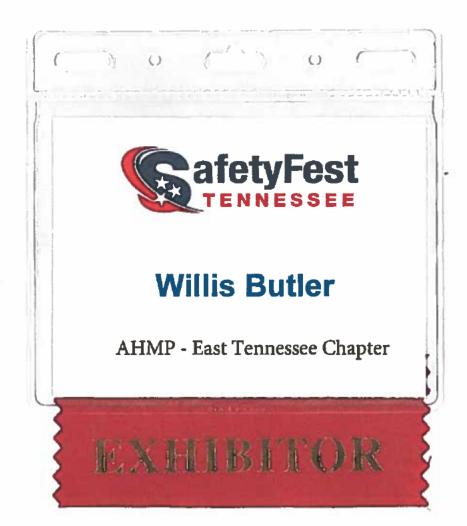
I am teaching Monday morning and can set up the booth immediately after my class, but I can't come Tuesday, and I can't get there on Wednesday until time to tear it down.

If you can spend any time at all in the booth, please email the following information to rochellej@p2s.com, adonia608@yahoo.com, and linda.lawhorn@comcast.net by CLOSE OF BUSINESS TOMORROW (WEDNESDAY):

- First Name, Last Name
- Exact Name of your company as you want it to appear on your nametags
- The time(s) you expect to be in the booth Tuesday and/or Wednesday.

No need to reply at all if you're not going to help. Thanks.

Linda H. Lawhorn CHMM CDGP
Transportation Specialist
K25/K27 D&D Project
865.576.9691 off
865.771.1011 mob
Please be judicious with use of "Reply All".





Bass Forensic Anthropology Center
Proton Therapy Center
ORNL's Manufacturing Demonstration
Facility
TVA Steam Plant, Kingston
Denso - Maryville

COMMUNITY SERVICE

Anderson Co. Household Hazwaste Collection TDOT Adopt-A-Highway Program USDOE Science Bowl Judges and Sponsor High School Robotics Team Sponsor

2011—2018 Recipients of the President's Volunteer Service Award

BENEFITS OF MEMBERSHIP

Networking with fellow professionals

Discounts on educational program

- Dinner meeting speakers
- Community service opportunities
- Information on employment opportunities
- For more information regarding Alliance of Hazardous Materials Professionals or the

azardous Materials Professionals or the East Tennessec Chapter, please visit http://etahmp.org

Alliance of Hazardous Materials Professionals
East Tennessee Chapter c/o Charlotte Kimbrough
11040 Crosswind Drive
Knoxville, TN 37934

East Tennessee Chapter c/o C. Kimbrough

11040 Crosswind Drive Knoxville, TN 37934

http://etahmp.org





The mission of the Alliance of Hazardous Materials Professionals, East Tennessee Chapter, is to provide a balanced program for credentialed and noncredentialed professionals in the following four areas:

- Environment, Health and Safety
- Regulatory Compliance and Policy
- Science and Technology
- Materials Handling, Emergency Response, and Remediation

OBJECTIVES

- Promote credential recognition for Certified Hazardous Material Managers and others
- Provide, promote, and encourage continuing education for maintaining certification status
- Provide a forum for information exchange among peers in order to promote qualified environmental decision making.
- Broaden our scope and understanding of prudent hazardous materials management in the interest of protecting human health and the environment

The Alliance of Hazardous Materials Professionals, East Tennessee Chapter, draws on available resources in the Knoxville/Oak Ridge, Tennessee, area to support the local community and advance the mission of AHMP through activities, meetings, tours, presentations and training. Chapter members include represent-

atives of Federal and State government agencies, industry, utilities, academia, and other professional organizations.

MEMBERSHIP

Membership is open to all EHS&S professionals and stakeholders.

2016 AHMP DISTINGUISHED CHAPTER RECOGNITION

Annual Chapter Dues are:

- Active*: \$25.00
- Retired*: \$10.00
- Affiliate: \$20.00
- Corporate: \$100.00
- Student: FREE
- Honorary: FREE
- *Denotes voting members

National AHMP dues are invoiced directly from AHMP annually. Local chapter dues can be paid together with national dues on the AHMP website, or can be paid separately and directly to the East Tennessee Chapter.



Meetings are held in odd-numbered months at the office of StrataG, 2027 Castaic Lane, near Pellissippi State Community College on Hardin Valley Road from 6:15-8 PM on the second Thursday of the month unless otherwise indicated on the website, Facebook, or by email.

EDUCATION

Essentials of Hazardous Materials Management In the spring and fall of each year, ETAHMP conducts the 3-day "Essentials of Hazardous Materials Management" course which is a useful preparation tool for the CHMM examination. Cost is \$595.00. Questions concerning the course or registration should be directed to Adonia Phillips, 865-661-5654 or adonia608@yahoo.com.

Al Jorden Memorial Scholarship

The Al Jorden Memorial Scholarship has been established by the East Tennessee Chapter to make the "Essentials of Hazardous Materials Management" course available at no charge to individuals whose responsibilities have relevance to the proper management of hazardous materials.

Speakers

Meetings may feature speakers who have been selected because of their expertise in topics relevant to hazardous materials manage-ment. Meeting attendees have the opportunity to learn from these experts, and also to suggest speakers for subsequent meetings.

