

**AHMP Chapter Communication Program of the Year Evaluation Form/Cover Sheet**

**Nominator**

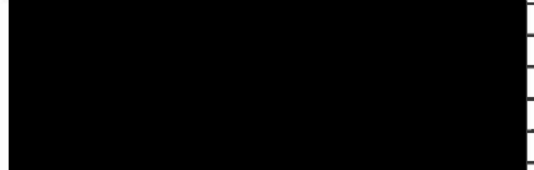
**Chapter Nominee**

**Name:**  
**Address:**

**Pam Rudd**

**East Tennessee Chapter AHMP**

**Phone:**  
**Email:**



Please include a digital photograph of group or chapter logo with this submittal.

=====DO NOT WRITE BELOW THIS LINE=====

**Reviewer's Name:**

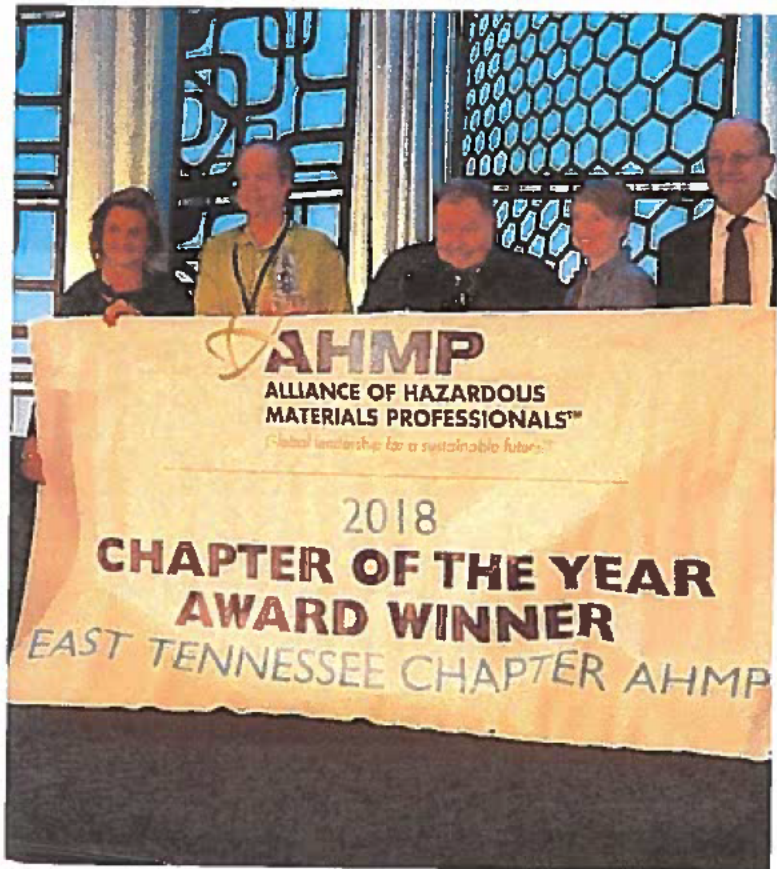
**Review Date:**

Reviewer Instructions: Chapters may use a variety of methods to communicate with peers and the public, such as white papers, internet, email, social media, newsletters and brochures, and other electronic or printed media. Review the responses and examples provided by the nominator and think about both the quantity and quality of communication opportunities explored by this chapter. For each of the eight required aspects of minimum content, indicate a score of 0–5 for quantity, where "0" means this aspect was not addressed at all and "5" means this aspect was communicated in a comprehensive and extraordinary way across numerous modes of communication. Also, for each of the eight aspects, indicate a score of 0–5 for quality, where "0" means this aspect was not addressed at all and "5" means the content is rich, robust and varied, and full of interest and excitement. A final line item, "Other," is provided for evaluation of communications that chapters have identified beyond the eight minimum aspects—evaluate and score to describe any unique, original means of communication the chapter may have utilized.

<b>Aspects of Communication in the award year: Quantity and Quality</b>	<b>Please indicate your two 0–5 scores like this: x / x</b>
	<b>Quantity / Quality</b>
1. Calendar of events for chapter and/or AHMP events and programs	/
2. Contact information for all chapter officers, directors, and committee chairs and AHMP executive director and president (may be by web link)	/
3. Chapter and AHMP membership information	/
4. Chapter bylaws	/
5. Chapter and AHMP event and professional development program announcements and information	/
6. News, information, articles, announcements, etc., pertinent to EHS&S professionals	/
7. Promotion of chapter and AHMP elections	/

8. Promotion of AHMP, AHMP website, and AHMP products and events	/
9. OTHER (optional):	/
10. TOTAL SCORE <b>Quantity + Quality (90 maximum)</b>	

Does this nominee meet the minimum requirements for this award? YES / NO



**AHMP**  
ALLIANCE OF HAZARDOUS  
MATERIALS PROFESSIONALS™  
*Global leadership for a sustainable future.*

2018  
**CHAPTER OF THE YEAR  
AWARD WINNER**  
EAST TENNESSEE CHAPTER AHMP

## 2019 East Tennessee Chapter AHMP CCPoY Documentation

1. Calendar of events: **Yes. ETAHMP.ORG** under calendar
2. Contact Information: **ETAHMP.ORG (Contacts for chapter officers under Contacts, contacts for the chapter and AHMP under About Us.**
3. Chapter and Membership Information: **ETAHMP.org (under Information), Chapter Information Flyer**
4. Chapter Bylaws: **ETAHMP.org (under Information)**
5. Chapter and AHMP event and Professional Development program announcements and information: **See attached e-mails, flyers and ETAHMP.org**
6. News, information, articles, announcements, etc.: **ETAHMP on Facebook, Website ETAHMP.org, attached Emails.**
7. Promotion of chapter and AHMP elections: **Attached e-mails**
8. Promotion of AHMP, AHMP website, and AHMP Products and Events: **ETAHMP.org, ETAHMP on Facebook, attached e-mails**

TOURS

Bass Forensic Anthropology Center  
Proton Therapy Center  
ORNL's Manufacturing Demonstration Facility  
TVA Steam Plant, Kingston  
Denso - Maryville

COMMUNITY SERVICE

Anderson Co. Household Hazwaste Collection  
TDOT Adopt-A-Highway Program  
USDOE Science Bowl Judges and Sponsor  
High School Robotics Team Sponsor

2011—2019 Recipients of the  
President's Volunteer Service Award

BENEFITS OF MEMBERSHIP

- ◆ Networking with fellow professionals
- ◆ Discounts on educational program
- ◆ Tours
- ◆ Dinner meeting speakers
- ◆ Community service opportunities
- ◆ Information on employment opportunities

For more information regarding Alliance of Hazardous Materials Professionals or the East Tennessee Chapter, please visit

<http://etahmp.org>

2018 AHMP DISTINGUISHED  
CHAPTER RECOGNITION

2018 CHAPTER  
COMMUNICATION PROGRAM OF  
THE YEAR

2018 CHAPTER OF THE YEAR

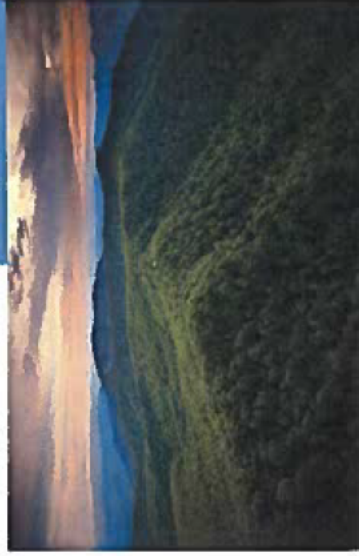
2018 DISTINGUISHED SERVICE  
RECOGNITION AND HAZMAT  
PROFESSIONAL OF THE YEAR  
RECIPIENT

Alliance of Hazardous Materials Professionals  
East Tennessee Chapter c/o Charlotte Kimbrough  
11040 Crosswind Drive  
Knoxville, TN 37934



**ALLIANCE OF HAZARDOUS  
MATERIALS PROFESSIONALS™**  
Global leadership for a sustainable future™

*East Tennessee  
Chapter*



Alliance of Hazardous Materials Professionals  
East Tennessee Chapter c/o C. Kimbrough  
11040 Crosswind Drive  
Knoxville, TN 37934

<http://etahmp.org>

#3

MISSION

The mission of the Alliance of Hazardous Materials Professionals, East Tennessee Chapter, is to provide a balanced program for credentialed and non-credentialed professionals in the following four areas:

- ◆ Environment, Health and Safety
- ◆ Regulatory Compliance and Policy
- ◆ Science and Technology
- ◆ Materials Handling, Emergency Response, and Remediation

OBJECTIVES

- ◆ Promote credential recognition for Certified Hazardous Material Managers and others
- ◆ Provide, promote, and encourage continuing education for maintaining certification status
- ◆ Provide a forum for information exchange among peers in order to promote qualified environmental decision making.
- ◆ Broaden our scope and understanding of prudent hazardous materials management in the interest of protecting human health and the environment

The Alliance of Hazardous Materials Professionals, East Tennessee Chapter, draws on available resources in the Knoxville/Oak Ridge, Tennessee, area to support the local community and advance the mission of AHMP through activities, meetings, tours, presentations and training. Chapter members include representatives of Federal and State government agencies, industry, utilities, academia, and other professional organizations.



MEMBERSHIP

Membership is open to all EHS&S professionals and stakeholders.

Annual Chapter Dues are:

- ◆ Active\*: \$25.00
- ◆ Retired\*: \$10.00
- ◆ Affiliate: \$20.00
- ◆ Corporate: \$100.00
- ◆ Student: FREE
- ◆ Honorary: FREE

\*Denotes voting members

National AHMP dues are invoiced directly from AHMP annually. Local chapter dues can be paid together with national dues on the AHMP website, or can be paid separately and directly to the East Tennessee Chapter.

MEETINGS

Meetings are held in odd-numbered months at the office of StrataG, 2027 Castaic Lane, near Pellissippi State Community College on Hardin Valley Road from 6:15-8 PM on the second Thursday of the month unless otherwise indicated on the website, Facebook, or by email.

EDUCATION

Essentials of Hazardous Materials Management  
In the spring and fall of each year, ETAHMP conducts the 3-day "Essentials of Hazardous Materials Management" course which is a useful preparation tool for the CHMM examination. Cost is \$595.00. Questions concerning the course or registration should be directed to Charlotte Kimbrough, 865-300-2464 or cwkimbrough@charter.net.

Al Jordan Memorial Scholarship

The Al Jordan Memorial Scholarship has been established by the East Tennessee Chapter to make the "Essentials of Hazardous Materials Management" course available at no charge to individuals whose responsibilities have relevance to the proper management of hazardous materials.

Speakers

Meetings may feature speakers who have been selected because of their expertise in topics relevant to hazardous materials management. Meeting attendees have the opportunity to learn from these experts, and also to suggest speakers for subsequent meetings.



Click the event name to view more details.

Upcoming Events

**Monday, September 16, 2019**

**2019 Chicagoland Safety, Health and Environmental Conference**

(/events/EventDetails.aspx?id=1241553&group=)

9/16/2019 - 9/19/2019

Location: Naperville, Illinois

 Export to Your Calendar


**Tuesday, September 24, 2019**

**CHMM Review Course hosted by the Alabama Society of Hazardous Materials Managers**

(/events/EventDetails.aspx?id=1220734&group=)

9/24/2019 - 9/27/2019

Location: Birmingham,, Alabama Time: 8:00 am-5:00 pm daily

 Export to Your Calendar

**Monday, October 7, 2019**

**EHMM Course by The New Mexico Chapter (/events/EventDetails.aspx?id=1192426&group=)**

10/7/2019 - 10/10/2019

Location: Albuquerque, New Mexico

 Export to Your Calendar

**Friday, October 11, 2019**

**AHMP Finance Committee - 3rd quarter conference call (/events/EventDetails.aspx?id=1229142&group=)**

10/11/2019

10/11/2019

Time: 3:00 - 4:00pm ET

 Export to Your Calendar  Register  Members Only

#5

**Wednesday, October 16, 2019**

**EHMM Course by the East Tennessee Chapter (/events/EventDetails.aspx?id=1204784&group=)**

10/16/2019 - 10/18/2019

Location: Knoxville, Tennessee

 Export to Your Calendar

#5

When will you become a Certified Hazardous Materials Manager @?



# TO PREPARE FOR THE EXAM, PLAN TO ATTEND ESSENTIALS OF HAZARDOUS MATERIALS MANAGEMENT®

PROVIDED BY THE EAST TENNESSEE CHAPTER OF THE ALLIANCE OF HAZARDOUS MATERIALS PROFESSIONALS

October 16 - 18 Time: 8:00-4:30

Registration is \$595. Registration for this course does not register the attendee for the CHMM certification exam. The exam prerequisites can be found on the Institute of Hazardous Materials Management's website (www.ihmm.org). Additional information about the practice of hazardous materials management can be found at the Alliance of Hazardous Materials Professionals' website (www.ahmpnet.org).



The CHMM Program is accredited by the Council of Engineering and Scientific Specialty Boards



**Location Details**  
The University of Tennessee  
Eastern Regional Extension  
Office is located at 1801  
Downtown West Boulevard,  
Knoxville

For assistance, contact  
Adonia Phillips at  
865-661-5654 or  
reviewcourse@etahmp.org.

**Course Registration**  
You can register for the three-day class at:  
<http://www.etahmp.org/> and click  
"Education".

*GREEN CLASS! You will receive classroom materials on a flashdrive you can keep— please bring a laptop to use.*

**Topics include:**

- identification and management of hazardous materials
- impact upon and protection of human health and the environment
- releases of hazardous materials to land, air, water, and groundwater
- restoration of the environment from the contamination of hazardous materials
- compliance with laws (environmental regulation for specific purposes)
- multi-media application of environmental management.

The Essentials course is certified by our OSHA-qualified instructors to meet or exceed the 8-hour refresher training curriculum content specified in 29CFR1910.120 and 29CFR1926.65. Students who wish to receive the OSHA 8-hr Refresher certificate must produce evidence of their current OSHA HAZWOPR certification.

**Three-Day Schedule and Curriculum**

DAY 1	
800	Introduction
845	Industrial Hygiene
945	Toxicology
1030	10 min Break
1040	CERCLA Risk Assessment
1100	Overview of Federal Laws and Regulations
1145	LUNCH
1245	OSHA Regulations
1400	Personal Protective Equipment
1445	Permit-Required Confined Spaces
1500	10 min Break
1510	Geology/Hydrogeology/Groundwater Contamination
1630	END Day 1
DAY 2	
800	Transportation
900	HAZWOPR
1000	10 min Break
1010	EPA Regulations—Air
1110	EPA Regulations—Water
1210	LUNCH
1310	RCRA
1410	Remediation and Modeling
1500	10 min Break
1510	EPCRA
1600	Inspections and Enforcement
1630	END Day 2
DAY 3	
800	Basic Chemistry/Hazmat Chemistry Science
1000	EPA Regulations—NEPA and Pesticides
1005	10 min Break
1015	TSCA
1215	Environmental Property Assessment
1200	LUNCH
1300	Pollution Prevention
1330	Sustainability
1400	10 min Break
1410	Nuclear Science
1530	Management Systems/Regulatory and Consensus
1600	Professional Development
1630	END Day 3





### Federal Motor Carrier Safety Regulations (FMCSR)

This one-day program is designed for any company that has vehicles on the road and must comply with the FMCSR.

If you operate any of the following types of commercial motor vehicles in interstate commerce you must comply with the applicable U.S. Department of Transportation (USDOT) safety regulations regarding any of the following:

- A vehicle with a gross vehicle weight rating or gross combination weight rating of 10,001 pounds or more, or,
- A vehicle designed or used to transport 8 passengers or more (including the driver) for compensation, or
- A vehicle designed or used to transport 15 passengers or more (including the driver) not for compensation, or
- A vehicle designed or used to transport 16 or more passengers (including the driver); or
- Any size vehicle used in the transportation of materials found to be hazardous for the purposes of the Hazardous Materials Transportation Act (49 U.S.C. 5101 et seq.) and which require the motor vehicle to be placarded under the Hazardous Materials Regulations



Where: University of Tennessee, Eastern Regional Extension Services Office, 1801 Downtown West Boulevard, Knoxville

When: Friday, September 27, 2019 from 8:00 a.m. to 4:30 p.m.

**Training Provider:** Willis Butler, CM, CHMM. Mr. Butler has many years of experience in Transportation of Hazardous Material and Federal Motor Carrier Safety Regulations as both an Instructor of DOT Regulations and as the Transportation Compliance Manager for TFE, Inc. He has been awarded the Distinguished Service Recognition Award for the Alliance of Hazardous Material Professionals (AHMP) and is the 2018 Hazardous Material Professional of the Year for AHMP.

**Local Sponsor:** East Tennessee Chapter of the Alliance of Hazardous Materials Professionals

**Course Description and Content:**

1. Commercial Motor Vehicles, CDL's and Learner Permits – what are they? (49 CFR 383 & 390)
2. Driver Qualification, Training, and Documentation (49 CFR 171.704, 177.816, & 391)
3. Operation and Maintenance of CMV's (49 CFR 392, 393, & 396)
4. Hours of Service (49 CFR 395)
5. Drug and Alcohol Testing (49 CFR 40 and 382)

**Registration Fee:** \$235 per person

**Certificate of Attendance:** Provided to all attendees, may be used for certification maintenance points or documentation of professional development

**Registration Deadline:** September 24, 2019

**Registration:** Fill out attached form and mail with payment to:

**ETAHMP**  
e/o C. Kimbrough  
11040 Crosswind Drive  
Knoxville, Tennessee 37934

**Or Online**

Send Mark Smith your name, email address and company to [SmithMarkD@comcast.net](mailto:SmithMarkD@comcast.net). Then pay online at: <http://www.etahmp.org/education.htm>

**Lunch, refreshments and parking:** All are included in your fee.

**Questions:** Contact Mark Smith at 865-223-1748 or [SmithMarkD@comcast.net](mailto:SmithMarkD@comcast.net)

#15

Cut Here

Company	Email
Attendee Name	
1	
2	
3	
4	
\$235 X _____ (# attending) = \$ _____	

**Butler, Willis H. (WX5)**

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**From:** Butler, Willis H. (WX5)  
**Sent:** Tuesday, January 8, 2019 7:27 AM  
**To:** Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com  
**Subject:** January Chapter Meeting

Good Morning and a Happy New Year to All,

#B  
Reminder that our next chapter meeting is coming up on January 10 at 6:15 PM. Meeting at StrataG at 2027 Castaic Land, Knoxville TN. It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds . StrataG is in the brick building above and behind McDonalds.

Respectfully,

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(865)576-8798 (office)  
(843)817-3095 (cell)

**Butler, Willis H. (WX5)**

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**From:** Pamela Rudd <Pamela.Rudd@tn.gov>  
**Sent:** Friday, January 11, 2019 8:57 AM  
**To:** Lawhorn, Linda H. (LND); Mark Smith (smithmarkd@comcast.net) (smithmarkd@comcast.net); William Williams (williams.wm.sk@gmail.com); Butler, Willis H. (WX5); Craig Smith  
**Cc:** Saylor, Cheryl Ann (saylerc@cdmsmith.com); adonia608@yahoo.com; Kimbrough, Charlotte (cwkimbrough@charter.net) (cwkimbrough@charter.net)  
**Subject:** TN Environmental Conference March 18-20 in Kingsport

Hi all,

Here's some information about the environmental conference that I mentioned during the meeting last night. It's in March and held up in Kingsport.

**TN Environmental Conference March 18-20, 2019 Meadowview Convention Center, Kingsport TN**

<https://www.tnenvironment.com/> Agenda:

[https://static1.squarespace.com/static/599b34211e5b6c1cf8aa87cd/t/5c338b4870a6ad84f659e5e7/1546881864958/DRAFT\\_Agenda\\_TNEC\\_2019\\_20190107.pdf](https://static1.squarespace.com/static/599b34211e5b6c1cf8aa87cd/t/5c338b4870a6ad84f659e5e7/1546881864958/DRAFT_Agenda_TNEC_2019_20190107.pdf)

*About: The TNEC conference, now in its 18th year, will feature more than 40 presenters addressing the latest trends, practices, and policies aimed at preserving our resources, balancing growth, improving human health and protecting the environment - and a special track all about brownfields!*

*As Tennessee Department of Environment and Conservation Commissioner Robert Martineau, Jr. noted in 2013; "This is a great opportunity for environmental professionals to learn from specialists around the country and receive updates on current projects".*

*The Annual Tennessee Environmental Conference is the state's largest and most comprehensive educational opportunity and will be attended by an over 500 State, Local, and Federal Government Officials, Business and Industry Leaders, Attorneys, Consultants, Engineers, Developers, Land Owners, Architects, Agribusiness Leaders, Energy Experts, Water Planning Districts, Universities, Public Health Officials, Solid Waste and Recycling Experts, and many others.*

*Over the two-day period, this Conference will host an elite group of environmental professionals seeking knowledge and sharing ideas around environmental concerns in Tennessee.*

Have a great weekend!

Pam

**Butler, Willis H. (WX5)**

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**From:** Butler, Willis H. (WX5)  
**Sent:** Monday, February 11, 2019 12:18 PM  
**To:** Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'  
**Subject:** AHMP 2019 National Conference in Atlanta GA

#8, #5

Hello All,

The AHMP Annual Conference will be held at the Hyatt Regency Hotel in Atlanta, GA this year from August 25-28. This is close enough that we should try and get a good showing. As such **the chapter will pay the early bird registration fee for the first 12 members to decide they want to go.** If you pay after the early bird price is over you are responsible of the additional \$75 of the full price. Here are the registration prices for the conference this year:

Full registration: AHMP Members - \$725 (Early Bird) and \$800 (Regular)

Technical Session Speakers: \$100 discount off of the category for which they register, *so if our members submit an abstract that is accepted, they get this additional discount off their registration fee*

Chapter Delegates: \$325

Check the AHMP website for full information on how to get registered. You are responsible for paying your lodging and transportation. You can register with the Hyatt Regency on line or call (404)577-1234. Make sure you tell them to give you the AHMP Conference rate. That is \$159.00 a night (double or single).

If you want to go, now is a good time, it's not going to get much closer. We already have 2 members that have indicated they are going and have asked to be included here. Bear in mind if you accept the money for the fee then fail to go you will be required to refund the fee to the chapter.

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(865)576-8798 (office)  
(843)817-3095 (cell)

**Butler, Willis H. (WX5)**

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**From:** Butler, Willis H. (WX5)  
**Sent:** Friday, February 22, 2019 7:08 AM  
**To:** Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'  
**Subject:** Upcoming events  
**Attachments:** 2019 January 10 meeting minutes.docx

Good Morning All,

Attached is the minutes from the January 10 Meeting for review. The next chapter meeting will be on 3/14 at StratoG.

#5 The next road cleanup is scheduled for Saturday 3/9 meeting at 8:30 AM in the lower parking lot at the East Tennessee Technology Park on State Highway 58 south of Oak Ridge. If you can make it please reply (not reply all) so we have an idea how many are coming.

Still have room for the National Conference in Atlanta if anyone wants to get in on the chapter paying the early bird registration fee.

Have a nice day,

Willis H. Butler, CM, CHMM  
Transportation Compliance Manager  
TFE, Inc.  
(865)576-8798 (office)  
(843)817-3095 (cell)

## Butler, Willis H. (WX5)

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**From:** Lawhorn, Linda H. (LND)  
**Sent:** Friday, March 15, 2019 12:17 PM  
**To:** Butler, Willis H. (WX5); adonia608@yahoo.com; albert.bates@atkinsglobalns.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsingsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com  
**Subject:** Minutes of March 2019 Meeting

Present were president Adonia Phillips, vice-president Pam Rudd, Mark Smith, William Williams, Linda Lawhorn

**Treasurer's report:** Deposits included a few from Krogers, refund from Maple Hall, and 12 membership dues, withdrawals included SafetyFest sponsorship, Science Bowl sponsorship, State of TN filing fee, and website management. Ending balance: \$20,125.06

#5 **EHMM COURSE-** Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. **Jordan Memorial Scholarship-** Stephanie Pickens

#6 **AIHF Scholarship Memorial:** The link to donate to Gary Kephart's scholarship is "live" and has been posted on our website and broadcast via Tweet. We will donate \$1500.

**Donation for Steve Douglas' father:** Mr. Douglas' obituary states donations can be made to Mayo Clinic in lieu of flowers. Charlotte?

#5 **TRASH PICKUP-** March 16 (Saturday), 8:30 AM – only three people are expected – please come if you can! The next trash pickup is tentatively set for June 8.

#8 **AHMP UPDATES:** We have agreed to donate \$150 for a student to attend the conference. New chapter affiliation agreement is coming – this is the one that will require chapter officers to be AHMP members. AHMP's finances are good now. Abstract submittal for the conference ends today. Several agreements with other national organizations are in process. Adonia is about finished with the annual report.

**CONFERENCES and EVENTS: Discuss ETAHMP Participation.**

#6 **Environmental Show of the South: May 15-17, 2019** –none known.

**Safety Fest: April 29-May 3, 2019,** planning a table again. Be on the lookout for a booth schedule.

**AHMP Conference: 2019 Atlanta August 25-28.** Five members are planning to go so far (Mark, Bill, Kevin, Eleanor and Linda). Registration is not open yet – consider coming with us. Chapter pays your registration.

115  
**PROFESSIONAL DEVELOPMENT COURSE-** Bill is working on the material now. Plan to start advertising in June, so we need to start working on an announcement/flyer. We will talk to Bill about potential dates in September or October.

**TOURS-** Craig Smith is looking into a brewery tour.

**Chapter Bylaws:** Do we need to add language stating that meeting attendees can vote on small expenditures, even without a quorum?

Next meeting May 9.

Linda Lawhorn

---

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## Butler, Willis H. (WX5)

---

**From:** WILLIS BUTLER <hist12@comcast.net>  
**Sent:** Sunday, April 14, 2019 7:51 AM  
**To:** Butler, Willis H. (WX5); Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com  
**Subject:** RE: AHMP 2019 National Conference in Atlanta GA

#16

If anyone is interested, I have information on a Lab Safety workshop in Nashville this May. Details below:

Hi Willis. I'm writing on behalf of Dr. Jim Kaufman with the nonprofit Laboratory Safety Institute. As you may know, the Institute is hosting a 2-day lab safety workshop in Nashville May 8-9.

I'm asking your help to spread the word about this event at TFE Inc.

The workshop designed for scientists, lab professionals, educators - it could mean the life of anyone who works in a lab.

The details:

<https://www.labsafety.org/events/nashville-tn-two-day-lab-safety-short-course-5-8-19>

You may also appreciate knowing it's buy one registration get one half off right now. If for any reason the Nashville course doesn't work, see our [list of upcoming two-day courses](#). Any course in our Natick, MA classroom can be attended via live webinar (GoToMeeting).

Thank you,

### Connor Michael

Lab safety courses and consulting worldwide  
192 Worcester St | Natick, MA | 01760  
508-647-1900 | Toll-free 800-647-1977  
Follow: [Facebook](#) | [Twitter](#) | [LinkedIn](#)  
[LabSafety.org](http://LabSafety.org)

Bill Butler, CM, CHMM

Secretary

## Butler, Willis H. (WX5)

---

**From:** Butler, Willis H. (WX5)  
**Sent:** Wednesday, April 17, 2019 7:20 AM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; 'Janice.e.greene@gmail.com'  
**Subject:** AHMP 2019 National Conference

#5 Good Morning All,

For those that are interested, registration is now open for the National Conference in Atlanta this August. You can register on the AHMP website and get information on getting your hotel room at the Hyatt Regency in Atlanta. We have 7 people that have expressed an interest in going with the Chapter paying their registration fee, we still have five slots open for the Chapter paying the early bird registration fee. You are still responsible for your lodging, food, and travel but some employers may pay some of that. Let me know if you are interested.

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(865)576-8798 (office)  
(843)817-3095 (cell)

## June Activities

To Butler, Willis H. (WX5) <willis.butler@ettp.doe.gov> • Lawhorn, Linda H. (LND) <linda.lawhorn@ettp.doe.gov> • adonia608@yahoo.com • Revendra Awasthi <revendra.awasthi@tn.gov> • Kathy Carney <kcarney@stratag.org> • cwkimbrough@charter.net • danny.henderson@lonza.com • dentonmtngroup@gmail.com • don.coffey@truproject.com • douglass@y12.doe.gov • dunsmoremr@ornl.gov • frazierjr@cdm.com • jacobsenjoe@aol.com • jlwidman@comcast.net • Justice, Charles David (57C) <charles.justice@ettp.doe.gov> • kcannon01@hotmail.com • ksatchley@comcast.net • lalbrecht@alliantcorp.com • lhofman@pearlgrace.com • Linda Lawhorn <linda.lawhorn@comcast.net> • lk1@y12.doe.gov • mbkimbrough@charter.net • rachel.carlson@ch2m.com • smithmarkd@comcast.net • ramsinghsuga@gmail.com • Pamela Rudd <pamela.rudd@tn.gov> • saylerc@cdmsmith.com • scrouch729@yahoo.com • sdouglas2004@bellsouth.net • shipelg@y12.doe.gov • wannabeoutside@comcast.net • waughcs@ornl.gov • yoooper580@hotmail.com • lisashipe7@gmail.com • emcjoyce@gmail.com • craig.smith@tn.gov • cfalato@gmail.com • Bates, Todd (stmbates@aol.com) <stmbates@aol.com> • williams.wm.sk@gmail.com • janice.e.greene@gmail.com

#5 Good Afternoon All,

We have two activities coming up, the first is on June 6 and next is June 8.

Hi everyone,

Since we were unable to get together this past Christmas, the chapter has arranged a special summer gathering for Thursday, June 6th. For anyone interested, we will be meeting at Hexagon Brewing located at 1002 Dutch Valley Dr, Ste 101 in Knoxville at 6:00 pm. The folks there have offered to provide our group with a tour of the brewing process. Afterwards, we can sample the beer selections and there is a small menu with food offerings. <http://www.hexagonbrewing.com/kitchen-menu.html>

If you are interested, please respond to this email ([pamrudd@comcast.net](mailto:pamrudd@comcast.net)) by Friday, May 31st so that we may get a final head count. I look forward to seeing you there!

Pam Rudd

Our next highway cleanup is on June 8 at 8:30 AM, meeting at the lower parking lot of the East Tennessee Technology Park on Highway 58 south of Oak Ridge. Please reply so we can get an idea of how many can show up. And Please reply to Pam above, should be a good time.

Respectfully,

Bill Butler, CM, CHMM

Secretary

East Tennessee Chapter AHMP

(865)576-8798 (office)

(843)817-3095 (cell)

**Butler, Willis H. (WX5)**

---

**From:** Butler, Willis H. (WX5)  
**Sent:** Friday, May 31, 2019 3:33 PM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; ialbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com  
**Subject:** May 9, 2019 Meeting Minutes

**MEETING MINUTES**  
**East TN Chapter of the Alliance of Hazardous Materials Professionals**  
**Meeting held at StrataG**  
**May 9, 2019**

1. **Call to Order** – 6:15 PM (3 officers, 3 members, No quorum)
2. **Meeting Minutes**- approval for March 2019 minutes. - Approved
3. **Treasurers Report** – March 2019 - \$20,125.06; May 2019 – 17,175.38. If you wish a breakdown contact the Secretary.
- #5 4. **EHMM COURSE**- Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. The room has already been reserved.
- #6 5. **AIHA Scholarship Memorial**: The Gary Kephart Scholarship is in place and we have donated \$1,500.00 to it as we agreed on earlier.
- #5 6. **TRASH PICKUP**- The next trash pickup is set for 6/8 with the rain date of 6/15.
7. **Conferences and Events**: Discussed ETAHMP participation in the following:
  1. **Safety Fest** – April 29-May, 3 2019 – Safety Fest went well with 4 members manning our booth. Charlotte Kimbrough, Kevin Cannon, Linda Lawhorn, & Bill Butler.
  - #6 #8 2. **AHMP National Conference** – August 25-29 in Atlanta Ga. – At present we have 2 people signed up for the National Conference. Our delegate is tentatively Eleanor Joice. Chapter will pay the registration fee early bird rate for the first 12 members who wish to attend the conference. Travel, food, and lodging is on the member. Person going as delegate will get the registration fee paid plus about half travel and lodging. If interested please contact Bill Butler or any Officer.
  3. Upcoming conference locations: 2020 Omaha, NB, 2021 Albuquerque, NM (Tentative)
- #5 8. **Professional Development Course**: Working on a PDC based on the Federal Motor Carrier Safety and Hazardous Material Regulations. Looking at an 8 hour course on 9/27 at the UT Extension Office in West Knoxville.
- #5 9. **Tours**- Discussed a tour of Hexagon Brewing Company, 1002 Dutch Valley Drive, Suite 101 in Knoxville at 6:00 PM on June 6. Will get specifics out later.
10. **ETAHMP Reports**:

1. Annual report – Submitted
2. 2019 Chapter Agreement – Pam Rudd is working on
3. AHMP Awards Submitted – Distinguished Chapter Recognition Award, Chapter Communications Program of the Year Award, Chapter of the Year Award for 2018. Bill Butler has been nominated for the Distinguished Service Award and Hazardous Material Manager of the Year Award. There are 19 award nominations nationwide and 5 of them are from our chapter. Awards Committee will review all nominations by 5/30 and we should know who won what sometime in June.

#6

11. **AHMP Desk Reference** – Revising and combining some chapters, trying to go from 3 books to 1.
12. **Chapter Elections:** Elections for chapter officers is coming up this November for a 2 year term of 1/2020 to 12/2021. Pam Rudd will be moving up to President and Charlotte Kimbrough will be keeping Treasurer (for now). We need nominations for Vice President and Secretary. If you wish to serve or know somebody who would be willing, forward your or their name to one of the current officers.

#6

#7

13. **In Memory of our President, Adonia Phillips**, who passed away recently, the chapter will be donating \$300.00 to the charity recommended by her family in lieu of sending flowers to the service. Bill Butler attended her Memorial Service.

#6

#### 14. Meeting Adjourn – 7:10 PM

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(843)817-3095 (cell)

## Butler, Willis H. (WX5)

---

**From:** Lawhorn, Linda H. (LND)  
**Sent:** Monday, July 15, 2019 12:11 PM  
**To:** Butler, Willis H. (WX5); WILLIS BUTLER; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com  
**Subject:** End-of-the-Year get-together

#5  
We are tentatively planning to have the end-of-year party at my house on Saturday, November 16. For now, let's say 6 PM, food to be determined but I'm leaning toward everyone bringing their favorite appetizers or desserts. Mark your calendars and plan to bring your favorite plus-one. No need to RSVP yet, we have PLENTY of time, just get it on your calendar.

We will take nominations for vice-president and secretary that night, so be thinking about that, and our current secretary will be able to send out e-ballots shortly thereafter and we should know our 2020 officer slate by year-end with time for records transition.

Hope to see you there.  
Linda Lawhorn

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**Butler, Willis H. (WX5)**

---

**From:** Butler, Willis H. (WX5)  
**Sent:** Tuesday, July 16, 2019 2:38 PM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com  
**Subject:** July 11 2019 Meeting Minutes  
**Attachments:** July 11 2019 meeting minutes.docx

#6

Attached are the July meeting minutes, please review and let me know if I missed something.

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(843)817-3095 (cell)

**MEETING MINUTES**  
**East TN Chapter of the Alliance of Hazardous Materials Professionals**  
**Meeting held at StrataG**  
**July 11, 2019**

1. **Call to Order** – 6:15 PM (3 officers, 3 members, No quorum)

2. **Meeting Minutes**- approval for May 2019 minutes. - Approved

3. **Treasurers Report** – May 2019 - \$17,175.38; July 2019 – 15,346.53.

#5 4. **EHMM COURSE**- Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. The room has already been reserved. One person currently registered.

#5 5. **TRASH PICKUP**- The next trash pickup is set for 9/14 with the rain date of 9/21.

6. **Conferences and Events**: Discussed ETAHMP participation in the following:

- #6
1. **AHMP National Conference** – August 25-29 in Atlanta Ga. – At present we have 4 people signed up for the National Conference. Chapter will pay the registration fee early bird rate for the first 12 members who wish to attend the conference. Travel, food, and lodging is on the member. Person going as delegate will get the registration fee paid plus about half travel and lodging. If interested please contact Bill Butler or any Officer.
  2. Upcoming conference locations: 2020 Omaha, NE; 2021 Knoxville being proposed as a possible location.

#5 7. **Professional Development Course**: Working on a PDC based on the Federal Motor Carrier Safety and Hazardous Material Regulations. Looking at an 8 hour course on 9/27 at the UT Extension Office in West Knoxville. Considering co-hosting with Cyber Chapter.

#5 8. **Tours**- Hexagon Brewing Company tour on June 6 was a big success with 10-12 people showing up. Considering a second tour of the printing company that the owner of Hexagon Brewing also owns.

9. **ETAHMP Reports**:

- #6
1. 2019 Chapter Agreement – Signed and Submitted
  2. ETC Awarded the following by AHMP for 2018:
    - a. Distinguished Chapter Recognition Award,
    - b. Chapter Communications Program of the Year Award,
    - c. Chapter of the Year Award.
  3. Bill Butler has been Awarded the following for 2018:
    - a. Distinguished Service Recognition Award,
    - b. Hazardous Material Manager of the Year Award.

#8 10. **AHMP** – Executive Committee Meeting at the Conference in Atlanta. Possible financial incentive for the chapter if we get to host an upcoming National Conference. New members of the AHMP board will be voted in prior to and installed at the National Conference. Watch your emails.



#7

12. Chapter elections for chapter officers is coming up and November for a 2 year term of 1/2020 to 12/2021. Pam Rudd will be moving up to President and Charlotte Kimbrough will be keeping Treasurer. We need nominations for Vice President and Secretary. If you wish to serve or know somebody who would be willing, forward your or their name to one of the current officers.

13. As no quorum, an email vote request will be sent out about the Chapter President's AHMP dues. The question will be should the chapter pay the President's dues as a thank you for the job they are doing?

14. **Meeting Adjourn – 7:10 PM**

**Butler, Willis H. (WX5)**

---

**From:** WILLIS BUTLER <hist12@comcast.net>  
**Sent:** Tuesday, August 13, 2019 6:01 AM  
**To:** Butler, Willis H. (WX5); Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com  
**Subject:** TDEC Training

#6

TDEC is offering a full day soil sampling and testing training course this fall at two locations. The Columbia Field Office on October 23 and the Knoxville Field Office on November 5. Early registration is \$250 and includes lunch, snacks, and beverages.

You can register for either class at the link here: <https://www.tn.gov/environment/program-areas/solid-waste/training-opportunities/sampling-and-analysis-training.html>

TDEC is also offering a RCRA 101 class. This is a general overview workshop for generators of hazardous waste in Tennessee. The next class is in Chattanooga on September 17th. The cost is \$299 and includes lunch. Register here if interested: <https://www.tn.gov/environment/program-areas/solid-waste/hazardous-waste-management/hazardous-waste-inspector-training.html>

Respectfully,

Bill Butler, CM, CHMM

Secretary, East Tennessee Chapter AHMP

(843)817-3095

## Butler, Willis H. (WX5)

---

**From:** Butler, Willis H. (WX5)  
**Sent:** Tuesday, September 3, 2019 10:11 AM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com  
**Subject:** September Events

#5 Good Morning All,

We have the following events coming up for September:

- #6
1. 9/12/19 6:15 PM Chapter meeting at Strata-G
  2. As you clean out and prepare for back to school, set aside any unneeded household hazardous wastes and bring them to the upcoming Anderson County household hazardous waste collection event to be safely disposed. Visit the [state website](#) for information about what items will be accepted.
    - When: September 14, 2019
    - Where: Oak Ridge Public Works Department (100 Woodbury Lane, Oak Ridge)
    - Time: 9 a.m. to 2 p.m.

Contact: Geoff Trabalka, 865.463.6845

3. 9/21/19 Adopt-a-Highway road cleanup 8:30 AM at the East Tennessee Technology Park on Highway 58.

Hope Everyone had a nice Labor Day,

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(843)817-3095 (cell)

**Butler, Willis H. (WX5)**

---

**From:** Butler, Willis H. (WX5)  
**Sent:** Thursday, September 12, 2019 12:02 PM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'hofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipeig@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'  
**Subject:** RE: Chapter meeting and events this week

Hello All Again,

#7 We are coming up on elections for Chapter officers for the 2020-2021 time frame. Pam Rudd will be moving up to the Presidents slot and Charlotte Kimbrough will be keeping the Treasurer slot. We are looking for volunteers for the position of Secretary and Vice-President. If you would like to through your hat in the ring for one of these positions please notify myself, Pam Rudd, Charlotte Kimbrough, or Linda Lawhorn to get your name on the ballot. The elections are normally in November.

Respectfully,

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(843)817-3095 (cell)

**Butler, Willis H. (WX5)**

---

**From:** Butler, Willis H. (WX5)  
**Sent:** Monday, October 28, 2019 3:09 PM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jkwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'  
**Subject:** November events  
**Attachments:** September 12 2019 meeting minutes.docx

#5 Good Afternoon All,

Linda Lawhorn will host an end of the year party on Friday, 11/15 at her house, all are invited including family. It will be a pot luck event so everyone bring you favorite dish, appetizers, or dessert and let's have fun. This will also be the November meeting so no meeting on the 14<sup>th</sup> (2ed Thursday of the month). The address is:

8121 Laurel Falls Lane, Knoxville 37931. Time is around 6:30-7 PM.

#7 New Officers for 2020-2021 will be discussed at this time. We have 2 positions open and one nominee for each slot. VP – Bill Butler, Secretary – Craig Smith. If anyone else wants to throw their hat in the ring please let me know.

Willis H. Butler, CM, CHMM  
Transportation Compliance Manager  
TFE, Inc.  
(843)817-3095 (cell)

**MEETING MINUTES**  
**East TN Chapter of the Alliance of Hazardous Materials Professionals**  
**Meeting held at StrataG**  
**September 12, 2019**

1. **Call to Order** – 6:15 PM (4 officers, 4 members, Quorum-yes)
2. **Meeting Minutes**- approval for July 2019 minutes. - Approved
3. **Treasurers Report** – July 11, 2019 - \$1536.53; September 12, 2019 – 14,955.69.
4. **EHMM COURSE**- Course scheduled for October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West has been postponed till next spring due to a lack of students. We only had two signed up and one that expressed an interest.
- #5 5. **TRASH PICKUP**- The next trash pickup is set for 9/21, 0830 at the ETPP.
6. **Conferences and Events:** Discussed ETAHMP participation in the following:
  1. AHMP National Conference –
    - #8 #5 a. August 25-29 in Atlanta Ga. – Bill Butler, Janice Greene (Delegate), Linda Lawhorn, and Mark Smith attended. Bill presented two technical presentations on 9/26 and Linda conducted 8 hours of pre-conference training on 9/25.
    - b. Janice has provided notes from the delegate training session on the 25<sup>th</sup>.
    - c. Linda, Mark and Bill discussed the Emergency Response Scenario and the tour of the CHARM (Center for Hard to Recycle Materials) facility.
    - d. Upcoming conference locations: 2020 Omaha, NE; 2022 Knoxville being proposed as a possible location.
  - #6 2. Anderson County House Hold Hazardous Waste Clean Up – 9/14 from 9-2 at the Oak Ridge Public Works Department.
7. **Professional Development Course:** The PDC based on the Federal Motor Carrier Safety and Hazardous Material Regulations scheduled for 9/27 at the UT Extension Office in West Knoxville has been postponed due to lack of interest. New date to try and reschedule to be determined.
- #5 8. **Tours**- Craig Smith to check into setting up a tour of the printing company that the owner of Hexagon Brewing also owns and runs.

**9. ETAHMP Reports:**

1. ETC Awarded the following by AHMP for 2018:
  - a. Distinguished Chapter Recognition Award,
  - b. Chapter Communications Program of the Year Award,
  - c. Chapter of the Year Award.
2. Bill Butler has been Awarded the following for 2018:
  - a. Distinguished Service Recognition Award,
  - b. Hazardous Material Manager of the Year Award.

**10. AHMP – Some changes that may be coming down from national:**

- a. For Retired Members: Change is Retirees may vote, may hold appointed offices. Cannot hold an elected office.
- b. For Student Members: Change is Students may vote, may hold appointed offices. Cannot hold an elected office.
- c. All members of a local chapter will become members of AHMP national. This would be phased in over time. People not wanting to join national could still attend local events but could not say they were affiliated with AHMP.

#7  
11. **Chapter Elections:** Elections for chapter officers is coming up this November for a 2 year term of 1/2020 to 12/2021. Pam Rudd will be moving up to President and Charlotte Kimbrough will be keeping Treasurer. We need nominations for Vice President and Secretary. If you wish to serve or know somebody who would be willing, forward your or their name to one of the current officers. Voting will be by e-mail starting the first of November.

#15  
13. Linda Lawhorn will host an end of the year party on Friday, 11/15 at her house, all are invited including family. It will be a pot luck event so everyone bring you favorite dish, appetizers, or dessert and let's have fun. This will also be the November meeting so no meeting on the 14<sup>th</sup> (2ed Thursday of the month). New Officers for 2020-2021 will be announced at this time.

14. **Meeting Adjourn – 7:25 PM**

## Butler, Willis H. (WX5)

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**From:** Lawhorn, Linda H. (LND)  
**Sent:** Wednesday, November 6, 2019 8:54 AM  
**To:** Butler, Willis H. (WX5); WILLIS BUTLER; adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com  
**Subject:** Evening of November 15

#5  
Hey, everyone. Remember to bring your favorite appetizer or dessert item with you – this isn't a sit-down dinner affair, just a casual get-together. We have some business odds and ends to attend to, then we can relax, play some pool or darts, whatever suits you. BYOB, if you like, and I'll try to have some tea, coffee and soft drinks around too. Let me know if you're coming. Thanks!  
Linda

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**Butler, Willis H. (WX5)**

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**From:** Butler, Willis H. (WX5)  
**Sent:** Saturday, November 16, 2019 2:48 PM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'  
**Subject:** November 15 Meeting Minutes  
**Attachments:** November 15 2019 meeting minutes.docx; Distinguished\_Service\_Recog.docx; HazMat\_Pro\_Award\_Evaluation.docx; Young\_HazMat\_Pro\_Award\_Eval.docx

Good Afternoon All,

#8 Attached are the minutes for the Business part of the Chapter party at Linda's house last night. Everyone please pay particular attention to the Awards section of the minutes. The three personnel award nomination forms for 2019 are also attached. If you have questions on whether you qualify or not, contact me and let's talk about it.  
#5

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(843)817-3095 (cell)

**MEETING MINUTES**  
**East TN Chapter of the Alliance of Hazardous Materials Professionals**  
**Meeting held at Linda Lawhorn's House**  
**November 15, 2019**

We held the final meeting for 2019 at Linda Lawhorn's house with a pot luck dinner. I cannot speak for the others but I left stuffed and had fun. For the business part of the evening the following was discussed/voted on by the people present or by email response earlier in the week. A quorum was available.

#7

1. **2020/2021 Officer Election:** The following were approved as the chapter officers for the next two years: President- Pam Rudd; Vice-President- Bill Butler; Secretary- Craig Smith, Treasurer- Charlotte Kimbrough. These positions to take effect 1/1/2020.

2. **Tennessee Science Bowl-** we will be donating \$2000 again this year to the Science Bowl held in Maryville this coming February. Anyone wishing to volunteer to assist in the event as a volunteer contact myself or Linda Lawhorn.

#5

3. **TRASH PICKUP-** The next trash pickup is set for 12/14, 0830 at the ETPP.

4. **Conferences, Events, and Changes to AHMP Bylaws:**

#8

- AHMP National Conference – 2020 Conference to be held in Omaha, Nebraska
  - 2021 – Saint Louis MO (potential)
  - 2022 – Las Vegas NV (potential)
  - 2023 – KNOXVILLE TN (potential)
- AHMP has several changes to the by-laws out for vote, watch your email and review the information and vote. Two of the big changes are:
  - For Retired Members: Change is Retirees may vote, may hold appointed offices. Cannot hold an elected office.
  - For Student Members: Change is Students may vote, may hold appointed offices. Cannot hold an elected office

#8

5. **Awards-** 2019 is slowly closing out, now is the time to start think about the AHMP Awards Program for this year. I am already working on the Chapter Awards submission. I am attaching three personal award nomination forms to the email along with the minutes. Everyone please take a few minutes and review the requirements. Especially look at the DSR award, you do not have to meet all the requirements, just 7. Everyone who qualifies get the award. If you have questions please feel free to contact me for assistance. Attached are:

Distinguished Service Recognition Award

Hazardous Material Professional of the Year Award (Over 35 years of age)

Young Hazardous Material Professional of the Year Award (Age 35 and below)

If you don't think you have a chance, bear in mind that I didn't think I have a chance and ended up with the DSR and Professional of the year for last year. Go for it!

Have a happy Holiday Period. It has been an honor serving at the chapter Secretary for the last four years.

Bill Butler, CM, CHMM, USN (Retired)

## Butler, Willis H. (WX5)

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**From:** Butler, Willis H. (WX5)  
**Sent:** Wednesday, December 4, 2019 12:46 PM  
**To:** 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'  
**Subject:** December Events

#5  
Good Afternoon All,

Our last event for the year is coming up on Saturday December 14, the quarterly Adopt-a-highway cleanup. We will meet at 8:30 AM in the lower East Tennessee Technology Center parking lot on Highway 58. Right now the weather is looking cool but clear for Saturday morning in the long range forecast. Hope to see a lot of you there. Rain date for bad weather is Saturday December 21, same time and place. Please reply (not reply all please) if you can make it so we can get an idea of how many we have coming.

Respectfully,

Bill Butler, CM, CHMM  
Secretary  
East Tennessee Chapter AHMP  
(843)817-3095 (cell)