

**AHMP Distinguished Service Recognition Evaluation Form/Cover Sheet**

**Nominee**

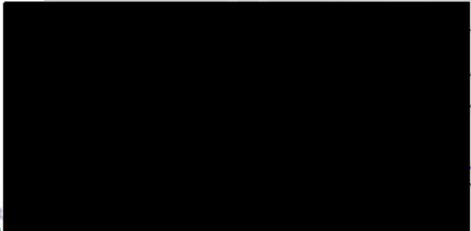
**Nominator**

Name/CHMM #: Elena Capsuto/14634  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Sarah Glathar  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Signature: \_\_\_\_\_



Please include a digital photograph of the nominee with this

=====DO NOT WRITE BELOW THIS LINE=====

**Reviewer's Name:**

**Review Date:**

Document achievement of <u>at least seven</u> of the following criteria in the award year:	Scoring Method	Reviewer's Score
1. Does the data provided demonstrate that the individual made a technical presentation on a hazardous materials management topic at the AHMP annual conference, other professional venue, review course for the CHMM, other AHMP-approved credential, or the AHMP EHMM course?	Yes / No	
2. Does the data provided demonstrate that the individual published a paper on a hazardous materials management topic in a professional periodical or other venue with significant distribution to the public or other professionals?	Yes / No	
3. Does the data provided demonstrate that the individual served in a leadership role (officer, director, committee chair) for a local chapter, the AHMP, or the IHMM for at least nine months of the year	Yes / No	
4. Does the data provided demonstrate that the individual authored or performed critical review and comment submittal of at least one chapter of the Desk Reference?	Yes / No	
5. Does the data provided demonstrate that the individual authored or performed critical review and comment submittal of at least one section of the EHMM course?	Yes / No	
6. Does the data provided demonstrate that the individual submitted, as a certified member of the AHMP, comments on state or federal legislation or rulemaking related to hazardous materials management?	Yes / No	
7. Does the data provided demonstrate that the individual sponsored/coordinated a community based project or other volunteer project?	Yes / No	

8. Does the data provided demonstrate that the individual achieved media visibility (e.g. interview, press notice or publication, non-AHMP award, publication in non-technical media, etc.) for his/her personal certification or the AHMP? May be in professional or public print, video, or web-based media with general distribution. The same activity may not be used to satisfy both Requirement 2 and Requirement 6, and presentation at an AHMP or chapter conference or event does not satisfy this requirement.	Yes / No	
9. Does the data provided demonstrate that the individual presented a chapter or AHMP webinar which was combined with national AHMP?	Yes / No	
10. Does the data provided demonstrate that the individual contributed to a chapter or AHMP publication, or otherwise contributed to the development or marketing of a chapter or AHMP product?	Yes / No	
11. Does the data provided demonstrate that the individual made a presentation to the public, educational group (school, teachers, class, etc.), or other groups (non-hazmat professionals) that included the roles and benefits to society of hazardous materials management professionals, their certifications, and/or the AHMP?	Yes / No	
12. Does the data provided demonstrate that the individual contributed measurably to increase national AHMP by at least 2 members, cyber chapter by at least 2 members, or chapter membership by at least 3? May include formerly active members who renew membership.	Yes / No	
13. Does the data provided demonstrate that the individual served as an AHMP-recognized liaison to another professional organization?	Yes / No	
14. Does the data provided demonstrate that the individual brought someone who had not previously attended to a chapter meeting, tour, or other event?	Yes / No	
15. Does the data provided demonstrate that the individual attended the AHMP National Conference?	Yes / No	
16. Does the data provided demonstrate that the individual obtained a new corporate sponsor for national AHMP at any level?	Yes / No	
17. Does the data provided demonstrate that the individual represented AHMP at a regional conference for another professional organization?	Yes / No	

**Did the individual achieve at least seven of these items? \_\_\_ YES \_\_\_ NO**

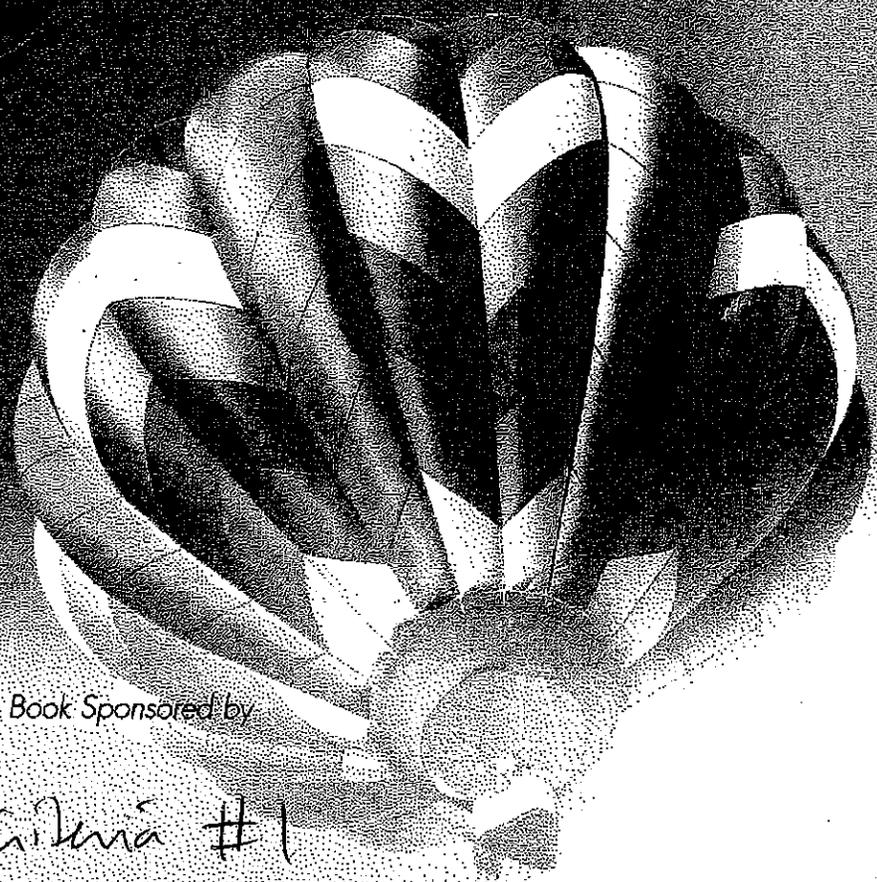
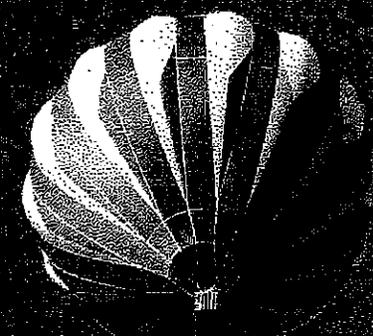


*Sailing*  
TO NEW HEIGHTS  
IN EHS&S



Conference  
August 26–29, 2018 Grand Sierra Resort Reno, Nevada

[www.ahmpnet.org](http://www.ahmpnet.org)



Conference Program Book Sponsored by



*Arizona #1*



## Conference Schedule

8:00 AM–4:00 PM  
 Convention Registration Desk 3  
 Speaker Ready Room

9:00 AM–7:00 PM  
 Tahoe Room  
 Exhibit Hall Open

9:15 AM–10:15 AM  
 Tahoe Room  
 Refreshments & Exhibition Exclusive Time

10:15 AM–11:15 AM  
 Concurrent Technical Sessions

Track	Title	Speakers	Level	Room
Environmental Protection	Section 1120(c)(1) The General Duty Clause Under RMP	Sandra Owens	Entry	Crystal 182
EHS Excellence and Management Systems	Benefits & Strategies of Integrated Management Systems	Jennifer Koening	Mid	Carson 1
HAZMAT Transportation	e-Wordfest—Is this really happening?	Sarah Henderson	Entry	Carson 3
Emergency Management and Security	Earthquakes, Floods, Fires Oh My!	Elena Capucito	Mid	Carson 4
Environmental Assessment and Site Remediation	Poly/perfluorinated Alkyl Substances (PFAS): Analysis, and Data Quality	David Ericson R. Yvonne D. Blye	Mid	Carson 2



2018 National Conference  
 August 26–29, 2018

## Conference Schedule

11:30 AM–12:30 PM  
 Concurrent Technical Sessions

Track	Title	Speakers	Level	Room
Emerging Issues	Hazard Analysis Lessons Learned	Kelsey Forde Timothy Stimp	Mid	Carson 4
EHS Excellence and Management Systems	The Value of an EHS Management of Change Process	Richard Hirsch	Mid	Carson 1
Workplace Safety and Industrial Hygiene	Exposure Assessment for the Use of Spot-Check	Mark Liffers	Mid	Carson 2
Environmental Protection	Are you ready for the generator improvements rule?	Paul Gallagher	Mid	Crystal 182
HAZMAT Transportation	Shipping Hazardous Waste	Ross Kellogg	Mid	Carson 3

12:30 PM–1:30 PM  
 Lunch on your own

1:00 PM–5:00 PM  
 Shasta  
 CHMM/CHMP Exams

1:00 PM–5:00 PM  
 Sierra  
 CDGP Exam

1:30 PM–2:15 PM  
 Tahoe Room  
 Refreshments & Exhibition Exclusive Time

Criteria #1



## AHMP CHAPTER AFFILIATION AGREEMENT

THIS AGREEMENT ("Agreement") is made as of the 21 day of December 20 18 ("Effective Date"), by and between the Alliance of Hazardous Materials Professionals, a corporation duly organized under the laws of the State of Maryland, (hereinafter "AHMP") and Willamette-Columbia Alliance Hazardous Materials Professionals [insert CHAPTER Name] an Willamette-Columbia AHMP [identify legal entity] organized under the laws of Oregon [identify state or province where incorporated] (hereinafter "CHAPTER").

AHMP and CHAPTER shall be hereinafter individually referred to as a "Party" and collectively referred to as "the Parties".

AHMP and CHAPTER wish to set forth their mutual understandings and agreements pertaining to entering into an Affiliation Agreement and the grant of a license of intellectual property and the mutual rights and responsibilities created thereby.

AHMP and CHAPTER, agree as follows:

1. Purpose of Affiliation. CHAPTER and AHMP agree that they will use their best efforts to cooperate, plan, promote and further the purposes of AHMP and CHAPTER.
2. License.
  - a) In general, AHMP licenses CHAPTER to use its name, and any and all trademarks or service marks that AHMP now or hereafter owns during the term of this Agreement, in connection with Chapter's provision of services. To protect its goodwill, AHMP retains the rights to review and approve all uses of said name and marks, but will not unreasonably withhold its approval.
  - b) CHAPTER licenses AHMP to use the CHAPTER's name and logo and shall have the right to use CHAPTER's trademarks in promoting the common interests of AHMP and CHAPTER. CHAPTER shall have the right to approve the same in writing in advance, provided such approval shall not be unreasonably withheld.
3. Acknowledgment.

Chapter acknowledges that AHMP is the lawful owner of the trademarks, and CHAPTER agrees that it will take no action inconsistent with AHMP's ownership of its name, and the acronym and trademarks.

## AHMP CHAPTER AFFILIATION AGREEMENT

4. AHMP agrees to provide the CHAPTER with the following services:

- a) Technical. AHMP will provide CHAPTER with information about chapter operations and management located in the chapter resources section on the AHMP web site, in addition to the other resources available on the AHMP web site.
- b) Tax Information. AHMP will provide CHAPTER with up-to-date legal and tax information for not-for-profit business purposes including completion of IRS 990N or 990EZ Form.
- c) Essential of Hazardous Materials Management (EHMM) Course. At the request of the CHAPTER, AHMP will provide CHAPTER access to the EHMM course material upon successful execution of a Letter of Agreement between AHMP and CHAPTER.
- d) Marketing. AHMP will provide CHAPTER with a list of existing and newly certified CHMM's, new AHMP members, and prospects in CHAPTER geographical location for marketing CHAPTER products and services upon completion of the annual report and acceptance of the data sharing agreement.
- e) Annual dues billing. AHMP will invoice and collect CHAPTER annual membership dues for those participating in the combined dues program. AHMP will electronically transmit to CHAPTER their portion of dues collected through the combined dues program.
- f) AHMP representation. At the request of the CHAPTER, AHMP will meet in-person or via alternative means with CHAPTER membership or leadership to discuss topics per CHAPTER request provided sufficient AHMP funds are available.

5. CHAPTER agrees to:

- a) CHAPTER agrees that "AHMP" and/or Alliance of Hazardous Materials Professionals will be included in its doing business as (dba) name or official legal name.
  - b) Submit for approval, consistent with the current model bylaws, the AHMP bylaws, and this agreement. CHAPTER will submit Chapter bylaws to the AHMP not less than sixty (60) days before the date proposed for their adoption by Chapter membership. To ensure that bylaws are current with the AHMP bylaws, chapter bylaws will be reviewed by AHMP at least every 5 years, and the CHAPTER will revise the bylaws as needed.
  - c) Financial Statements and Tax Returns. CHAPTER is responsible for obtaining and maintaining its non-profit tax exempt status with the Internal Revenue Service and any applicable state entity, and annually filing all required Federal (e.g. Form 990) and state returns and other mandatory forms/reports.
  - d) Compliance with Laws. CHAPTER shall comply with all applicable laws governing it, including, but not limited to corporate and tax laws as applicable to CHAPTER'S business organization. CHAPTER will keep current all legal status, licenses and government grants, including, but not limited to: corporate status, national, state and local tax exemptions, and business licenses.
  - e) Membership. The CHAPTER must be able to meet the minimum membership requirement of six (6) members in the CHAPTER.
  - f) All CHAPTER officers; (minimum: President, Vice President, Secretary, and Treasurer) shall be members of AHMP in good standing.
  - g) Dues. Depending upon if the CHAPTER participates in the AHMP Combined Dues Program, CHAPTER agrees to determine the CHAPTER's dues rate for the upcoming year and to notify AHMP by August 31st of each year if the dues rate will change from that of the previous year.
  - h) Annual Report. CHAPTER agrees to file an annual report with AHMP, no later than January 31<sup>st</sup> of the year portraying information for the previous calendar year, which report shall include any changes in the articles and bylaws, together with such other information as AHMP shall reasonably require.
  - i) Membership List. CHAPTER agrees to share membership lists, member prospect lists, mailing lists with AHMP for marketing AHMP's products and services upon request from AHMP, to the extent authorized by individuals and organizations providing such information to the CHAPTER, and subject to and limited by, any state or federal privacy laws or regulations regarding the sharing of such information.
6. Best Efforts. The parties agree to use their best efforts in the performance of this Agreement and the fulfillment of its purposes.

## AHMP CHAPTER AFFILIATION AGREEMENT

7. Term/Termination. This Agreement shall be effective on the date above written and shall continue in effect until terminated. Either AHMP or CHAPTER may terminate this Agreement upon 30 days' notice in writing to the other party. Upon termination of this Agreement for any reason:
- i. Except as otherwise specifically stated therein, the license granted in Section 2 herein shall immediately cease, and CHAPTER shall cease all use (if any) of AHMP's name, acronym, logo or any other intellectual property and CHAPTER may no longer claim any affiliation with AHMP;
  - ii. CHAPTER's license to use any other AHMP's Intellectual Property including, but not limited to: all marks, logos, membership lists (unless a transactional relationship is established), and copyrighted materials, shall also cease and CHAPTER will no longer use such Intellectual Property and shall return to AHMP any and all copies of the Intellectual Property regardless of the form in which it appears or is stored; and
  - iii. AHMP's license to use any Chapter Intellectual Property including, but not limited to: all marks, logos, membership lists, and copyrighted materials, shall also cease and AHMP will no longer use such Intellectual Property and shall return to Chapter any and all copies of the Intellectual Property regardless of the form in which it appears or is stored; and
  - iv. AHMP shall have no further responsibility or obligation under paragraph 4 of this Agreement. Chapter shall have no further responsibility or obligation under paragraph 5 of this Agreement.
8. Indemnification. The parties agree to indemnify and hold each other and AHMP's members or other chapters harmless for all claims, liabilities, judgments, and costs, including attorneys' fee and court costs, of third persons arising out of the negligent acts, omissions or willful acts of each other in connection with this Agreement. AHMP and CHAPTER will promptly notify each other upon receipt of any claim or legal action arising out of activities conducted under this Agreement. The rights and responsibilities established in this paragraph shall survive the termination of this Agreement indefinitely.
9. Mediation and Arbitration of Disputes. The Parties agree that any and all disputes, claims or controversies arising out of or relating to this Agreement shall be submitted to JAMS, or its successor, for mediation in Washington, D.C. and if the matter is not resolved through mediation, then it shall be submitted to JAMS, or its successor, for final and binding arbitration in Washington, D.C., in accordance with the JAMS Comprehensive Arbitration Rules. The Parties agree that the prevailing law applied will be the laws of the State of Maryland.

Either Party may commence mediation by providing to JAMS and the other Party a written request for mediation, setting forth the subject of the dispute and the relief requested. The Parties will cooperate with JAMS and with one another in selecting a mediator from JAMS' panel of neutrals, and in scheduling the mediation proceedings. The Parties covenant that they will participate in the mediation in good faith, and that they will share equally in its costs. All offers, promises, conduct and statements, whether oral or written, made in the course of the mediation by any of the Parties, their agents, employees, experts and attorneys, and by the mediator or any JAMS employees, are confidential, privileged and inadmissible for any purpose, including impeachment, in any arbitration or other proceeding involving the parties, provided that evidence that is otherwise admissible or discoverable shall not be rendered inadmissible or non-discoverable as a result of its use in the mediation.

Either Party may initiate arbitration with respect to the matters submitted to mediation by filing a written demand for arbitration at any time following the initial mediation session or forty-five (45) days after the date of filing the written request for mediation, whichever occurs first. The mediation may continue after the commencement of arbitration if the parties so desire. Unless otherwise agreed by the Parties, the mediator shall be disqualified from serving as arbitrator in the case.

Parties explicitly covenant to limit attorney fees to \$1,000.00 and any additional legal costs to \$1,000.00 to the prevailing party.

**AHMP CHAPTER AFFILIATION AGREEMENT**

- 10. Representations and Warranties. The parties' represent that the undersigned has the authority to execute this Agreement and perform its obligations hereunder and to grant the rights set forth herein.
- 11. Notices. Notices required by this Agreement shall be in writing and shall be delivered either by personal delivery, facsimile, mail or electronic delivery (e-mail). If delivered by mail, notices shall be sent by certified or registered mail, return receipts requested, or by express mail, all postage and charges prepaid. All notices and other written communications under this Agreement shall be addressed as indicated below, or subsequently redirected (must be in writing).

If to AHMP: Executive Director *wc.ahmp@gmail.com*  
Alliance of Hazardous Materials Professionals  
1300 Plccard Drive, Suite LL-14  
Rockville, Maryland 20850

If to CHAPTER: CHAPTER Name: *Wilmington-Columbia* President: *Elena Gandy*  
Address: \_\_\_\_\_ City \_\_\_\_\_ State *OR*  
Zip \_\_\_\_\_ *Please deliver via email: wc.ahmp@gmail.com*

- 12. Relationship. AHMP and CHAPTER are not and shall not be considered joint ventures, partners, legal representatives, or agents of each other. At no time shall either party act or represent itself to be acting in any of these capacities pursuant to this Agreement. Neither AHMP nor CHAPTER shall have the right or power to bind or obligate the other party in any manner. *SMail.com*
- 13. Waiver. Either party's waiver of, or failure to exercise, any right provided for in this Agreement shall not be deemed a waiver of further or future right under this Agreement.
- 14. Successors and Assigns. This Agreement shall be binding on the parties, and on their successors and assignees.
- 15. Entire Agreement. This Agreement constitutes the entire agreement between the parties concerning the subject matter contained herein, supersedes all previous negotiations or proposals, and may only be modified by an amendment executed in writing by both parties hereto.
- 16. Governing Law. The construction, validity, and performance of this Agreement shall be governed, and construed by the laws of the State of Maryland.
- 17. Severability. In case any provision in this Supplemental Indenture shall be invalid, illegal or unenforceable in any jurisdiction shall, as to such jurisdiction be ineffective to the extent of such invalidity, illegality or unenforceability without affecting the validity, legality and enforceability of the remaining provisions; and the invalidity of a particular provision in a particular jurisdiction shall not invalidate such provision in any other jurisdiction.
- 18. Non-compliance. When it is determined that a CHAPTER is not complying with the requirements noted in the affiliation agreement, the Chapter Development Committee (CDC) Regional Representative (CDCRR) will be notified. The CDCRR will make initial contact the CHAPTER officers in an attempt to resolve the issues. If this is unsuccessful all CHAPTER members will be notified of the status and asked to resolve non-compliance issues. If, after working with their CDCRR, a CHAPTER is not fulfilling the minimum requirements of the affiliation agreement, the CHAPTER will be placed on probation for a period of six (6) months. The CHAPTER will be so notified by a communication from the AHMP President. If at the end of the six (6) month probation period, the non-compliance issues remain unresolved, AHMP may choose to terminate its affiliation with the CHAPTER as provided in Section 7 of this agreement.

**AHMP CHAPTER AFFILIATION AGREEMENT**

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized officers.

\_\_\_\_\_  
AHMP Executive Director Printed name

\_\_\_\_\_  
AHMP Executive Director Signature

\_\_\_\_\_  
Date

CHAPTER Willamette-Columbia Chapter of Hazardous Materials Professionals

Elena Caputo  
\_\_\_\_\_  
CHAPTER President Printed name

[Signature]  
\_\_\_\_\_  
CHAPTER President Signature

12/21/18  
\_\_\_\_\_  
Date

## Q2 CDC Conference Call India Chapter

July 13th, 2018

7:30 pm Bangalore, 10:00 am Eastern, 9:00 am Central, 8:00 am Mountain,  
7:00 am Pacific

Name	Title	Present
Mike Maheux, CHMM	AHMP Past President	
Bruce Donato, CHMM	AHMP President; Cyber Chapter Past President	X
Elena Capsuto, CHMM	Past CDC Chair, Liaison	X
Becky Neal, CHMM	CDC Chair	X
Eric Johnson, CHMM	AHMP Vice President;	X
BJ Atkins, CHMM	AHMP Director-at-Large; CDC Board Liaisons	
Sarah Henderson, CHMM	Cyber Chapter President	
Dr. Rampur Viswanath, CHMM	President-India Chapter AHMP Ambassador	X
Dr. BS Jai Prakash, CHMM	Vice President - India Chapter	X
Dr. AG Nataraj, CHMM	Treasurer - India Chapter, Principal, Bangalore Institute of Technology	X
Professor GC Ranganath, CHMM	Secretary - India Chapter	X
Dr. KC Jayaramu, CHMM	Assistant Secretary - India Chapter	X
Dr. Balakrishna, CHMM	Director - India Chapter	X
Dr. YS Bhat	India Chapter and Poornaprajna Institute of Scientific Research	
Kendra Schroer	Indo-US Team	

### **Agenda**

#### **1. Report from National & President – Bruce**

"Welcome to our distinguished friends from India. We are always thrilled to have you all join us. This Wednesday we had a Town Hall meeting, which is President answering questions. This was recorded on AHMP website under 'About Us'. Something interesting and may make sense in India was that the PA, MD, NY on the east coast they are doing a regional conference. If India's National Conference proposal, you may want to put together a regional conference that we learn from that. Things are looking well for Reno and everyone is excited to have India delegates coming. I'd like the India delegate members' schedule. I want to set up a meeting so we can all get together with Bruce and Eric, it is easier to get together and discuss things face to face. I encourage you to review we talked about bylaws, financials, and anything coming up."

Dr. Prakash "We would like to meet and get back to you. Reno arriving on 25<sup>th</sup> of August and 26<sup>th</sup> – 28<sup>th</sup> we will be there."

Bruce "I'll discuss with Eric, Becky, and Elena and figure out when we can meet. I will get us a room for us get together."

Dr. BS Jai Prakash "Can we wait for one more person before we continue?"

Rampur "I can hear you now. Okay my signal will be very weak."

Dr. Prakash, "Nine delegates are coming to Conference. Four need to get visa??? The number one program with AHMP is ???, Rampur requested to bring delegates November 20<sup>th</sup>-??? We request AHMP to come and attend India and participate ???"

Bruce "Please email us if you need anything from AHMP to get a visa."

- a. Chip Deale is Executive Director
- b. Amy Winter is the contact for members and chapters.

## **2. Update from India Chapter**

- a. AHMP Conference
- b. How many delegates from India Chapter
- c. Visa obtained?

AHMP 2021 we'd like to initiate the discussion for India hosting conference. Rampur will elaborate on the proposal for the conference.

Bruce "We have not received the proposal."

Rampur "It is in its final form and we will be presenting it to National very soon."

Bruce "We look forward to seeing it very soon. We look forward to seeing all the elements so can we come to your wonderful country."

Rampur "You will get the proposal very soon."

Dr. Prakash "We will send you the final proposal to Bruce very soon. 2021 AHMP Conference proposal for India Chapter. We request that AHMP Board to post information about proposal for India Chapter to host AHMP Conference 2021 in India at Reno Conference."

Rampur "We request that National show conference members proposal and we request the AHMP logo. September 2018 Bangalore Institute of Technology will post information ???" I will send the list of things since the connection is not very clear. We requested a booth at AHMP Conference in Reno."

Bruce "You do have a booth in the exhibit hall."

Rampur "Another item is that special registration fee for the XXX can it be used by the India Chapter delegates for XXX."

Bruce "Someone sent something back for special rate for India Chapter members. A lot this was communicated by email."

Dr. Balakrishna "We have obtained a preliminary course approval for Industrial Safety and Occupational Health course from the Bangalore Institute of Technology. We can move forward once we obtain the formal approval from AHMP."

Bruce "Do we have an outline of the course, so we can approve it? Please let us know how we can help if you need something from us."

Dr. Balakrishna "On behalf of civil engineering and XXX, we propose to host 2021 AHMP Conference. Thank you Bruce."

Rampur "Once you send in the proposal, I will follow up with AHMP."

### **3. 2018 India Chapter goals - How Can National help?**

- a. Possible conference in India 2021
- b. Will provide questions for requirements of new courses? What involvement would AHMP provide?

### **4. Update from Cyber Chapter**

- a. Are there areas of possible coordination?
- b. India has an interest in pre-recorded webinars from the Cyber Chapter

Bruce "The one thing I'd like to say the Cyber Chapter, we may try to set up a trial run in communications in one or two locations over there. If we can try sometime to set up a trial run at Bangalore Institute of Technology we need to get through the technical difficulties first for presenters to get through or we can record. Let's talk about in in Reno."

Dr. Balakrishna "We have interest in recordings from Cyber Chapter. We'd like to download and use it for the benefit for our members and students."

Bruce "We can discuss when we have a better in person."

Becky "I think we talked about the quality of the webinar and what AHMP Conference."

### **5. Anything else?**

Bruce or Eric will set up a meeting to discuss topics at AHMP Conference Reno.

Criteria #8

**From:** Chip Deale  
**To:** [Elena Capsuto](mailto:Elena.Capsuto)  
**Subject:** Re: India Article for AHMP's Essential Haz Mat  
**Date:** Tuesday, September 11, 2018 3:11:21 PM

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It will appear in this month's edition, which will be distributed next week.

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**From:** Elena Capsuto <[elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)>  
**Date:** Tuesday, September 11, 2018 at 5:45 PM  
**To:** Chip Deale <[cdeale@ahmpnet.org](mailto:cdeale@ahmpnet.org)>  
**Subject:** RE: India Article for AHMP's Essential Haz Mat

Chip thank you that is great. Do you know which newsletter this will appear in please?

Elena

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**From:** Chip Deale <[cdeale@ahmpnet.org](mailto:cdeale@ahmpnet.org)>  
**Sent:** Tuesday, September 11, 2018 2:32 PM  
**To:** Elena Capsuto <[elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)>  
**Subject:** Re: India Article for AHMP's Essential Haz Mat

Yes, that is correct. I replaced your original version last with the updated one (with Rampur's new photo) on Sept. 6.

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**From:** Elena Capsuto <[elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)>  
**Date:** Tuesday, September 11, 2018 at 5:28 PM  
**To:** Chip Deale <[cdeale@ahmpnet.org](mailto:cdeale@ahmpnet.org)>  
**Subject:** RE: India Article for AHMP's Essential Haz Mat

Hi Chip, as long as you have the second or later version. Rampur gave me an updated picture of himself. If you have that one you are good. It would be great to highlight the chapter.

Thank you,

Elena

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**From:** Chip Deale <[cdeale@ahmpnet.org](mailto:cdeale@ahmpnet.org)>  
**Sent:** Tuesday, September 11, 2018 2:27 PM  
**To:** Elena Capsuto <[elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)>  
**Subject:** Re: India Article for AHMP's Essential Haz Mat

Thanks, Elena. Are there any changes to the attached version vs. the version you sent me last Thursday – or are they the same?

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**From:** Elena Capsuto <[elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)>  
**Date:** Tuesday, September 11, 2018 at 5:25 PM  
**To:** Chip Deale <[cdeale@ahmpnet.org](mailto:cdeale@ahmpnet.org)>  
**Cc:** Rampur <[r.viswanath@yahoo.com](mailto:r.viswanath@yahoo.com)>, Elena Capsuto <[elenacapsuto@yahoo.com](mailto:elenacapsuto@yahoo.com)>  
**Subject:** FW: India Article for AHMP's Essential Haz Mat

Hi Chip, hope you are well. Please find the article for AHMP Essential Haz Mat newsletter on the India Chapter. Their President, Rampur, has proof read it.

Elena

On Thursday, September 6, 2018, 10:59:34 AM PDT, RAMPUR VISWANATH  
<[r.viswanath@yahoo.com](mailto:r.viswanath@yahoo.com)> wrote:

Elena:  
Please replace my photo with the new one I sent to you or use the attachment. Thanks, Rampur

Rampur Viswanath, Ph.D., REM, CHMM  
US Fulbright Senior Scholar (2015-2016)  
Founder & President, ACHMM-India Chapter, Bangalore, India  
Career Consultant, American Chemical Society, Washington, District of  
Columbia, United States  
International Ambassador-Alliance of Hazardous Materials Professionals,  
Rockville, Maryland, United States  
Rotary District Governor (2011-2012)-D5080 (parts of Washington, Idaho  
and British Columbia)  
Member-Rotary Club of Las Vegas, Las Vegas, Nevada, United States

On Thursday, September 6, 2018 10:02:42 AM PDT, Elena Capsuto <[elenacapsuto@yahoo.com](mailto:elenacapsuto@yahoo.com)> wrote:

Good morning Chip, I have attached the article both in Word and PDF for AHMP's Essential Haz Mat News. It is a very exciting partnership!

Rampur has reviewed it for accuracy.

Please let me know if you need anything else. Do you know when

the article may appear please?

Thank you,

Elena

## AHMP Has Gone Global!

Elena G. Capsuto, CHMM

Sn. Work & Food Safety Manager, Portland, Oregon

Did you know that AHMP has an international chapter? The India Chapter was formed 2006. The Bangalore-India Chapter is made up of senior environmental professionals who work collaboratively to improve the environment and educate area professionals and students in their country and the world.

At this year's AHMP Conference in Reno, members of the AHMP Board met with the India Delegation to discuss how they can work together to further support the chapter and work more collaboratively.



AHMP Leadership was represented by Bruce Donato (President AHMP Board), Eric Johnson (President-Elect AHMP Board), Mark Bruce (Treasurer AHMP Board), and Chip Deale (AHMP Executive Director). Past AHMP President Joe Jenkins, who was not at the AHMP Conference, has made the trip to India and taught courses.

In addition to meeting with AHMP Board members and attending sessions, Drs. Lakshmikantha, Nataraj, Viswanath, Prakash, Jayaramu, Chanakya, Ranganath and Balakrishna all presented technical sessions at this year's AHMP National Conference.

India has roughly thirty different states each run by a head of their environmental department similar to US EPA or state environmental protection agency. The India Chapter has a wealth of experience. The President of the chapter, Rampur, has a long list of accomplishments and service for both for AHMP and IHMM.

### Looking to the Future- Next Steps

AHMP will research if there are other Hazardous Materials organizations around the world. If there are, the next step will be determining how to make initial contacts.

AHMP has agreed to provide marketing support if the India Chapter holds a regional/international conference in India.

India Chapter President Dr. Rampur Viswanath and Vice President Dr. Jai Prakash, will explore the use of the Cyber Chapter offer to be a guest lecturer at a University in India.

To learn more about the India Chapter officers, click the link below:

**Meet the Officers of the India Chapter**



President – Dr. Rampur Viswanath, CHMM retired as a Senior Scientist at the Washington River Protection Solutions.

Rampur is an IHMM Diplomate and a Fellow, AHMP Ambassador, received ACHMM special Achievements and Pete Cook Founder awards. served as US Fulbright Scholar and as Rotary International District Governor. He has over thirty years of experience as an environmental professional. Email: [r.viswanath@yahoo.com](mailto:r.viswanath@yahoo.com)



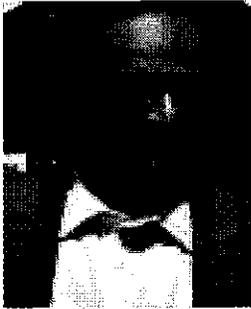
Vice-President Dr. Jai Prakash,

Dr. Prakash holds a doctorate in Chemistry, served as Professor of Chemistry and published more than 100 papers with several Patents. He retired as the Principal at the Bangalore Institute of Technology, a technical advisor at the Karnataka State Pollution Control Board, a Member of State Environmental Appraisal Committee appointed by Ministry of Environment and Forest, Government of India, received the prestigious Hindustan Platinum and Sir MV Parisara Ratna Awards. Email: [jprak27@yahoo.com](mailto:jprak27@yahoo.com)



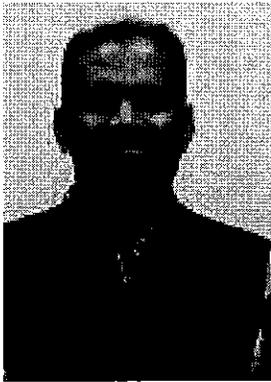
Treasurer- Dr. AG Nataraj,

Dr. Nataraj holds a doctorate in Civil Engineering, served as head of civil engineering department and retired as Principal at the Bangalore Institute of Technology, Bangalore. 35 plus years of teaching civil engineering courses. Email: [agnataraj@yahoo.co.in](mailto:agnataraj@yahoo.co.in)



Secretary – Professor GC Ranganath

Associate Professor at Bangalore Institute of Technology, over 25 years of teaching experience, key organizer of several Indo-US workshops/seminars in India and participated in several AHMP/ACHMM conferences in USA. Email: [r.gc@rediffmail.com](mailto:r.gc@rediffmail.com)



Assistant Secretary- Dr. KC Jayaramu, Professor in Civil Engineering at the Bangalore Institute of Technology, Chair of the Appraisal Authority including industry sustainability in governments. He also teaches environmental subjects including environmental engineering, 25 plus years of experience. Email: [kcjayarambit@gmail.com](mailto:kcjayarambit@gmail.com)

# Earthquakes, Floods, Fires, Oh My!

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Willamette-Columbia Chapter AHMP

Cyber Chapter

November 5, 2019

Elena G. Capsuto, CHMM



Columbia #9



# Willamette-Columbia AHMP Chapter Newsletter Hot Happenings



Willamette-Columbia AHMP is the local chapter for the CHMMs, CHMPS, and other environmental health & safety professionals in the greater Portland Area. We have had some very exciting events coming up.

## Upcoming event:

**Webinar:** Earthquakes, Fires, Floods, Oh My!

**Date & Time:** Monday November 5<sup>th</sup>, 2018 11am to noon

This presentation will discuss how to start a business continuity/emergency preparedness plan, how long it will take, where to find information, who to use as reviewers, and how to ensure your plan is integrated into both your business and insurance systems. It will focus on both natural and man-made disasters that arise in a manufacturing setting that is located on the west coast. The sub-plans covered in this presentation are fire, flood, earthquake, chemical spill, and freeze.

The webinar is free to chapter members, please contact Willamette-Columbia Chapter AHMP at [wc.ahmp@gmail.com](mailto:wc.ahmp@gmail.com) to get the code and to register.

## Tour Recap Metro's Household Hazardous Waste and Paint Recycling

Metro's Jim Quinn is the Hazardous Waste Program Manager over both paint recycling and house hazardous waste. He gave us a tour of both facilities. Jim helped build the country's premier paint recycling program and Portland's Metro is leading the country in paint recycling! The program started in 1992 and now recycles more than 400,000 gallons of latex paint every year. Oregon was the first state to require manufacturers to be responsible through product stewardship. All paint sold in Oregon has a small fee that pays for the program. Metro makes their own paint, sold at a greatly reduced cost, which inhibits mold, algae, and bacterial growth. Paint that can't be reused or recycled become waste paint and goes to the Columbia Ridge Landfill to help bio-degenerate landfill waste. The remaining goes to California to make concrete. By recycling paint Metro is saving 100 lbs of carbon dioxide emissions with every single gallon of recycled paint used.



### Household Hazardous Waste

Metro's Central facility serves about 20,000 household hazardous waste (HHW) customers per year, plus about 500 small business hazardous waste customers, and serves an additional 9,000 household customers through 34 neighborhood hazardous waste roundups every year. (Continued on the next page)



Both facilities and roundups serve about 60,000 customers each year. To learn more about the household hazardous waste roundup click the link [this link https://www.oregonmetro.gov/tools-living/garbage-and-recycling/neighborhood-collection-events](https://www.oregonmetro.gov/tools-living/garbage-and-recycling/neighborhood-collection-events)

More than 70% of items that come into Metro get reused, recycled, or recovered. Approximately 5% of the inbound materials go to Habitat for Humanity's Resale Stores and other community organizations. They sell enough products to buy a person a home every year! Metro takes in about 12,000 lbs of waste every month. Jim's team is leading the country in paint recycling, making our communities safer, and protecting the environment. Way to go Metro!

## Chapter Opening



### Local Chapter Volunteer Openings

The Willamette-Columbia chapter board is looking for someone to fill the Secretary or Treasurer position (you choose!). If you are interested please contact us at [wc.ahmp@gmail.com](mailto:wc.ahmp@gmail.com). Volunteers earn Certification Maintenance Points for their service.

### National Volunteer Openings

National AHMP's *Chapter Delegate Committee* is looking for volunteers (in particular, a Vice-Chair). If interested, in this or any other AHMP committee please contact [Info@ahmpnet.org](mailto:Info@ahmpnet.org)

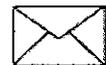
National AHMP's *Awards Committee* is looking for volunteers. If you are interested please email [awards@ahmpnet.org](mailto:awards@ahmpnet.org)

## Upcoming Events

December happy hour with local AIHA Chapter, date coming soon. We will discuss tours, webinars, and chapter offerings for 2019 here. Come and have your voice heard!

## Who to Contact

Elena Capsuto (President): [elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)



Sarah Glathar (Vice President): [sglathar@farallonconsulting.com](mailto:sglathar@farallonconsulting.com)

Colby Hunt (Treasurer): [crhunt@geodesigninc.com](mailto:crhunt@geodesigninc.com)

We are always looking to partner with other groups for tours, presentations, social events. Please contact Elena Capsuto at [elenacapsuto@yahoo.com](mailto:elenacapsuto@yahoo.com)

## We're On Facebook!

Check us out [Willamette-Columbia Alliance of Hazardous Materials Professionals](#).

There you'll find timely updates about upcoming events and links to relevant articles or agency news.

Additionally, if you are looking to hire or trying to find a job in the EH&S field, please email

[wc.ahmp@gmail.com](mailto:wc.ahmp@gmail.com) and we can link it on the Facebook page! See an example posting for an entry level position that is up there now by visiting the page at <https://www.facebook.com/wc.ahmp/>.



# Willamette-Columbia AHMP Chapter Newsletter Hot Happenings



Willamette-Columbia AHMP is the local chapter for the CHMMs, CHMPs, and other environmental health & safety professionals in the greater Portland Area. We have had some very exciting events coming up.

## Upcoming event:

**Tour:** Metro's household hazardous waste and paint recycling

**Date & Time:** Friday September 28<sup>th</sup> 10am to noon

You will receive Certification Maintenance Points for attendance on the tour (One point for each hour of the tour). Please contact Willamette-Columbia Chapter AHMP by sending an email to [wc.ahmp@gmail.com](mailto:wc.ahmp@gmail.com) to register. The tour is free but space is limited so register today.



## AHMP 2018 Conference Recap



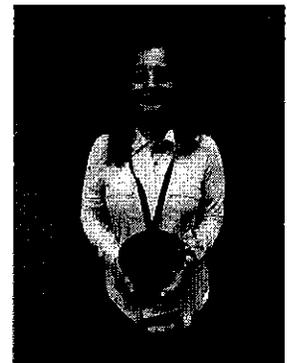
This year's annual conference was held in Reno, Nevada. The key note speaker was the Deputy State Coordinating Officer of California, Eric Lamoureux. He spoke about the devastating 2017 fires. CHMMs, CHMPs, and other credentialed professionals get a year's worth of Certification Maintenance Points by attending the conference.

## Awards & Accolades



The chapter's President, Elena Capsuto, was awarded Distinguished Service for her contributions in 2017. She also became an IHMM Fellow this year. Fellows of the Institute are highly qualified individuals who have made significant contributions to the profession of hazardous

materials management. Contact Elena at [elenacapsuto@yahoo.com](mailto:elenacapsuto@yahoo.com) if you'd like to learn more.





## Chapter Opening

### Local Chapter Volunteer Openings

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National AHMP's *Chapter Delegate Committee* is looking for volunteers (in particular, a Vice-Chair). If interested, in this or any other AHMP committee please contact [Info@ahmpnet.org](mailto:Info@ahmpnet.org)

National AHMP's *Awards Committee* is looking for volunteers. If you are interested please email [awards@ahmpnet.org](mailto:awards@ahmpnet.org)

## Upcoming Events

November webinar on business continuity, free to chapter members. Watch your email for more information.

## Who to Contact

Elena Capsuto (President): [elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)



Sarah Glathar (Vice President): [sglathar@farallonconsulting.com](mailto:sglathar@farallonconsulting.com)

Colby Hunt (Treasurer): [crhunt@geodesigninc.com](mailto:crhunt@geodesigninc.com)

We are always looking to partner with other groups for tours, presentations, social events. Please contact Elena Capsuto at [elenacapsuto@yahoo.com](mailto:elenacapsuto@yahoo.com)

## We're On Facebook!

Check us out **Willamette-Columbia Alliance of Hazardous Materials Professionals**

<https://www.facebook.com/wc.ahmp/>. There you'll find timely updates about upcoming events and links to relevant articles or agency news.

Anna #13

**From:** Grady, Nadine B. (LNI)  
**To:** Barb Epstien; [siomur@saif.com](mailto:siomur@saif.com); Elena Capsuto  
**Subject:** Opportunity to partner with AHMP in the Portland area  
**Date:** Friday, January 26, 2018 3:14:36 PM

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Barb and Siobhan,  
Elena Capsuto is President of the Willamette-Columbia Chapter of the AHMP (Alliance of Hazardous Materials Professionals). She's interested in their group partnering with PNS-AIHA for educational events in the Portland area. Her contact information is at the end of the chain below. Would you please get in touch with her?

Elena,  
Barb Epstien and Siobhan Murphy are this year's co-chairs of PNS-AIHA's Portland Local Education Committee. They would be the best people for you to work with. Their email addresses are [barbep76@gmail.com](mailto:barbep76@gmail.com) and [siomur@saif.com](mailto:siomur@saif.com).

I'm glad our groups have this opportunity to work together!

Thanks,  
Nadine

**Nadine Grady, CIH, CIA**  
Internal Audit Program  
Division of Occupational Safety & Health  
Washington State Department of Labor & Industries  
901 N. Monroe St., Ste 100 | Spokane, WA 99201-2148  
[Nadine.Grady@Lni.wa.gov](mailto:Nadine.Grady@Lni.wa.gov)  
509-324-2589



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**From:** Iheanacho, Ivory <[ivory.iheanacho@woodplc.com](mailto:ivory.iheanacho@woodplc.com)>  
**Sent:** Monday, December 11, 2017 10:18:33 AM  
**To:** Elena Capsuto  
**Cc:** Sarah Glathar; [ngrady56@outlook.com](mailto:ngrady56@outlook.com)  
**Subject:** RE: Welcome

Hi Elena,  
My apologies for the late reply. The best person to send invitation to would be the current President of the Pacific Northwest AIHA chapter, Nadine Grady. I've cc her on this email.

Thanks,  
**Ivory Iheanacho**  
Industrial Hygienist  
Amec Foster Wheeler  
7376 SW Durham Road  
Portland, OR 97224  
O (503) 639-3400

D (503) 941-4006  
M (971) 470-2210  
E [ivory.iheanacho@woodplc.com](mailto:ivory.iheanacho@woodplc.com)

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**From:** Elena Capsuto [<mailto:elena.capsuto@newseasonsmarket.com>]  
**Sent:** Wednesday, October 04, 2017 3:18 PM  
**To:** Piedmont, Ariel <[ariel.piedmont@amecfw.com](mailto:ariel.piedmont@amecfw.com)>; Iheanacho, Ivory <[ivory.iheanacho@amecfw.com](mailto:ivory.iheanacho@amecfw.com)>  
**Cc:** Sarah Glathar <[sglathar@farallonconsulting.com](mailto:sglathar@farallonconsulting.com)>  
**Subject:** RE: Welcome

Ariel thank you, I agree. I think we could benefit from working closely together.

Ivory it is very nice to meet you. I am the Membership Chair of the local AHMP Chapter. Nathan Phelan is our President. We are interested in partnering with your group to promote educational opportunities, networking, tours. etc for environmental, health, and safety professionals in the area. I previously sent invites for the New Seasons Market Tour in April and the presentation by the head of Oregon OSHA Administrator Michael Wood. Are you the best person to send invitations to please?

On behalf of the Willamette-Columbia AHMP Chapter, we look forward to partnering with you and your group.  
Elena

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**From:** Piedmont, Ariel [<mailto:ariel.piedmont@amecfw.com>]  
**Sent:** Wednesday, October 4, 2017 3:07 PM  
**To:** Elena Capsuto <[elena.capsuto@newseasonsmarket.com](mailto:elena.capsuto@newseasonsmarket.com)>  
**Cc:** Sarah Glathar <[sglathar@farallonconsulting.com](mailto:sglathar@farallonconsulting.com)>; Iheanacho, Ivory <[ivory.iheanacho@amecfw.com](mailto:ivory.iheanacho@amecfw.com)>  
**Subject:** RE: Welcome

Elena & Sarah

It was great to meet you both as well. Allow me to introduce my fellow Amec Foster Wheeler industrial hygienist and (if I have the title correct) President Elect of the Pacific Northwest AIHA chapter, Ivory Iheanacho.

Ivory,

Elena is president of the Willamette-Columbia AHMP (Alliance of Hazardous Materials Professionals). I think there are a lot of tie in points between our AIHA and AHMP sections and that our two associations could really benefit from a closer working relationship (group tours of industrial facilities, networking at happy hours, and all sorts of great stuff).

Thanks again for the invite last week and best regards,

**Ariel Piedmont, CIH, CSP**

## Elena Capsuto

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**From:** PNS AIHA - Portland LEC <portlandlecpnsaiha@gmail.com>  
**Sent:** Wednesday, September 19, 2018 1:48 PM  
**Subject:** Tour invitation: Metro household hazardous waste & paint recycling - Sept. 28  
**Attachments:** WCAHMPSept2018.pdf

Hello PNS-AIHA Portland LEC members,

The Willamette-Columbia Alliance of Hazardous Materials Professionals (AHMP) Chapter has invited us on a tour of the Metro household hazardous waste and paint recycling facility on **September 28<sup>th</sup> 10am to noon**. The tour is free but space is limited to 20 people. You can sign up by sending an email to [wc.ahmp@gmail.com](mailto:wc.ahmp@gmail.com).

The tour starts at MetroPaint, 4825 N. Basin Avenue, then will proceed to the Metro Central Hazardous Waste Facility, 6161 NW 61<sup>st</sup> Ave.

Attached is their latest newsletter containing more details about the tour and other “hot happenings” for the WCAHMP chapter.

Senior Industrial Hygienist  
Amec Foster Wheeler Environment & Infrastructure, Americas  
7376 SW Durham Road  
Portland, OR 97224  
O (503) 639 3400  
M (971) 330-5433  
E [ariel.piedmont@amecfw.com](mailto:ariel.piedmont@amecfw.com)

---

**From:** Elena Capsuto [<mailto:elena.capsuto@newseasonsmarket.com>]

**Sent:** Thursday, September 28, 2017 1:36 PM

**To:** Piedmont, Ariel <[ariel.piedmont@amecfw.com](mailto:ariel.piedmont@amecfw.com)>

**Cc:** Sarah Glathar <[sglathar@farallonconsulting.com](mailto:sglathar@farallonconsulting.com)>

**Subject:** Welcome

Ariel it was great meeting you yesterday. Thank you for coming out to the Willamette-Columbia AHMP Happy Hour. Please feel free to reach out to Sarah, copied here, or myself if you have any questions or suggestions.

Good luck with the sheds this weekend.

Elena G. Capsuto, CHMM  
Sn. Work & Food Safety Manager  
1300 SE Stark Street, Suite 401  
Portland, OR 97214  
T: 503-280-4869  
C: 512-689-8509

**From:** [Elena Capsuto](#)  
**To:** "[Barb Epstein](#)"; [siomur@saif.com](mailto:siomur@saif.com)  
**Subject:** FW: October Newsletter  
**Date:** Friday, October 26, 2018 6:18:00 PM  
**Attachments:** [WCAHMPOct2018 Newsletter.pdf](#)

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Good evening Barb and Siobhan, I have attached my chapter's latest newsletter. There is a webinar November 5<sup>th</sup> free for those that register. Once they register they will get a code that makes it free.

Also we like to have a happy hour with your chapter in December. Do you have some dates that might work for you all?

Have a great weekend.

Elena

**From:** Willamette-Columbia Chapter AHMP <[wc.ahmp@gmail.com](mailto:wc.ahmp@gmail.com)>  
**Sent:** Friday, October 26, 2018 6:13 PM  
**To:** Willamette-Columbia Chapter AHMP <[wc.ahmp@gmail.com](mailto:wc.ahmp@gmail.com)>  
**Subject:** October Newsletter

Hello Friends of WC-AHMP,

Please see the attached newsletter describing all the news that's fit to print! Upcoming webinars (free on 11/5 with RSVP), tour recaps, and contact information. Earn your Certification Maintenance Points and build your local network. Take a peek!

Cheers!  
The WC-AHMP Board

*You are on this mailing list because at one time you expressed interest in the Oregon/SW Washington chapter of the Alliance of Hazardous Materials Professionals, which supports the Certified Hazardous Materials Manager (CHMM) credential and other EHS&S credentials, the standards they represent, and the professionals who uphold them.*

## **Elena Capsuto**

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**From:** Elena Capsuto  
**Sent:** Wednesday, October 31, 2018 5:25 PM  
**To:** siomur@saif.com; 'Barb Epstien'  
**Cc:** Elena Capsuto  
**Subject:** Upcoming Events with WC-AHMP Chapter

Good evening Barb and Siobhan, hope you are well and Happy Halloween! The best days for the December joint happy hour are either Tuesday December 4<sup>th</sup> or Friday December 14<sup>th</sup>. Do Which day works best for you all? We will use this as our planning meeting for 2019 events. I will be at the ASSP meeting next week.

**Monday November 5<sup>th</sup>** if your members would like to attend the webinar let me know I will give them the code that makes it free.

### **AHMP Cyber Chapter November Meetings and Webinars**

November 5th, 2018 2pm Eastern (11am Pacific)

#### **Earthquakes, Fires and Floods...Oh My!**

This webinar will discuss how to create a functioning and comprehensive business continuity and emergency management plan for a manufacturing setting.

Presented by: Elena Capsuto, CHMM and IHMM Fellow

Please use this link to register.

[https://www.ahmpcyber.org/index.php?option=com\\_civicrm&task=civicrm/event/register&Itemid=135&reset=1&id=75&cid=0](https://www.ahmpcyber.org/index.php?option=com_civicrm&task=civicrm/event/register&Itemid=135&reset=1&id=75&cid=0)

Thank you,

*Elena*

Elena G. Capsuto, CHMM  
Sn. Work & Food Safety Manager  
1300 SE Stark Street, Suite 401  
Portland, OR 97214  
T: 503-280-4869  
C: 512-689-8509

**Member Information**

Elena Capsuto  
 1300 SE Stark Street  
 Portland, Oregon 97214  
 United States

Alliance of Hazardous Materials Professionals  
 9707 Key West Avenue, Suite 100  
 Rockville, MD 20850

**Certificate of Completion**

Activity Code	Description	Credit Type	Location	Credits
NA	AHMP 2018 National Conference	Contact Hours	2500 E 2nd Street Reno, Nevada 89595 United States	20

**Credits Issued: 20**

Date Activity Completed: 8/24/2018  
 Date Statement of Credit Issued: 9/10/2018