***AHMP Chapter of the Year Evaluation Form/Cover Sheet***

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| --- | --- | --- | --- |
|  | Nominator |  | Chapter Nominee |
| Name: |       |  |       |
| Address: |       |  |       |
|  |       |  |       |
|  |       |  |       |
| Phone: |       |  |       |
| Email: |       |  |       |

**Please include a digital photograph of group or chapter logo with this submittal.**

**================================DO NOT WRITE BELOW THIS LINE================================**

**Reviewer’s Name: Review Date:**

|  |  |  |
| --- | --- | --- |
| **Document achievement of the mandatory criterion** **and all others that apply for the award year:** | **Scoring** **Method** | **Reviewer’s** **Score** |
| 1. Was this chapter nominated, and does it qualify, for Distinguished Chapter Recognition for the award year?

**\*\*\*\*MANDATORY FOR AWARD ELIGIBILITY\*\*\*\*** | Yes / No |  |
| 1. Does the data provided indicate the percentage of members that are also AHMP members?
 | Yes / No |  |
| 1. Does the data provided indicate the percentage of members with certifications other than the CHMM certification (CIH, CSP, CHP, PE, PG, etc.)?
 | Yes / No |  |
| 1. Does the data provided indicate the number and level of cooperative relationships with other professional organizations, especially certifying organizations?
 | Yes / No |  |
| 1. Does the data provided indicate the number and variety of professional development and education programs for members and prospective members?
 | Yes / No |  |
| 1. Does the data provided indicate the number and scope of successful promotional (visibility) activities related to EHS&S professions, professional certifications, the chapter, and the AHMP?
 | Yes / No |  |
| 1. Does the data provided indicate the chapter’s efforts and accomplishments in support of the AHMP Strategic Plan and AHMP and/or chapter membership expansion?
 | Yes / No |  |
| 1. Does the data provided indicate the chapter’s modes, creativity, and success at communicating with members and the public?
 | Yes / No |  |
| 1. Does the data provided indicate the chapter’s community service and education?
 | Yes / No |  |
| 1. Does the data provided indicate the chapter’s promotion of environmental sustainability principals and incorporation of environmental sustainability principals in chapter activities?
 | Yes / No |  |
| 1. Does this chapter meet the minimum requirements for this award?
 | Yes / No |  |
| 1. In your opinion, what is this chapter’s ranking compared to the other chapters nominated for this award?
 | 1st place to *n*th place |  |