

AHMP Distinguished Chapter Recognition Evaluation Form/Cover Sheet

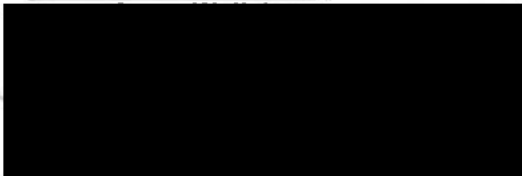
Nominator

Chapter Nominee

Name:

Pam Rudd

Address:



East Tennessee Chapter AHMP



Phone:

Email:

Please include a digital photograph of group or chapter logo with this submittal.

=====DO NOT WRITE BELOW THIS LINE=====

Reviewer's Name:

Review Date:

Document achievement of the mandatory criterion and <u>at least five</u> of the following criteria <u>in the award year</u> :	Scoring Method	Reviewer's Score
1. Is the chapter affiliated and in good standing with AHMP? ****MANDATORY FOR AWARD ELIGIBILITY****	Yes / No	
2. Maintain an updated website with the following minimum content: names and contact information for all officers, directors and committee chairs; chapter bylaws and procedures; chapter and AHMP events calendar; mission, vision, or Strategic Plan of chapter and AHMP; link to AHMP website; method for communicating website problems, questions, and comments.	Yes / No	
3. Sponsor/offer an EHS&S overview course or certification exam preparation course.	Yes / No	
4. Produce and distribute to members and/or others at least one printed or electronic newsletter, minutes, flyer, or brochure.	Yes / No	
5. Perform at least one community outreach project.	Yes / No	
6. Achieve media visibility (e.g., interview, press release) for your chapter, EHS&S professions and credentials, and/or the AHMP. May be in professional or public media.	Yes / No	
7. Sponsor individually or jointly with another professional organization a professional conference with multiple presentations totaling at least one-half day in length.	Yes / No	
8. Conduct at least four professional development programs (presentation, conference, seminar, tours, etc.) related to the EHS&S industry.	Yes / No	
9. Increase net membership by 10%.	Yes / No	
10. Have at least 70% of chapter members also members of AHMP.	Yes / No	

11. Be the host chapter and participate in planning and execution for the AHMP National Conference, leadership workshop, or other event	Yes / No	
12. Develop and host an AHMP webinar.	Yes / No	
13. Attendance of a chapter delegate at the Chapter Development Committee meeting held at the AHMP National Conference.	Yes / No	

Does the chapter meet Item 1 above AND at least five of Items 2-13? YES NO



AHMP

**ALLIANCE OF HAZARDOUS
MATERIALS PROFESSIONALS™**

Friendship. Leadership. For a sustainable future.

2018

**CHAPTER OF THE YEAR
AWARD WINNER**

EAST TENNESSEE CHAPTER AHMP

East Tennessee Chapter AHMP 2019 DCR Documentation

1. Is the chapter affiliated and in good standing with AHMP? **Yes.**
2. Maintain an updated website. **Website found at ETAHMP.ORG.**
3. Sponsor/offer a CHMM or other certification overview/exam preparation course. **Course offered October 16-18 2019.**
4. Produce and distribute to members and/or others at least one printed or electronic newsletter, minutes, flyer, or brochure. **See attached e-mails to members.**
5. Community outreach projects.
 - a. **Sponsor Tennessee Science Bowl – 2/22-23/19.**
 - b. **Presidents Volunteer Service Award – see attached Certificate**
 - c. **Adopt-A-Highway program – performed on the following dates 3/16/19, 6/15/19, 9/28/19, and 12/21/19.**
 - d. **Anderson County Household Hazardous Waste Turn In – 9/14/19**
6. Achieve media visibility for the chapter: **ETAHMP on Facebook, Tennessee Science Bowl**
7. Sponsor with another professional organization a professional conference. **Sponsor for the Tennessee Safety Fest April 30-May 1, 2019, sponsored with U.S. Dept. of Energy.**
8. (#10) Have at least 70% chapter membership in AHMP. **As of the end of 2019, 27 members with 20 in AHMP – (74%)**
9. (#13) Have a member attend the Chapter Development Committee Meeting at the National Conference. **Janice Greene attended the National Conference in Atlanta as the Chapter Delegate to the Chapter Development Committee Meeting.**

Click the event name to view more details.

Upcoming Events


Monday, September 16, 2019

2019 Chicagoland Safety, Health and Environmental Conference

(/events/EventDetails.aspx?id=1241553&group=)

9/16/2019 » 9/19/2019

Location: Naperville, Illinois

 Export to Your Calendar


Tuesday, September 24, 2019

CHMM Review Course hosted by the Alabama Society of Hazardous Materials Managers

(/events/EventDetails.aspx?id=1220734&group=)

9/24/2019 » 9/27/2019

Location: Birmingham,, Alabama Time: 8:00 am-5:00 pm daily


 Export to Your Calendar

Monday, October 7, 2019

EHMM Course by The New Mexico Chapter (/events/EventDetails.aspx?id=1192426&group=)

10/7/2019 » 10/10/2019

Location: Albuquerque, New Mexico

 Export to Your Calendar

Friday, October 11, 2019

AHMP Finance Committee - 3rd quarter conference call (/events/EventDetails.aspx?

id=1229142&group=)

10/11/2019

Time: 3:00 - 4:00pm ET

 Export to Your Calendar  Register  Members Only

Wednesday, October 16, 2019

#3

EHMM Course by the East Tennessee Chapter (/events/EventDetails.aspx?id=1204784&group=)

10/16/2019 » 10/18/2019

Location: Knoxville, Tennessee

 Export to Your Calendar

When will you become a Certified Hazardous Materials Manager?



TO PREPARE FOR THE EXAM, PLAN TO ATTEND ESSENTIALS OF HAZARDOUS MATERIALS MANAGEMENT®

#3

PROVIDED BY THE EAST TENNESSEE CHAPTER OF THE
ALLIANCE OF HAZARDOUS MATERIALS PROFESSIONALS

October 16 - 18 Time: 8:00-4:30

Registration is \$595. Registration for this course does not register the attendee for the CHMM certification exam. The exam prerequisites can be found on the Institute of Hazardous Materials Management's website (www.ihmm.org). Additional information about the practice of hazardous materials management can be found at the Alliance of Hazardous Materials Professionals' website (www.ahmpnet.org).



The CHMM Program is accredited by the Council of Engineering and Scientific Specialty Boards



Location Details

The University of Tennessee
Eastern Regional Extension
Office is located at 1801
Downtown West Boulevard,
Knoxville

For assistance, contact
Adonia Phillips at
865-661-5654 or
reviewcourse@atahmp.org.

Course Registration

You can register for the three-day class at:
<http://www.atahmp.org/> and click
"Education".

*GREEN CLASS! You will
receive classroom materials on
a flashdrive you can keep—
please bring a laptop to use.*

Topics include:

- identification and management of hazardous materials
- impact upon and protection of human health and the environment
- releases of hazardous materials to land, air, water, and groundwater
- restoration of the environment from the contamination of hazardous materials
- compliance with laws (environmental regulation for specific purposes)
- multi-media application of environmental management.

The Essentials course is certified by our OSHA-qualified instructors to meet or exceed the 8-hour refresher training curriculum content specified in 29CFR1910.120 and 29CFR1926.65. Students who wish to receive the OSHA 8-hr Refresher certificate must produce evidence of their current OSHA HAZWOPR certification.

Three-Day Schedule and Curriculum

DAY 1	
800	Introduction
845	Industrial Hygiene
945	Toxicology
1030	10 min Break
1040	CERCLA Risk Assessment
1100	Overview of Federal Laws and Regulations
1145	LUNCH
1245	OSHA Regulations
1400	Personal Protective Equipment
1445	Permit-Required Confined Spaces
1500	10 min Break
1510	Geology/Hydrogeology/Groundwater Contamination
1630	END Day 1
DAY 2	
800	Transportation
900	HAZWOPR
1000	10 min Break
1010	EPA Regulations—Air
1110	EPA Regulations—Water
1210	LUNCH
1310	RCRA
1410	Remediation and Modeling
1500	10 min Break
1510	EPCRA
1600	Inspections and Enforcement
1630	END Day 2
DAY 3	
800	Basic Chemistry/Hazmat Chemistry Science
1000	EPA Regulations—NEPA and Pesticides
1005	10 min Break
1015	TSCA
1115	Environmental Property Assessment
1200	LUNCH
1300	Pollution Prevention
1330	Sustainability
1400	10 min Break
1410	Nuclear Science
1530	Management Systems/Regulatory and Consensus
1600	Professional Development
1630	END Day 3



ALLIANCE OF HAZARDOUS MATERIALS PROFESSIONALS™
Global leadership for a sustainable future™



Alliance of Hazardous Materials Professionals
East Tennessee Chapter c/o C. Kimbrough
11040 Crosswind Drive
Knoxville, TN 37934
<http://etahmp.org>

TOURS

- Bass Forensic Anthropology Center
- Proton Therapy Center
- ORNL's Manufacturing Demonstration Facility
- TVA Steam Plant, Kingston
- Denso - Maryville

COMMUNITY SERVICE

- Anderson Co. Household Hazwaste Collection
- TDOT Adopt-A-Highway Program
- USDOE Science Bowl Judges and Sponsor
- High School Robotics Team Sponsor

2011—2019 Recipients of the President's Volunteer Service Award

BENEFITS OF MEMBERSHIP

- ◆ Networking with fellow professionals
- ◆ Discounts on educational program
- ◆ Tours
- ◆ Dinner meeting speakers
- ◆ Community service opportunities
- ◆ Information on employment opportunities

For more information regarding Alliance of Hazardous Materials Professionals or the East Tennessee Chapter, please visit

<http://etahmp.org>

- 2018 AHMP DISTINGUISHED CHAPTER RECOGNITION
- 2018 CHAPTER COMMUNICATION PROGRAM OF THE YEAR
- 2018 CHAPTER OF THE YEAR
- 2018 DISTINGUISHED SERVICE RECOGNITION AND HAZMAT PROFESSIONAL OF THE YEAR RECIPIENT

Alliance of Hazardous Materials Professionals
East Tennessee Chapter c/o Charlotte Kimbrough
11040 Crosswind Drive
Knoxville, TN 37934

MISSION

The mission of the Alliance of Hazardous Materials Professionals, East Tennessee Chapter, is to provide a balanced program for credentialed and non-credentialed professionals in the following four areas:

- ◆ Environment, Health and Safety
- ◆ Regulatory Compliance and Policy
- ◆ Science and Technology
- ◆ Materials Handling, Emergency Response, and Remediation

OBJECTIVES

- ◆ Promote credential recognition for Certified Hazardous Material Managers and others
- ◆ Provide, promote, and encourage continuing education for maintaining certification status
- ◆ Provide a forum for information exchange among peers in order to promote qualified environmental decision making.
- ◆ Broaden our scope and understanding of prudent hazardous materials management in the interest of protecting human health and the environment

The Alliance of Hazardous Materials Professionals, East Tennessee Chapter, draws on available resources in the Knoxville/Oak Ridge, Tennessee, area to support the local community and advance the mission of AHMP through activities, meetings, tours, presentations and training. Chapter members include representatives of Federal and State government agencies, industry, utilities, academia, and other professional organizations.



MEMBERSHIP

Membership is open to all EHS&S professionals and stakeholders.

Annual Chapter Dues are:

- ◆ Active*: \$25.00
- ◆ Retired*: \$10.00
- ◆ Affiliate: \$20.00
- ◆ Corporate: \$100.00
- ◆ Student: FREE
- ◆ Honorary: FREE

*Denotes voting members

National AHMP dues are invoiced directly from AHMP annually. Local chapter dues can be paid together with national dues on the AHMP website, or can be paid separately and directly to the East Tennessee Chapter.

MEETINGS

Meetings are held in odd-numbered months at the office of StrataG, 2027 Castaic Lane, near Pellissippi State Community College on Hardin Valley Road from 6:15-8 PM on the second Thursday of the month unless otherwise indicated on the website, Facebook, or by email.



EDUCATION

Essentials of Hazardous Materials Management In the spring and fall of each year, ETAHMP conducts the 3-day "Essentials of Hazardous Materials Management" course which is a useful preparation tool for the CHMM examination. Cost is \$595.00. Questions concerning the course or registration should be directed to Charlotte Kimbrough, 865-300-2464 or cwkimbrough@charter.net.

Al Jordan Memorial Scholarship

The Al Jordan Memorial Scholarship has been established by the East Tennessee Chapter to make the "Essentials of Hazardous Materials Management" course available at no charge to individuals whose responsibilities have relevance to the proper management of hazardous materials.

Speakers

Meetings may feature speakers who have been selected because of their expertise in topics relevant to hazardous materials management. Meeting attendees have the opportunity to learn from these experts, and also to suggest speakers for subsequent meetings.

#4



Federal Motor Carrier Safety Regulations (FMCSR)

This one-day program is designed for any company that has vehicles on the road and must comply with the FMCSR.


If you operate any of the following types of commercial motor vehicles in *interstate* commerce you must comply with the applicable U.S. Department of Transportation (USDOT) safety regulations regarding any of the following:

- A vehicle with a gross vehicle weight rating or gross combination weight rating of 10,001 pounds or more, or,
- A vehicle designed or used to transport 8 passengers or more (including the driver) for compensation, or
- A vehicle designed or used to transport 15 passengers or more (including the driver) not for compensation, or
- A vehicle designed or used to transport 16 or more passengers (including the driver); or
- Any size vehicle used in the transportation of materials found to be hazardous for the purposes of the Hazardous Materials Transportation Act (49 U.S.C. 5101 et seq.) and which require the motor vehicle to be placarded under the Hazardous Materials Regulations



Federal Motor Carrier Safety Regulations

ARE YOUR
EMPLOYEES
READY?



AHMP
ALLIANCE OF HAZARDOUS
MATERIALS PROFESSIONALS™

ETAHMP
c/o C. Kimbrough
11040 Crosswind Drive
Knoxville TN 37924

Where: University of Tennessee, Eastern Regional Extension Services Office, 1801 Downtown West Boulevard, Knoxville

When: Friday, September 27, 2019 from 8:00 a.m. to 4:30 p.m.

Training Provider: Willis Butler, CM, CHMM. Mr. Butler has many years of experience in Transportation of Hazardous Material and Federal Motor Carrier Safety Regulations as both an Instructor of DOT Regulations and as the Transportation Compliance Manager for TFE, Inc. He has been awarded the Distinguished Service Recognition Award for the Alliance of Hazardous Material Professionals (AHMP) and is the 2018 Hazardous Material Professional of the Year for AHMP.

Local Sponsor: East Tennessee Chapter of the Alliance of Hazardous Materials Professionals

Course Description and Content:

1. Commercial Motor Vehicles, CDL's and Learner Permits – what are they? (49 CFR 383 & 390)
2. Driver Qualification, Training, and Documentation (49 CFR 171.704, 177.816, & 391)
3. Operation and Maintenance of CMV's (49 CFR 392, 393, & 396)
4. Hours of Service (49 CFR 395)
5. Drug and Alcohol Testing (49 CFR 40 and 382)

Registration Fee: \$235 per person
Certificate of Attendance: Provided to all attendees, may be used for certification maintenance points or documentation of professional development

Registration Deadline: September 24, 2019

Registration: Fill out attached form and mail with payment to:

ETAHMP
c/o C. Kimbrough
11040 Crosswind Drive
Knoxville, Tennessee 37934

Or Online
Send Mark Smith your name, email address and company to SmithMarkD@comcast.net. Then pay online at: <http://www.etahmp.org/education.htm>

Lunch, refreshments and parking: All are included in your fee.

Questions: Contact Mark Smith at 865 223-1748 or SmithMarkD@comcast.net

Cut Here

Attendee Name _____

Company _____

1 _____

2 _____

3 _____

4 _____

\$235 X _____ (# attending) = _____

5 _____

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Tuesday, January 8, 2019 7:27 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipeg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'
Subject: January Chapter Meeting

#4

Good Morning and a Happy New Year to All,

Reminder that our next chapter meeting is coming up on January 10 at 6:15 PM. Meeting at StrataG at 2027 Castaic Land, Knoxville TN. It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds . StrataG is in the brick building above and behind McDonalds.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

MEETING MINUTES
East TN Chapter of the Alliance of Hazardous Materials Professionals
Meeting held at StrataG
January 10, 2019

1. **Call to Order** – 6:15 PM
2. **Meeting Minutes**- approval for November 2018 minutes. - Approved
3. **Treasurers Report** – No Treasures report this meeting
- #3 4. **EHMM COURSE**- Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. The room has already been reserved.
5. **AIHA Scholarship Memorial**: It was proposed that ETAHMP donate a scholarship in honor of Gary Kephart. A donation of \$1500 was decided to be donated. Charlotte Kimbrough attended a meeting to discuss what the plans are for the scholarship fund that is being setup. (This plan is currently on hold while the scholarship is set up. **It is still on hold**).
6. **WEBSITE UPDATES**-Please provide any updates to the Website calendar of events to Adonia or any other updates as needed. Need dates for trash pickups HAZWASTE pickups if we know them. Also class dates, and conferences or events at the dates become available.
- #5 7. **TRASH PICKUP**- The next trash pickup is tentatively set for 3/9 with the rain date of 3/16.
8. **AHMP UPDATES**: Linda or Mark? **AHMP National board meeting 1/19/19 10:00 AM – 4:00 PM**
9. **Conferences and Events**: Discussed ETAHMP participation in the following:
 1. Environmental Show of the South in Chattanooga May 15-17, 2019 – **On hold till next meeting.**
 - #7, #6 2. Safety Fest – April 29-May, 3 2019 – **voted to match last year's sponsorship of the event. Will discuss booth at next meeting.**
 - #5 3. Tennessee Science Bowl – 2/22-23/2019 – Volunteers still needed of most areas, Voted to donate \$2,000 to the event (Silver Sponsorship), will be handling breakfast for the staff again.
 4. AHMP National Conference – August 25-29 in Atlanta Ga. – in need of a chapter delegate, Chapter will pay the registration fee early bird rate for the first 12 members who wish to attend the conference. Travel, food, and lodging is on the member. Person going as delegate will get the registration fee paid plus about half travel and lodging. If interested please contact Bill Butler or any Officer.
10. **Professional Development Course**: Discussed putting a PDC based on the Federal Motor Carrier Safety and Hazardous Material Regulations. Possibly a day long course for some time in September
11. **Tours**- Any ideas for tours in 2019. **Craig Smith Brewery tour possibly.**
12. **ETAHMP Reports**:
 1. Annual report – Linda Lawhorn looking into
 2. 2019 Chapter Agreement – Linda Lawhorn checking on
 3. AHMP Distinguished Chapter Award – Bill Butler working on (if approved will be presented at the National Conference in Atlanta.

13. **2019 Dues-** annual dues are now due, if you do not pay via national please get your check to Charlotte Kimbrough.

OTHER BUSINESS- Is there anything else we need to be doing if not meeting will adjourn.

Meeting Adjourn – 7:14 PM

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Wednesday, March 6, 2019 3:23 PM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingshuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yoooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'

Subject: Quarterly Road clean up

Good Afternoon Everyone,

After looking at the various weather forecasts for this weekend the road cleanup is being postponed to the makeup date of Saturday, March 16th do to the 90-100% chance of rain for this Saturday. Time and location stays the same (see below). If you have questions feel free to contact me.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Friday, February 22, 2019 7:08 AM
To: Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'hist12@comcast.net' <hist12@comcast.net>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'JEGreene@nuclearfuelservices.com' <JEGreene@nuclearfuelservices.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>; 'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsingshuga@gmail.com' <ramsingshuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>; 'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov'

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, May 6, 2019 6:25 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shpelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'; 'janice.e.greene@gmail.com'
Subject: May Meeting

#4

Good Morning All,

Reminder, the next chapter meeting will be on 5/9 at 6:15 PM at StratoG. (2027 Castaic Land, Knoxville TN). It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds . StrataG is in the brick building above and behind McDonalds. We have several items that need discussion so if you can make it please do.

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Wednesday, June 5, 2019 6:24 AM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: RE: June Activities

Good Morning Folks,

Ok, watching the weather reports we now have a 100% chance of rain this Saturday with heavy thunder storms and possible hail. So the road cleanup is being shifted to the rain date of June 15, that is Saturday week. Weather is looking much better in the forecasts for that weekend. Please reply if you can make it for the cleanup on 6/15. Time and location remain the same as below.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Monday, June 3, 2019 9:31 AM
To: 'WILLIS BUTLER' <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>; 'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsingsuga@gmail.com' <ramsingsuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>; 'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov' <shipelg@y12.doe.gov>; 'wannabeoutside@comcast.net' <wannabeoutside@comcast.net>; 'waughcs@ornl.gov' <waughcs@ornl.gov>; 'yooper580@hotmail.com' <yooper580@hotmail.com>; 'lisashipe7@gmail.com'

<lisashipe7@gmail.com>; 'emcjoyce@gmail.com' <emcjoyce@gmail.com>; 'craig.smith@tn.gov' <craig.smith@tn.gov>;
'cfalato@gmail.com' <cfalato@gmail.com>; 'Bates, Todd (stmbates@aol.com)' <stmbates@aol.com>;
'williams.wm.sk@gmail.com' <williams.wm.sk@gmail.com>; 'Janice.e.greene@gmail.com'
<Janice.e.greene@gmail.com>

Subject: June Activities

Good Morning All,

Just a reminder, we have 2 activities scheduled for this month:

#4 First, the chapter has arranged a special summer gathering for Thursday, June 6th. For anyone interested, we will be meeting at Hexagon Brewing located at 1002 Dutch Valley Dr., Suite 101 in Knoxville at 6:00 pm. The folks there have offered to provide our group with a tour of the brewing process. Afterwards, we can sample the beer selections and there is a small menu with food offerings. <http://www.hexagonbrewing.com/kitchen-menu.html>

#5 Second, the adopt-a-highway road cleanup is this Saturday, June 8. Meet at 8:30 AM in the lower parking lot of the East Tennessee Technology Park on Highway 58 just south of Oak Ridge. If you can make please reply, not reply all, so we know how many are coming. If you have already replied to the earlier post you need not do so again.

Also, based on some feedback the minutes from the May meeting have been edited for clarity and are attached.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Friday, June 14, 2019 4:32 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: RE: June Activities

#4
#5

Quick reminder of the Highway Cleanup tomorrow (6/15) morning. Meet at 8:30 AM in the lower parking lot of the East Tennessee Technology Park on Highway 58 just south of Oak Ridge. See you there.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, June 24, 2019 11:50 AM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingshuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: July Activities

#4

LOL, sorry the Subject should have been July Activities.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Monday, June 24, 2019 11:49 AM
To: 'WILLIS BUTLER' <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>; 'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsingshuga@gmail.com' <ramsingshuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>; 'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov' <shipelg@y12.doe.gov>; 'wannabeoutside@comcast.net' <wannabeoutside@comcast.net>; 'waughcs@ornl.gov' <waughcs@ornl.gov>; 'yooper580@hotmail.com' <yooper580@hotmail.com>; 'lisashipe7@gmail.com' <lisashipe7@gmail.com>; 'emcjoyce@gmail.com' <emcjoyce@gmail.com>; 'craig.smith@tn.gov' <craig.smith@tn.gov>; 'cfalato@gmail.com' <cfalato@gmail.com>; 'Bates, Todd (stmbates@aol.com)' <stmbates@aol.com>; 'williams.wm.sk@gmail.com' <williams.wm.sk@gmail.com>; 'Janice.e.greene@gmail.com' <Janice.e.greene@gmail.com>
Subject: RE: June Activities

#4

Good Morning All,

The next chapter meeting will be on 7/11 at 6:15 PM at StratoG. (2027 Castaic Land, Knoxville TN). It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds . StrataG is in the brick building above and behind McDonalds. If you can make it please be there.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Tuesday, July 16, 2019 2:38 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com
Subject: July 11 2019 Meeting Minutes
Attachments: July 11 2019 meeting minutes.docx

Attached are the July meeting minutes, please review and let me know if I missed something.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, September 23, 2019 6:21 AM
To: 'Kevin Cannon'
Cc: Lawhorn, Linda H. (LND)
Subject: RE: 3rd quarter Adopt a highway cleanup/Meeting minutes

#5

Your covered Kevin, no problem.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

From: Kevin Cannon <kcannon01@hotmail.com>
Sent: Saturday, September 21, 2019 3:42 PM
To: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>; WILLIS BUTLER <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; Linda Lawhorn <linda.lawhorn@comcast.net>
Subject: Re: 3rd quarter Adopt a highway cleanup/Meeting minutes

#5

I can't make it next Saturday, so I went this morning. 1.5 hours, 2.5 bags of trash.

Kevin

From: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>
Sent: Wednesday, September 18, 2019 7:09 AM
To: WILLIS BUTLER <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; adonia608@yahoo.com <adonia608@yahoo.com>; Awasthi, Revendra <revendra.awasthi@tn.gov>; Carney, Kathy <kcarney@stratag.org>; cwkimbrough@charter.net <cwkimbrough@charter.net>; danny.henderson@lonza.com <danny.henderson@lonza.com>; dentonmtngroup@gmail.com <dentonmtngroup@gmail.com>; Don.Coffey@truproject.com <Don.Coffey@truproject.com>; douglass@y12.doe.gov <douglass@y12.doe.gov>; dunsmoremr@ornl.gov <dunsmoremr@ornl.gov>; frazierjr@cdm.com <frazierjr@cdm.com>; jacobsenjoe@aol.com <jacobsenjoe@aol.com>; jlwidman@comcast.net <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; KCannon01@hotmail.com <KCannon01@hotmail.com>; ksatchley@comcast.net <ksatchley@comcast.net>; lalbrecht@alliantcorp.com <lalbrecht@alliantcorp.com>; lhofman@pearlgrace.com <lhofman@pearlgrace.com>; Linda Lawhorn <linda.lawhorn@comcast.net>; lk1@y12.doe.gov <lk1@y12.doe.gov>; mbkimbrough@charter.net <mbkimbrough@charter.net>; rachel.carlson@ch2m.com <rachel.carlson@ch2m.com>; smithmarkd@comcast.net <smithmarkd@comcast.net>; ramsinghsuga@gmail.com <ramsinghsuga@gmail.com>; Rudd, Pamela <pamela.rudd@tn.gov>; saylerc@cdmsmith.com <saylerc@cdmsmith.com>; scrouch729@yahoo.com <scrouch729@yahoo.com>; sdouglas2004@bellsouth.net <sdouglas2004@bellsouth.net>; shipelg@y12.doe.gov <shipelg@y12.doe.gov>; wannabeoutside@comcast.net <wannabeoutside@comcast.net>; waughcs@ornl.gov <waughcs@ornl.gov>; yoooper580@hotmail.com <yoooper580@hotmail.com>; lisashipe7@gmail.com <lisashipe7@gmail.com>; emcjoice@gmail.com <emcjoice@gmail.com>; craig.smith@tn.gov <craig.smith@tn.gov>; cfalato@gmail.com <cfalato@gmail.com>; Bates, Todd (stmbates@aol.com) <stmbates@aol.com>; williams.wm.sk@gmail.com <williams.wm.sk@gmail.com>; Janice.e.greene@gmail.com <Janice.e.greene@gmail.com>
Subject: RE: 3ed quarter Adopt a highway cleanup/Meeting minutes

Good Morning Folks,

#5 From the response I am getting, it seems that there is only 2 people available for the road cleanup this Saturday. So we are shifting the Adopt-a-Highway cleanup to 9/28. Time and location stays the same as below. Please respond if you can make the new date.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)

Sent: Monday, September 16, 2019 10:25 AM

To: 'WILLIS BUTLER' <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>; 'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsingshuga@gmail.com' <ramsingshuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>; 'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov' <shipelg@y12.doe.gov>; 'wannabeoutside@comcast.net' <wannabeoutside@comcast.net>; 'waughcs@ornl.gov' <waughcs@ornl.gov>; 'yooper580@hotmail.com' <yooper580@hotmail.com>; 'lisashipe7@gmail.com' <lisashipe7@gmail.com>; 'emcjoice@gmail.com' <emcjoice@gmail.com>; 'craig.smith@tn.gov' <craig.smith@tn.gov>; 'cfalato@gmail.com' <cfalato@gmail.com>; 'Bates, Todd (stmbates@aol.com)' <stmbates@aol.com>; 'williams.wm.sk@gmail.com' <williams.wm.sk@gmail.com>; 'Janice.e.greene@gmail.com' <Janice.e.greene@gmail.com>

Subject: 3ed quarter Adopt a highway cleanup/Meeting minutes

#5 Our quarterly adopt a highway cleanup is scheduled for this Saturday, 9/21 at 08:30 AM. Meet at the lower parking lot at ETPP on Highway 58. Please respond if you can make it.

Also attached are the minutes for the 9/12 Chapter Meeting and the Chapter Delegate notes from the National Conference.

Respectfully,


Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

UCOR

An AECOM-led partnership with Jacobs

NOTICE: This e-mail message and all attachments transmitted with it may contain business sensitive, company

Butler, Willis H. (WX5)

From: Pamela Rudd <Pamela.Rudd@tn.gov>
Sent: Friday, January 11, 2019 8:57 AM
To:  Lawhorn, Linda H. (LND); Mark Smith (smithmarkd@comcast.net) (smithmarkd@comcast.net); William Williams (williams.wm.sk@gmail.com); Butler, Willis H. (WX5); Craig Smith
Cc: Sayler, Cheryl Ann (saylerc@cdmsmith.com); adonia608@yahoo.com; Kimbrough, Charlotte (cwkimbrough@charter.net) (cwkimbrough@charter.net)
Subject: TN Environmental Conference March 18-20 in Kingsport

Hi all,

Here's some information about the environmental conference that I mentioned during the meeting last night. It's in March and held up in Kingsport.

TN Environmental Conference March 18-20, 2019 Meadowview Convention Center, Kingsport TN

<https://www.tnenvironment.com/> Agenda:

[https://static1.squarespace.com/static/599b34211e5b6c1cfaaa87cd/t/5c338b4870a6ad84f659e5e7/1546881864958/DRAFT Agenda TNEC 2019 20190107.pdf](https://static1.squarespace.com/static/599b34211e5b6c1cfaaa87cd/t/5c338b4870a6ad84f659e5e7/1546881864958/DRAFT+Agenda+TNEC+2019+20190107.pdf)

About: The TNEC conference, now in its 18th year, will feature more than 40 presenters addressing the latest trends, practices, and policies aimed at preserving our resources, balancing growth, improving human health and protecting the environment - and a special track all about brownfields!

As Tennessee Department of Environment and Conservation Commissioner Robert Martineau, Jr. noted in 2013; "This is a great opportunity for environmental professionals to learn from specialists around the country and receive updates on current projects".

The Annual Tennessee Environmental Conference is the state's largest and most comprehensive educational opportunity and will be attended by an over 500 State, Local, and Federal Government Officials, Business and Industry Leaders, Attorneys, Consultants, Engineers, Developers, Land Owners, Architects, Agribusiness Leaders, Energy Experts, Water Planning Districts, Universities, Public Health Officials, Solid Waste and Recycling Experts, and many others.

Over the two-day period, this Conference will host an elite group of environmental professionals seeking knowledge and sharing ideas around environmental concerns in Tennessee.

Have a great weekend!

Pam

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, February 11, 2019 12:18 PM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingshuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'
Subject: AHMP 2019 National Conference in Atlanta GA

WH

Hello All,

The AHMP Annual Conference will be held at the Hyatt Regency Hotel in Atlanta, GA this year from August 25-28. This is close enough that we should try and get a good showing. As such **the chapter will pay the early bird registration fee for the first 12 members to decide they want to go.** If you pay after the early bird price is over you are responsible of the additional \$75 of the full price. Here are the registration prices for the conference this year:

Full registration: AHMP Members - \$725 (Early Bird) and \$800 (Regular)

Technical Session Speakers: \$100 discount off of the category for which they register, *so if our members submit an abstract that is accepted, they get this additional discount off their registration fee*

Chapter Delegates: \$325

Check the AHMP website for full information on how to get registered. You are responsible for paying your lodging and transportation. You can register with the Hyatt Regency on line or call (404)577-1234. Make sure you tell them to give you the AHMP Conference rate. That is \$159.00 a night (double or single).

If you want to go, now is a good time, it's not going to get much closer. We already have 2 members that have indicated they are going and have asked to be included here. Bear in mind if you accept the money for the fee then fail to go you will be required to refund the fee to the chapter.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Friday, February 22, 2019 7:08 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yoooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'

Subject: Upcoming events
Attachments: 2019 January 10 meeting minutes.docx

#4

Good Morning All,

Attached is the minutes from the January 10 Meeting for review. The next chapter meeting will be on 3/14 at StratoG.

The next road cleanup is scheduled for Saturday 3/9 meeting at 8:30 AM in the lower parking lot at the East Tennessee Technology Park on State Highway 58 south of Oak Ridge. If you can make it please reply (not reply all) so we have an idea how many are coming.

Still have room for the National Conference in Atlanta if anyone wants to get in on the chapter paying the early bird registration fee.

Have a nice day,

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

ETAHMP March 14, 2019 Meeting Minutes

Present were President Adonia Phillips, Vice-president Pam Rudd, Mark Smith, William Williams, Linda Lawhorn

Treasurer's report: Deposits included a few from Krogers, refund from Maple Hall, and 12 membership dues, withdrawals included Safety Fest sponsorship, Science Bowl sponsorship, State of TN filing fee, and website management. Ending balance: \$20,125.06

#3 **EHMM COURSE-** Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. **Jordan Memorial Scholarship-** Stephanie Pickens

AIHF Scholarship Memorial: The link to donate to Gary Kephart's scholarship is "live" and has been posted on our website and broadcast via Tweet. We will donate \$1500.

Donation for Steve Douglas' father: Mr. Douglas' obituary states donations can be made to Mayo Clinic in lieu of flowers. Charlotte?

#5 **TRASH PICKUP-** March 16 (Saturday), 8:30 AM – only three people are expected – please come if you can! The next trash pickup is tentatively set for June 8.

AHMP UPDATES: We have agreed to donate \$150 for a student to attend the conference. New chapter affiliation agreement is coming – this is the one that will require chapter officers to be AHMP members. AHMP's finances are good now. Abstract submittal for the conference ends today. Several agreements with other national organizations are in process. Adonia is about finished with the annual report.

CONFERENCES and EVENTS: Discuss ETAHMP Participation.

#7 **Environmental Show of the South: May 15-17, 2019** –none known.

Safety Fest: April 29-May 3, 2019, planning a table again. Be on the lookout for a booth schedule.

AHMP Conference: 2019 Atlanta August 25-28. Five members are planning to go so far (Mark, Bill, Kevin, Eleanor and Linda). Registration is not open yet – consider coming with us. Chapter pays your registration.

PROFESSIONAL DEVELOPMENT COURSE- Bill is working on the material now. Plan to start advertising in June, so we need to start working on an announcement/flyer. We will talk to Bill about potential dates in September or October.

TOURS- Craig Smith is looking into a brewery tour.

Chapter Bylaws: Do we need to add language stating that meeting attendees can vote on small expenditures, even without a quorum?

Next meeting May 9.

Linda Lawhorn

Butler, Willis H. (WX5)

From: WILLIS BUTLER <hist12@comcast.net>
Sent: Sunday, April 14, 2019 7:51 AM
To: Butler, Willis H. (WX5); Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com
Subject: RE: AHMP 2019 National Conference in Atlanta GA

If anyone is interested, I have information on a Lab Safety workshop in Nashville this May. Details below:

Hi Willis. I'm writing on behalf of Dr. Jim Kaufman with the nonprofit Laboratory Safety Institute. As you may know, the Institute is hosting a 2-day lab safety workshop in Nashville May 8-9.

I'm asking your help to spread the word about this event at TFE Inc.

The workshop designed for scientists, lab professionals, educators - it could mean the life of anyone who works in a lab.

The details:

<https://www.labsafety.org/events/nashville-tn-two-day-lab-safety-short-course-5-8-19>

You may also appreciate knowing it's buy one registration get one half off right now. If for any reason the Nashville course doesn't work, see our [list of upcoming two-day courses](#). Any course in our Natick, MA classroom can be attended via live webinar (GoToMeeting).

Thank you,

Connor Michael

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508-647-1900 | Toll-free 800-647-1977
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LabSafety.org

Bill Butler, CM, CHMM

Secretary

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Wednesday, April 17, 2019 7:20 AM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; 'Janice.e.greene@gmail.com'
Subject: AHMP 2019 National Conference

#4

Good Morning All,

For those that are interested, registration is now open for the National Conference in Atlanta this August. You can register on the AHMP website and get information on getting your hotel room at the Hyatt Regency in Atlanta. We have 7 people that have expressed an interest in going with the Chapter paying their registration fee, we still have five slots open for the Chapter paying the early bird registration fee. You are still responsible for your lodging, food, and travel but some employers may pay some of that. Let me know if you are interested.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

June Activities

#4
To Butler, Willis H. (WX5) <willis.butler@ettp.doe.gov> • Lawhorn, Linda H. (LND) <linda.lawhorn@ettp.doe.gov> • adonia608@yahoo.com • Revendra Awasthi <revendra.awasthi@tn.gov> • Kathy Carney <kcarney@stratag.org> • cwkimbrough@charter.net • danny.henderson@lonza.com • dentonmtngroup@gmail.com • don.coffey@truproject.com • douglass@y12.doe.gov • dunsmoremr@ornl.gov • frazierjr@cdm.com • jacobsenjoe@aol.com • jlwidman@comcast.net • Justice, Charles David (57C) <charles.justice@ettp.doe.gov> • kcannon01@hotmail.com • ksatchley@comcast.net • lalbrecht@alliantcorp.com • lhofman@pearlgrace.com • Linda Lawhorn <linda.lawhorn@comcast.net> • lk1@y12.doe.gov • mbkimbrough@charter.net • rachel.carlson@ch2m.com • smithmarkd@comcast.net • ramsinghsuga@gmail.com • Pamela Rudd <pamela.rudd@tn.gov> • saylerc@cdmsmith.com • scrouch729@yahoo.com • sdouglas2004@bellsouth.net • shipelg@y12.doe.gov • wannabeoutside@comcast.net • waughcs@ornl.gov • yoooper580@hotmail.com • lisashipe7@gmail.com • emcjoice@gmail.com • craig.smith@tn.gov • cfalato@gmail.com • Bates, Todd (stmbates@aol.com) <stmbates@aol.com> • williams.wm.sk@gmail.com • janice.e.greene@gmail.com

Good Afternoon All,

We have two activities coming up, the first is on June 6 and next is June 8.

Hi everyone,

Since we were unable to get together this past Christmas, the chapter has arranged a special summer gathering for Thursday, June 6th. For anyone interested, we will be meeting at Hexagon Brewing located at 1002 Dutch Valley Dr, Ste 101 in Knoxville at 6:00 pm. The folks there have offered to provide our group with a tour of the brewing process. Afterwards, we can sample the beer selections and there is a small menu with food offerings. <http://www.hexagonbrewing.com/kitchen-menu.html>

If you are interested, please respond to this email (pamrudd@comcast.net) by Friday, May 31st so that we may get a final head count. I look forward to seeing you there!

Pam Rudd

#5
Our next highway cleanup is on June 8 at 8:30 AM, meeting at the lower parking lot of the East Tennessee Technology Park on Highway 58 south of Oak Ridge. Please reply so we can get an idea of how many can show up. And Please reply to Pam above, should be a good time.

Respectfully,

Bill Butler, CM, CHMM

Secretary

East Tennessee Chapter AHMP

(865)576-8798 (office)

(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Friday, May 31, 2019 3:33 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com
Subject: May 9, 2019 Meeting Minutes

MEETING MINUTES
East TN Chapter of the Alliance of Hazardous Materials Professionals
Meeting held at StrataG
May 9, 2019

1. **Call to Order** – 6:15 PM (3 officers, 3 members, No quorum)
2. **Meeting Minutes**- approval for March 2019 minutes. - Approved
3. **Treasurers Report** – March 2019 - \$20,125.06; May 2019 – 17,175.38. If you wish a breakdown contact the Secretary.
- #3 4. **EHHM COURSE**- Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. The room has already been reserved.
5. **AIHA Scholarship Memorial**: The Gary Kephart Scholarship is in place and we have donated \$1,500.00 to it as we agreed on earlier.
- #5 6. **TRASH PICKUP**- The next trash pickup is set for 6/8 with the rain date of 6/15.
7. **Conferences and Events**: Discussed ETAHMP participation in the following:
 - #5 #7 1. **Safety Fest** – April 29-May, 3 2019 – Safety Fest went well with 4 members manning our booth. Charlotte Kimbrough, Kevin Cannon, Linda Lawhorn, & Bill Butler.
 2. **AHMP National Conference** – August 25-29 in Atlanta Ga. – At present we have 2 people signed up for the National Conference. Our delegate is tentatively Eleanor Joice. Chapter will pay the registration fee early bird rate for the first 12 members who wish to attend the conference. Travel, food, and lodging is on the member. Person going as delegate will get the registration fee paid plus about half travel and lodging. If interested please contact Bill Butler or any Officer.
 3. Upcoming conference locations: 2020 Omaha, NB, 2021 Albuquerque, NM (Tentative)
8. **Professional Development Course**: Working on a PDC based on the Federal Motor Carrier Safety and Hazardous Material Regulations. Looking at an 8 hour course on 9/27 at the UT Extension Office in West Knoxville.
9. **Tours**- Discussed a tour of Hexagon Brewing Company, 1002 Dutch Valley Drive, Suite 101 in Knoxville at 6:00 PM on June 6. Will get specifics out later.
10. **ETAHMP Reports**:

1. Annual report – Submitted
2. 2019 Chapter Agreement – Pam Rudd is working on
3. AHMP Awards Submitted – Distinguished Chapter Recognition Award, Chapter Communications Program of the Year Award, Chapter of the Year Award for 2018. Bill Butler has been nominated for the Distinguished Service Award and Hazardous Material Manager of the Year Award. There are 19 award nominations nationwide and 5 of them are from our chapter. Awards Committee will review all nominations by 5/30 and we should know who won what sometime in June.
11. **AHMP Desk Reference** – Revising and combining some chapters, trying to go from 3 books to 1.
12. **Chapter Elections:** Elections for chapter officers is coming up this November for a 2 year term of 1/2020 to 12/2021. Pam Rudd will be moving up to President and Charlotte Kimbrough will be keeping Treasurer (for now). We need nominations for Vice President and Secretary. If you wish to serve or know somebody who would be willing, forward your or their name to one of the current officers.
13. **In Memory of our President, Adonia Phillips**, who passed away recently, the chapter will be donating \$300.00 to the charity recommended by her family in lieu of sending flowers to the service. Bill Butler attended her Memorial Service.
14. **Meeting Adjourn – 7:10 PM**

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: WILLIS BUTLER <hist12@comcast.net>
Sent: Tuesday, August 13, 2019 6:01 AM
To: Butler, Willis H. (WX5); Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com
Subject: TDEC Training

#4

TDEC is offering a full day soil sampling and testing training course this fall at two locations. The Columbia Field Office on October 23 and the Knoxville Field Office on November 5. Early registration is \$250 and includes lunch, snacks, and beverages.

You can register for either class at the link here: <https://www.tn.gov/environment/program-areas/solid-waste/training-opportunities/sampling-and-analysis-training.html>

TDEC is also offering a RCRA 101 class. This is a general overview workshop for generators of hazardous waste in Tennessee. The next class is in Chattanooga on September 17th. The cost is \$299 and includes lunch. Register here if interested: <https://www.tn.gov/environment/program-areas/solid-waste/hazardous-waste-management/hazardous-waste-inspector-training.html>

Respectfully,

Bill Butler, CM, CHMM

Secretary, East Tennessee Chapter AHMP

(843)817-3095

MEETING MINUTES
East TN Chapter of the Alliance of Hazardous Materials Professionals
Meeting held at StrataG
July 11, 2019

1. **Call to Order** – 6:15 PM (3 officers, 3 members, No quorum)
2. **Meeting Minutes**- approval for May 2019 minutes. - Approved
3. **Treasurers Report** – May 2019 - \$17,175.38; July 2019 – 15,346.53.
- #3 4. **EHEM COURSE**- Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. The room has already been reserved. One person currently registered.
- #5 5. **TRASH PICKUP**- The next trash pickup is set for 9/14 with the rain date of 9/21.
6. **Conferences and Events:** Discussed ETAHMP participation in the following:
 1. AHMP National Conference – August 25-29 in Atlanta Ga. – At present we have 4 people signed up for the National Conference. Chapter will pay the registration fee early bird rate for the first 12 members who wish to attend the conference. Travel, food, and lodging is on the member. Person going as delegate will get the registration fee paid plus about half travel and lodging. If interested please contact Bill Butler or any Officer.
 2. Upcoming conference locations: 2020 Omaha, NE; 2021 Knoxville being proposed as a possible location.
7. **Professional Development Course:** Working on a PDC based on the Federal Motor Carrier Safety and Hazardous Material Regulations. Looking at an 8 hour course on 9/27 at the UT Extension Office in West Knoxville. Considering co-hosting with Cyber Chapter.
8. **Tours**- Hexagon Brewing Company tour on June 6 was a big success with 10-12 people showing up. Considering a second tour of the printing company that the owner of Hexagon Brewing also owns.
9. **ETAHMP Reports:**
 1. 2019 Chapter Agreement – Signed and Submitted
 2. ETC Awarded the following by AHMP for 2018:
 - a. Distinguished Chapter Recognition Award,
 - b. Chapter Communications Program of the Year Award,
 - c. Chapter of the Year Award.
 3. Bill Butler has been Awarded the following for 2018:
 - a. Distinguished Service Recognition Award,
 - b. Hazardous Material Manager of the Year Award.
10. **AHMP** – Executive Committee Meeting at the Conference in Atlanta. Possible financial incentive for the chapter if we get to host an upcoming National Conference. New members of the AHMP board will be voted in prior to and installed at the National Conference. Watch your emails.

11. **Chapter Elections:** Elections for chapter officers is coming up this November for a 2 year term of 1/2020 to 12/2021. Pam Rudd will be moving up to President and Charlotte Kimbrough will be keeping Treasurer. We need nominations for Vice President and Secretary. If you wish to serve or know somebody who would be willing, forward your or their name to one of the current officers.

13. As no quorum, an email vote request will be sent out about the Chapter President's AHMP dues. The question will be should the chapter pay the President's dues as a thank you for the job they are doing?

14. **Meeting Adjourn – 7:10 PM**

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Tuesday, September 3, 2019 10:11 AM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com
Subject: September Events

#4

Good Morning All,

We have the following events coming up for September:

1. 9/12/19 6:15 PM Chapter meeting at Strata-G
2. As you clean out and prepare for back to school, set aside any unneeded household hazardous wastes and bring them to the upcoming Anderson County household hazardous waste collection event to be safely disposed. Visit the [state website](#) for information about what items will be accepted.

#5

- When: September 14, 2019
- Where: Oak Ridge Public Works Department (100 Woodbury Lane, Oak Ridge)
- Time: 9 a.m. to 2 p.m.

Contact: Geoff Trabalka, 865.463.6845

3. 9/21/19 Adopt-a-Highway road cleanup 8:30 AM at the East Tennessee Technology Park on Highway 58.

Hope Everyone had a nice Labor Day,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Thursday, September 12, 2019 12:02 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jllwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yoooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: RE: Chapter meeting and events this week

#4

Hello All Again,

We are coming up on elections for Chapter officers for the 2020-2021 time frame. Pam Rudd will be moving up to the Presidents slot and Charlotte Kimbrough will be keeping the Treasurer slot. We are looking for volunteers for the position of Secretary and Vice-President. If you would like to through your hat in the ring for one of these positions please notify myself, Pam Rudd, Charlotte Kimbrough, or Linda Lawhorn to get your name on the ballot. The elections are normally in November.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

#5, #6

THANK YOU SPONSORS

The following sponsors helped make the 2019 Tennessee Science Bowl a success!

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- C3 Industrial Blasting & Coating, Inc.

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- UT Federal Credit Union
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- Great Schools Partnership
- American Chemical Society, East TN Chapter
- DeRoyal
- Strata-G



#5, #6

A special **THANK YOU** to the Volunteers
who made the 2019 Tennessee Science Bowl possible!

Eric Abelquist
Jenifer Abreu Canario
Leslie Adamczyk
Christine Ajinjeru
Carter Andrews
Aparna Annamraju
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Kevena Bomar
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Maggie Davis
Shella Davis
Sebastian De Pascuale
Debjani Deb
Mckenzie Douglas
Diana Drye
Barbara Dunkin
Mason Dunlap
Caleb Edwards
Karen Eidson
Betsy Ellis
Mason Eschenberg
Dianne Ezell
Christine Fisher
Vance Fisher
Pamela Fisher
Annabel Fontaine
Sherry Foster
Pamela Franklin
Kevin Fritts
Douglas Fuller
Anne Fuller
Vanna Gaffney
Joyce Garcia
Brandy Gilliam
Rachel Glazener
Jerome Gnoose

Jonathan Goff
Tony Grappin
James Green
Tiffany Greenlee
Ken Guess
Jonathan Guess
Roger Halsey
Kelli Hansen
Chris Hardgrove
Tracy Hare-Ward
Rachel Harken
Justin Harmon
Dale Haste
Cody Havrilak
Erin Havrilak
Ben Hessick
Jocelyn Heyward
Kerri Hicks
Rudy Hirzel
Seth Holladay
Stefanie Holmes
Jeffrey A Holmes
Dirk Holt
Kunlun Hong
Jim Hopson
Fahima Islam
Abby Jackson
Juls Jackson Smith
Vincent Jodoin
Seth Johnson
Benjamin Johnson
Jason Kaufman
Ellen Keene
Jim Kelley
Bob Kimbrough
Charlotte Kimbrough
Jasmine Kreig
Michael Langley

continued on next page...



#5, #6

THANK YOU to 2019 Tennessee Science Bowl Volunteers *continued...*

Carol Lanham
Aaron Lanham
Linda Lawhorn
Miranda Lawhorn
Richard Lawrence
Laura Lawson
Neisha Layman
Craig Layman
Maureen Leavitt
Jason Leonard
Karen Lewis
Mi Li
Rebekah Lockhart
Lindsey Long
Victoria Lundy
Alexandria Lundy
Katherine Lundy
Stephen Lundy
Gumi Mabvuta
Olga Malkina
B.J. Marshall
Sherman Martin
Jeff Mayes
Connie Mayes
Katy McCallon
Jay McDonald
Joanna McFarland
Lauren McGraw
Peter McKenzie
Karen Mcleod
Lakin McVey
Connie Miller
Christopher Milojevich
Michael Minic
Jesse Misner
Ashley Moua
Santiago Munoz
Nicie Murphy
Nader Naghavi
Candace Nelson
Jeff Nichols
Mason Nocton

Brock Nordin
Mary Odom
Heidi O'Donnell
Robert Olson
Rebecca O'Toole
Carole Packett
Tara Pandya
Chuck Pearson
Leighann Pennington
Garry Pennycuff
Angel Perkey
Elizabeth Pesce
Andrei Petrov
Dmitriy Petrov
Geri Philpott
Kathy Phipps
Sara Pierce
Alex Pilote
Melissa Preast
Roderick Preston
Stephanie Pridemore
Abdurahim Rakhman
Camila Ramirez
Marolyn Randolph
Stephen Ray
David Reeves
Linda Reid
Richard Riedel
Michael Rigas
Donna Riggs
Logan Riggs
Georgette Samaras
Karen Sartain
Ryan Saylor
Stacey Sayne
Margaret Scheiner
Beverly Schultz
Danny Scott
Riddhi Shah
Michael Sharpe
Kate Shattuck

Jerry Sherrod
Asha Shibu
Joel Shor
Nagendra Singh
Seema Singh-Perez
Brian Sizemore
Randall Small
Shanna Smith
Laurel Smith
Brian Smith
Karen Sparks
Eliot Specht
Tammy Stackhouse
Jordan Stidham
Mandy Summitt
James Taylor
Bhagyashri Telsang
Chris Thompson
Kay Traugher
Jennifer Trentham
Jonathan Trentham
Diana Tucker
Lily Turaski
Jeff Underwood
Barbara Veith
Adam Veith
Mallory Veith
Andrew Volkovitskiy
Robert Vradenburgh
Kristin Waldschlager
Gregory Walters
Kathryn Watson
Haleigh West
Carl Wheeler
Ke'shon Williams
Patricia Winter
Reed Wittman
Veronica Wright
Yuniba Yagues
Vincent Young
Zhenghao Zhu



The President's Volunteer Service Award is presented to:

**EAST TN CHAPTER - AHMP
BRONZE**

*By the Corporation for National and Community Service in recognition and appreciation for their
commitment to strengthen our nation and communities through volunteer service.*

2019
Awarded

#5

Report Your Cleanup Here

On-line Volunteer Activity Report Form

(Please complete after each pickup)

Thank you for cleaning up your adopted stretch of Tennessee roadway! Your contribution to the environment is important to us, and allows us to record and track your activities and accomplishments. Please submit a separate report for each pickup date.

* denotes required field

Date of Pickup Event:*

Mar 16 2019

Name of Volunteer Group*

East TN Chapter AHMP

Name of Group's Contact Person/Coordinator*

Linda Lawhorn

Phone

(865) 771-1011

Email*

linda.lawhorn@comcast.net

Adopted Route:*

Hwy 58 from Blair Road to the Clinch River Bridge

County where adopted roadway is located:*

Roane

Total number of volunteers whom participated in this pickup event:

3

Total number of hours your groups spent on this activity:

#5

Total number of bags collected

8

How many bags of recyclables did your group collect, if applicable? (NOTE: Volunteer groups are permitted to separately bag recyclable items and turn in to a redemption center for fundraising cash.)

Bag Disposal Method: How will you dispose of your bags?

- Please have TDOT crews pick up the bags from the side of our adopted roadway section. (NOTE: If you leave bags on the side of the road for TDOT crews to pick up, please also contact your District Coordinator to make sure the road crew is dispatched as quickly as possible.)
- Our volunteer group properly disposed of the bags ourselves.

Any unusual items found?

None

Any interesting stories about your volunteers or pickup event you would like to share?

None

Additional Comments:

Submit Form

#5

Report Your Cleanup Here

On-line Volunteer Activity Report Form

(Please complete after each pickup)

Thank you for cleaning up your adopted stretch of Tennessee roadway! Your contribution to the environment is important to us, and allows us to record and track your activities and accomplishments. Please submit a separate report for each pickup date.

* denotes required field

Date of Pickup Event:*

Jun | 15 | 2019

Name of Volunteer Group*

East TN Chapter AHMP

Name of Group's Contact Person/Coordinator*

Linda	Lawhorn
First Name	Last Name

Phone

(865) 771-1011

Email*

linda.lawhorn@comcast.net

Adopted Route:*

Hwy 58 from Blair Road to the Clinch River Bridge

County where adopted roadway is located:*

Roane

Total number of volunteers whom participated in this pickup event:

6

Total number of hours your groups spent on this activity:

#5

Total number of bags collected

10

How many bags of recyclables did your group collect, if applicable? (NOTE: Volunteer groups are permitted to separately bag recyclable items and turn in to a redemption center for fundraising cash.)

0

Bag Disposal Method: How will you dispose of your bags?

- Please have TDOT crews pick up the bags from the side of our adopted roadway section. (NOTE: If you leave bags on the side of the road for TDOT crews to pick up, please also contact your District Coordinator to make sure the road crew is dispatched as quickly as possible.)
- Our volunteer group properly disposed of the bags ourselves.

Any unusual items found?

At the intersection of Blair Road and Highway 58, there is a large bumper co

Any interesting stories about your volunteers or pickup event you would like to share?

Additional Comments:

Submit Form

#5

Report Your Cleanup Here

On-line Volunteer Activity Report Form

(Please complete after each pickup)

Thank you for cleaning up your adopted stretch of Tennessee roadway! Your contribution to the environment is important to us, and allows us to record and track your activities and accomplishments. Please submit a separate report for each pickup date.

* denotes required field

Date of Pickup Event:*

Dec | 21 | 2019

Name of Volunteer Group*

East Tennessee Chapter AHMP

Name of Group's Contact Person/Coordinator*

Linda

Lawhorn

First Name

Last Name

Phone

(865) 771-1011

Email*

linda.lawhorn@comcast.net

Adopted Route:*

Hwy 58 from Blair Road to the Clinch River Bridge

County where adopted roadway is located:*

Roane

Total number of volunteers whom participated in this pickup event:

4

Total number of hours your groups spent on this activity:

#5

Total number of bags collected

18

How many bags of recyclables did your group collect, if applicable? (NOTE: Volunteer groups are permitted to separately bag recyclable items and turn in to a redemption center for fundraising cash.)

Bag Disposal Method: How will you dispose of your bags?

- Please have TDOT crews pick up the bags from the side of our adopted roadway section. (NOTE: If you leave bags on the side of the road for TDOT crews to pick up, please also contact your District Coordinator to make sure the road crew is dispatched as quickly as possible.)
- Our volunteer group properly disposed of the bags ourselves.

Any unusual items found?

Numerous small, empty Lisinopril bottles, and a distinct uptick in small "airp

Any interesting stories about your volunteers or pickup event you would like to share?

No, pretty standard

Additional Comments:

#13

Butler, Willis H. (WX5)

From: → Janice Greene <janice.e.greene@gmail.com>
Sent: Thursday, September 12, 2019 8:18 AM
To: Lawhorn, Linda H. (LND)
Cc: Butler, Willis H. (WX5)
Subject: Notes from Chapter Delegate Mtg
Attachments: AHMP Chapter Delegate Meeting 2019 Notes.docx

Hello, hope you are doing well. Attached are notes from the Chapter Delegate Meeting. The presentations should be posted on the AHMP website soon. Let me know if you have any questions.

Thanks for the opportunity to participate!

Kind regards,
Janice